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THE PALESTINE CIVIL SERVANTS' STRIKE

British Official Assumptions

[*From our Correspondent*—JERUSALEM]

A highly placed Englishman in touch with official British opinion here told me that the view prevalent concerning the Palestinian junior civil servants' strike was that it had been promoted and maintained by the Histadrut as a device for embarrassing the Palestine Government and was being exploited by the Jewish Agency for political reasons, because the Jewish and Arab personnel were closely co-operating. In other words, the strike was fomented with an eye to its political nuisance value rather than to the economic issues involved —if you proceed from the British official assumption that Jewish-Arab co-operation is a political nuisance.

Now I have no doubt whatsoever that British officialdom in Palestine sees the sinister figure of the Histadrut or the Yishuv generally behind every progressive move, particularly in the adjustment of labour relations. More broadly speaking, the development of Eretz Yisrael into a flourishing country, in glaring contrast to its position a quarter of a century ago, is the result of a far-flung Jewish conspiracy designed to discredit the British administration! The Histadrut and other Jewish institutions concerned have been similarly culpable in plotting to raise the general standard of life in Palestine, to the benefit of the Arabs no less than the Jews, so as to put the neighbouring Arab countries in an awkward position and the British Government on an apologetic defensive vis-a-vis those injured pashas and effendis whose peasant serfs are beginning to sit up and take notice of what is happening to the Palestine economy!

But let us take a less sardonic view and examine the truth of the assertion that Jewish instigation was responsible for the strike of Government per-

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D.P.s IN CLASH WITH AUSTRIAN POLICE

Two Jews Murdered

A 17-year-old Jewish D.P., Morris Gottesmann, formerly an inmate of Oswiecim death camp, was recently killed in Vienna, following an affray between Jewish D.P.s and Austrian police and civilians.

The clash occurred, reports Palcor, when some Jewish inmates of the transit camp in Alserbach Street, who were loading food for the camp, observed an Austrian carrying a parcel similar to those they were handling. They challenged him, and asked him to display the contents of his parcel. He refused to do so, and called some Austrian police who arrested two Jews not far from the camp.

Resenting their detention, the Jews tried to break free, but were beaten by the police, who were aided by some passers-by. They were then taken to a police station.

The incident was seen by some camp inmates, who at once went to the police station and demanded the Jews' release. The police refused to let the men go, and a fight broke out. Five shots were fired by the police, while the crowd threw bricks at the police station.

Gottesmann was shot through the lungs, and later died in hospital from his injuries. The police alleged that the fatal shot was fired by a civilian from a second-storey window, and a man was subsequently arrested.

Fifteen Jews Arrested

Fifteen Jewish inmates of the camp were later arrested, some of them being picked up in the streets by police and civilians, who identified them by the Zionist badges they were wearing.

An Austrian allegation that the Jews were armed was later disproved following a search of the camp by American military police and Austrian police.

Another Jewish D.P. was recently found drowned in the River Salzach, near Salzburg. An Austrian policeman, arrested on a charge of murder, is alleged to have wounded and then drowned the victim.

The policeman admitted having chased the Jew, but denied murdering him.

Three hundred inmates of the "New Palestine D.P. Camp," near Salzburg, attended the funeral of the murdered Jew, who was also an inmate of the camp. The American authorities provided trucks and a guard of honour.

At the cemetery Jewish graves were found desecrated. Part of a wooden shack was found on a Rabbi's grave, and the incensed crowd burnt the shack.

NAZIS STILL IN OFFICE

Astounding "Survivals" in British Zone

No objective observer could be satisfied with the progress of de-Nazification in any of the occupation zones of Germany. There are still far too many loopholes in the official rules and regulations, and far too many "exceptions" granted on purely personal grounds. In the United States zone genuine anti-Fascists again and again complain about this state of affairs. Yet in that zone they have at least passed a de-Nazification law which has a sound basis and which, if carried out intelligently and firmly, would help considerably to root out the last remnants of the regime which brought death and disaster to millions.

Recent reports from the British zone, however, arouse grave doubts as to whether British Military Government sufficiently appreciates the necessity to fight Nazis and Nazism wherever they may yet exist and are seeking to carry on their ugly game.

The press has already given some space to the amazing facts concerning the "Deutsche Aufbaupartei" (German Reconstruction Party) which admittedly is a revival of ultra-nationalism and which can be fairly judged by the character of its founder, Dr. Reinhold Wulle. Wulle had already gained a certain notoriety as an ardent anti-Semite in the Weimar republic and represented for many years the extreme chauvinist wing in German parliamentary life. Everyone with even a superficial knowledge of German political life in the

Continued on page 9

AIR MINISTRY TRIBUTE TO FORCES CLUB

Tel-Aviv's Remarkable Record of Hospitality

Having already catered for the needs of more than two-and-a-half million Service men and women, the Ark Service Club in Tel-Aviv (states the Air Ministry News Service) continues to provide amenities which are warmly welcomed by those away from home.

Of the 2,500,000 total, more than half-a-million have been members of the R.A.F. and W.A.A.F. These figures are given by Mrs. Rose Gutman, the Director and Organiser of the Club.

Founded by the Tel-Aviv Hospitality Committee and organised by the Tel-Aviv W.V.S., the Club originally opened in 1936 for the emergency troops in Palestine and has provided facilities for every type of entertainment and recreation for the Allied Forces throughout the war.

"We have had representatives of every Allied nation in the Club," said Mrs. Gutman, "and we try to give everyone that individual attention and treatment which they get at home. Things like this have to be done in a very simple and yet personal way."

The most popular attraction has been the Home Hospitality Organisation. Nearly 500 homes in the Tel-Aviv area have been thrown open to Service men and women and the Club has issued many thousands of invitations.

A library of more than 2,000 books, supplied by the R.A.F. Welfare Organisation, is another welcome feature, while the regular musical programmes are well attended. Swimming, tours, dancing, concerts, and lounges equipped with periodicals and newspapers are all embraced in the large-scale organisation which may be enjoyed by officers and other ranks alike. Art exhibitions by R.A.F. Station, Aqir, are held regularly in the Club.

Attached to the Club in an advisory capacity is Lac. D. Williams, of R.A.F. Welfare, Levant, whose home is at Cardiff. He works on the Club premises.

SMUTS AND THE BALFOUR DECLARATION

The text of Field-Marshal Smuts's memorandum to the Anglo-American Inquiry Committee was published in Johannesburg last week.

The Balfour Declaration (it states) was not intended as a temporary expedient but as a declaration of long-range policy. "I am quite clear about this," says the Field-Marshal.

Field-Marshal Smuts further states that the Balfour Declaration provided for a National Home for the Jews but not for a Jewish State. The White Paper of 1939, he says, was a unilateral act by the British Government and in conflict with the Mandate.

ANGLO-U.S. INQUIRY REPORT

Forecast of Recommendations

[*From our Correspondent*—ZURICH]

The Anglo-American Inquiry Committee concluded its work on Saturday in Lausanne, and the British members of the Committee and Judge Hutcheson, its American President, left Switzerland the same day. The other American members left on Tuesday, although the Secretaries and the material are still in Lausanne.

President Truman and Mr. Bevin already have the report of the Committee in their hands, and it is believed that it will be announced officially in London and Washington about May 5.

Although the Committee has given no particulars to the press, according to my information there is only one report, with no minority report, because that written by the British section fell in finally with the views of the Americans, and they reached general agreement. At the beginning, it is believed there were two or three separate reports.

The report, which is about 160 pages long, is said to advise that 100,000 immigration certificates be given early this year, that the land restrictions be abolished, and that the White Paper be rescinded. More political rights for the Jewish Agency with regard to Uno, it is reported, are also mentioned, and a separate chapter deals with the rights of Hagana.

It is believed that the status of the Jews in Europe and other Jewish rights will be dealt with at the next Uno session, owing to the conclusion of the Committee that the Jews cannot remain in liberated Europe.

A rumour that the British Government had asked the United States to hold up publication of the report has been denied.

A FRIENDLY WARNING

A recent broadcast from the clandestine Jewish Resistance station in Palestine, the "Voice of Israel," made reference to a point in the testimony given by Jamal Husseini, the nephew of the ex-Mufti, to the Anglo-American Committee of Inquiry. The broadcast stated:

"In general, the Voice of Israel has no desire to interfere in any way with the investigations of the Inquiry Committee, nor do we wish to pass comment on any particular piece of evidence presented before this body, but we must make an exception in the case of a certain point mentioned by Jamal Husseini in his testimony. This point must be clarified.

"Jamal Husseini demanded the removal of British troops from Palestine so as to give the Arabs an opportunity of dealing with the Jews as they pleased. 'War,' he said, 'would be the will of God.'

"The Jews, on the other hand, do *not* demand the withdrawal of the British forces. The Jews demand something far different and far more important—a complete and radical change in British policy with regard to Palestine. **But let it not be imagined by anyone that we are in any way alarmed at the prospect of being left face to face with the Arabs.** We have no doubt whatsoever of the outcome of any Arab attack on us. We do not want a war between Arab and Jew, and we will do our best to prevent it. But if, through no fault of ours, it does break out, and we are compelled to defend ourselves against a wanton attack, we give a warning that the arm raised against us will fall shattered.

"We wish it to be clearly understood, and we are deeply interested that it should be so understood, that these few words are not to be regarded as a threat. They are nothing but a friendly warning."

REFUGEES' GIFT TO LONDON UNIVERSITY

A library of German books, made up of about 6,000 volumes, has been given to King's College, University of London, by a family of refugees.

The donors are Mrs. Regina Kantorowicz, of Brookmans Park, Herts., and her two sons, Dr. Franz and Mr. A. C. H. Kantorowicz.

In a letter to the Librarian of King's College, Mr. A. C. H. Kantorowicz wrote that the gift had been made "in memory of my late father, Dr. Ludwig Kantorowicz, and in gratitude for the asylum the donors have found in England which enabled them to start a new life in freedom after having fled from Nazi persecution."

The library is estimated to be worth several thousands of pounds.

"We decided, as far back as 1939, to present the library to a public body in the British Isles," Mr. Kantorowicz told a reporter. "The war, however, intervened, and the idea was shelved. The books are mainly educational in character, and they were originally housed in Poznan where my father was a surgeon. My brother and I came to England in 1934 and my mother arrived at the beginning of 1939 and brought the books with her."

GENERALS SALUTE JEWISH FLAG

Equality of Rights in Polish Army

[*From our Correspondent*—WARSAW]
Lately returned from a visit to Stettin

Marshal Rola-Zymierski and generals of the Polish Army saluted the Jewish blue-white flag as it was carried in procession by members of the Polish Poalei Zion past the Government and Diplomatic stand. The occasion was a parade in Stettin to celebrate the anniversary of the crossing of the Oder by Polish troops. Russian generals present at the parade also saluted the Jewish flag.

This is the first time in Polish history that the display of the Jewish flag has been permitted at a demonstration of this kind, and it is noteworthy that the appearance of the flag was greeted by applause from many of the spectators.

At a military parade which formed part of the celebrations in the new Polish territories in Western Pomerania, Marshal Rola-Zymierski, in swearing in the newly-formed 12th Infantry Division, made use for the first time of the new military oath of allegiance, which introduces the principle of equality of citizenship. The new oath binds soldiers "to defend the Fatherland and faithfully to abide by and uphold the principle of the freedom, liberty, and equality of all Polish citizens."

This innovation has been heartily welcomed and Army political instructors have been urged to encourage the fullest discussion of the principle in their talks to the troops and to stress that it is a duty the soldiers of democratic Poland must carry out.

The introduction of the new oath is stated to have been decided on by the Cabinet.

NEW WATER SOURCES

Large new sources of water, it is reported from Jerusalem, have lately been discovered in the Emek Huleh and Ramleh areas, in the North and South of Palestine, as a result of borings undertaken by the Jewish National Fund, in co-operation with labour settlements and the Mekorot Water Company.

The borings were undertaken under the instruction of the Hebrew University's Department of Geology, after thorough exploration. The water found is expected to be a great stimulus to further agricultural development.

"Principal Contents" will be found on page 11

Who does not know of the great work of Beth Jacob? Formed in Poland in 1920, the movement was able to educate a whole generation of loyal Jewesses firm in their faith.

It is estimated that more than 100,000 girls passed through the Beth Jacob schools of Poland in the years between the two wars.

And we remember with reverence the 93 Beth Jacob girls of Warsaw who, in 1942, chose death rather than give in to Nazi soldiery.

In Rumania and Hungary, in Belgium and France, Beth Jacob has been born again. In the camps of Germany and Italy they have their own Kibbutzim—the admiration of all who visit them. And in Palestine, too, Beth Jacob has now a network of schools for girls and young women, besides their own teachers' training seminary.

American Jewry, through the Joint Distribution Committee, makes regular subventions to Beth Jacob, but the need is great, and the task growing.

We confidently hope, therefore, that you will care to give a donation. Let us help the daughters of Israel—our pride and our hope.

MRS. SELINA SASSOON, BETH JACOB CENTRAL ADMINISTRATION, 114, SOUTHAMPTON ROW, W.C.1

This space is donated by Genatosan Ltd., Loughborough, Leicestershire, makers of GENASPRIN

CLASSIFIED ADVERTISEMENTS

SITUATIONS WANTED

PROFESSIONAL

CHARTERED accountant, recently resigned from Government Cost Investigation Department, desires part-time employment as cost or financial accountant with a concern operating in the London area.—Address, 6,035, Jewish Chronicle.

TAXATION and/or audit clerk (single), A.T.I.I. (prize-winner in last examination of Institute of Taxation), fully trained accountant, statistician, 15 years' experience in commerce, banking (Midland Bank), and profession, knowledge of Probate work and Trust administration at present senior audit clerk with chartered accountants, seeks, owing to impending redundancy, post in professional office or other appointment, preferably involving taxation work, anywhere; available now or later; £450 p.a.—M. K., 50, Park Road West, Wolverhampton.

COMMERCIAL

EX-R.A.F., single (29), presentable appearance, keen, energetic, and excellent salesman, with six years' retail experience men's wear, now seeks position as traveller with good firm; can sell anything.—Address, 6,028, Jewish Chronicle.

GRADUATE, 27, would like position of trust and responsibility in business or industry; anywhere in U.K. or Dominions; good personality, address, and appearance; available on demob. in 1 month; welfare post in services; single.—Address, 6,023, Jewish Chronicle.

MANAGER salesman, window dresser, experienced in men's, boys' and children's outfitting, seeks position; many years' experience (buying and full control undertaken if required); excellent references.—Address, 6,034, Jewish Chronicle.

OUTDOOR medium ladies' tailor with own samples coats, costumes, jiggers, junior miss, keen costings, requires work.—Address, 5,903, Jewish Chronicle.

POSITION of responsibility and trust wanted in commerce or production control, light engineering, by capable organiser (36 years).—Address, 6,039, Jewish Chronicle.

UPHOLSTERER. Specialist in all kinds of work; work executed at home or customers' premises; first-class references.—H. Glaser, 432, Finchley Road, N.W.2. (HAMpstead 5601.)

YOUNG lady typist, some shorthand, seeks interesting work; understands little Russian and French; prospect of going abroad considered.—Address, 6,041, Jewish Chronicle.

DOMESTIC

EXPERT cook-housekeeper wants post with 1 or 2 business or professional men; modern flat preferred.—Address, 5,937, Jewish Chronicle.

HOUSEKEEPER or housekeeper-companion desires re-engagement (London preferred).—Miss Miller, 12, Duchy Road, Harrogate.

SITUATIONS VACANT

COMMUNAL

ATTENDANT for Ladies' Gallery required.—Apply to Secretary, Willesden Synagogue, 143, Brondesbury Park, N.W.2.

CHOIRMASTER and Choristers required.—Apply to Secretary, Willesden Synagogue, 143, Brondesbury Park, N.W.2.

COOK (Kosher) male (ship's cook for preference) wanted for boys' training ship (stationary), London area (Essex); full board, keep, and wages.—Apply in writing to Jewish Marine League, 85, New Cavendish Street, London, W.1.

JEWISH communal organisation in London has vacancies for a few senior typists; Sabbath and Jewish Festivals free; good salaries given.—Apply with details of experience and references to Box 5,921, Jewish Chronicle.

LEADING Jewish organisation requires assistance of gentleman of good education and ability in drafting and literary work; Honours degree essential; state experience of Jewish communal work and salary required.—Address, 5,947, Jewish Chronicle.

COMMERCIAL

COOK required, small boarding house, Westcliff-on-Sea; interview London or Westcliff.—28, Cobham Road, Westcliff-on-Sea.

CUTTER-Manager for ladies' coats and costumes, medium work; progressive and permanent post for capable man; interview arranged to suit applicants.—Smart Mantles Ltd., 7, Hallgate, Doncaster.

EXPERIENCED cook wanted for small kosher guest house; good wages to suitable applicant.—Apply Mrs. W. Mutzke, 22, Norfolk Road, Cliftonville, Margate.

EXPERIENCED cook and under-cook wanted. No cooking on Sabbath; state wages required.—Apply Argyle Hotel, Bognor Regis.

EXPERIENCED saleslady required for retail shop for gowns and mantles; good wages.—Apply, Permutt, 13, Wentworth Street, Aldgate, London, E.1.

MANAGER required for kosher butcher shop, or would sell; reason illness.—'Phone STA. 4570, evenings for appointment.

MANAGERESS-Designer/Cutter for best-class children's frocks; good prospects.—Address, 6,038, Jewish Chronicle.

MILLINER sales required, to take charge of millinery department; South London district; good wages, permanent.—Address, 6,042, Jewish Chronicle.

OUTDOOR workers wanted for good-class gowns.—Write, I. Levine Ltd., Castle House, 76, Wells Street, London, W.1.

OUTWORKERS for lumber jackets and waistcoats. Regular quantities delivered and collected; good prices paid.—'Phone for appointment, ENTerprise 3718.

DOMESTIC

COMPANION-Housekeeper required, one lady, help for rough work kept.—Address, 6,049, Jewish Chronicle.

COMPANION-Housekeeper wanted for elderly couple, small house, nice room available, reasonable wage.—Mrs. Levy, 305, Spring Bank West, Hull.

COOK-General, two in family; central heating, hot water, Continental cooking preferred; wages on agreement.—'Phone, HAMpstead 2240, or apply 14, Buckingham Mansions, West-end Lane, London, N.W.6.

COOK-Housekeeper required; small modern house, Ealing; 2 in family; wages £3 weekly; daily help employed.—Address, 6,010, Jewish Chronicle.

FULLY experienced cook-general wanted, all duties, live in, high wages; references essential; also maid, permanent.—Phone, Morecambe 2038, or write 92, Euston Road, Morecambe.

NANNIE or capable mother's-help required for first baby expected beginning July; sole charge given; comfortable modern house, Edgware; very good wages.—Write particulars, giving references, A., 193, Golders Green Road, N.W.11.

RELIABLE cook-housekeeper wanted for 1 gentleman. Modern house, comfortable home, London, N.W. district; daily help kept; good wages.—Write, stating age, experience, personal references, 6, Manor House Drive, Brondesbury Park, London, N.W.6.

RELIABLE domesticated person required for small ultra-modern house, Edgware; good wages and happy home; —Write, giving particulars and references, A., 193, Golders Green Road, N.W.11.

WANTED capable clean woman, or couple, as cook to lady and few guests; comfortable home, every consideration.—Write fully to 33, Tisbury Road, Hove.

WIDOWER requires cook-housekeeper, refined family, preferably Russian; more particulars by letter or interview.—Address, 6,044, Jewish Chronicle.

EDUCATIONAL

JEWISH FRESH AIR HOME AND SCHOOL
Delamere, Cheshire (14 miles Chester, 30 miles Manchester)

62 CHILDREN, ages 6 to 12. Qualified woman teacher for junior class required for summer term or by arrangement. Also a second qualified teacher or Social Worker who can undertake part-time teaching and part-time out of school care of the children. Posts offer scope to young women interested in the children's restoration to health as well as their general and social education. Happy home atmosphere. Burnham Scale plus board residence.—Apply stating age, qualifications, and experience, with copies of testimonials, to Miss Langdon, Hon. Secretary, 149, Cheetham Hill Road, Manchester, 8.

LONDON secondary schoolmaster can accept few pupils; coaching in physics and mathematics for matriculation and Inter. B.Sc.—Address, 6,013, Jewish Chronicle.

MODERN Hebrew. Experienced teacher (Palestinian) can spare time for 1 or 2 lessons to adults, any stage.—Address, 5,892, Jewish Chronicle.

SINGING lessons by J. Bialsky, the well-known vocal specialist. Students prepared for any singing career, including "Chazanuth."—Dinley's Studios, 1, Devonshire Terrace, Marylebone, W.1. ('Phone, STA 5871.)

SALES BY AUCTION

AUCTION GALLERIES, 5, Grafton Street, Old Bond Street, W.1. Antique and modern furniture, bedroom appointments in walnut, mahogany, and oak; French salon furniture in Aubusson tapestry and brocades; cabinets, bureaux, writing tables, cocktail cabinet, dining room appointments; grandfather, bracket, and other clocks; card tables, occasional tables, and chairs; lounge suite in hide, carpets, rugs, curtains, electroliers, wall brackets and candelabra; decorative china table services, and miscellaneous items.

MAPLE and COMPANY
Will sell by Public Auction at their Auction Galleries as above on Monday, May 6, 1946, at 10.30 a.m. precisely. On view Friday, May 3, 1946, from 9.30 a.m. to 4 p.m. and Saturday, May 4, 1946, from 9.30 a.m. to mid-day. Catalogues (3d.) from Maple and Co., Ltd., Tottenham Court Road, W.1; and 5, Grafton Street, Old Bond Street, W.1. ('Phone, REGent 4685/6/7.)

MERCERON (LONDON) ESTATES
FREEHOLD PROPERTIES, SITES, AND GROUND RENTS. For Sale by Auction in lots by RICHARD ELLIS AND SON, at the London Auction Mart, Queen Victoria Street, on May 14, 1946, at 2.30 p.m.
CLERKENWELL: 10, Laystall Street.
HOLBORN: 11, Vine Hill.
STEPNEY: 20/26 (even), Ben Jonson Row, and 1, Ashfield Place; 137, 137a,/141 (odd), Whitehorse Street; 3/19, Durham Row; 1a and 1/17, Tench Street.
BETHNAL GREEN: 119/123 and 139/141, Brick Lane; 100a, 100/106 (even), Sclater Street; 3/9 (odd), Cheshire Street; 29/33 (odd), Bacon Street; 1, Granby Street; 60, Bacon Street; 43/51 (odd), Chilton Street; 1 and 2, Matthias Place; 76, Redchurch Street; 8/12, Victoria Park Square; 406 and 406a, b, and c, Hackney Road; 408, Hackney Road, "The Durham Arms," P.H.
POPLAR: 461/483 and 487/493 (odd), Old Ford Road.
SOUTH NORWOOD: 48/62 (even), 68, and 70, Penge Road; 1/25 and 29/43, King's Road.
Particulars may be had of the Solicitors: Messrs. Guscotte, Fowler, and Cox, 56, Ennismore Gardens, S.W.7; the Country Gentlemen's Association Ltd., Carlton House, Lower Regent Street, S.W.1; or the Auctioneers: 165, Fenchurch Street, E.C.3 ('Phone: MANsion House 8321).

8, NORFOLK Place, Praed Street, Paddington. Winter's Cafe; lease, goodwill, and fittings, large double-fronted shop, well equipped, rent only £80 per annum excl. For sale by auction at London Auction Mart, E.C.4, on May 2, 1946, at 2.30 p.m.—Full particulars from joint Auctioneers, Bennett & Co., 167, Cricklewood Broadway, N.W.2 (opposite Woolworths') GLAdstone 6666 (4 lines) and H. C. Wilson & Co., 51, Maida Vale, W.9. CUNningham 6111 (4 lines).

MESSRS. C. C. and T. MOORE
WILL offer for sale by auction in lots at the London Auction Mart on Thursday, May 9, 1946,
TWENTY-EIGHT FREEHOLD HOUSES, 91/95, 118, 120, 126, 134, 212, and 225, Strone Road; 213, 215, and 329/339, Monega Road; 120/126, and 130, Sherrard Road; 66, Studley Road; 66, 170, 178, and 180, South Esk Road, Forest Gate; and 36, Albert Square, Stratford, also
TWENTY-TWO FREEHOLD FLATS, 194/212, and 215, Halley Road, Manor Park. Gross rents, £2,107 12s. 6d. per annum.
FREEHOLD SITE for future development, comprising six cottages. Frontage 364 ft. to Goodmayes Lane, Goodmayes. Present rents, £160 19s. 8d. per annum.
LEASEHOLD PROPERTY at Battersea, comprising Substantial Warehouse Premises, with large yard and basement; 24 self-contained flats and 14 dwelling houses. Gross rents £1,199 19s. per annum; lease about 59½ years; ground rent £225 per annum.
Particulars from C. C. and T. Moore, 13, Lime St., E.C.3.

PROFESSIONAL

SOLICITOR desires partnership or succession or early prospect of either; 9 years' general practice in provinces and London.—Address, 5,905, Jewish Chronicle.

AGENCIES WANTED

AGENCY or direct representation, very experienced salesman, just demobilised; good connection with fancy goods and kindred trades; salary and expenses, or commission only; good personality.—Address, 5,896, Jewish Chronicle.

GOWNS and mantles. Live representative with connections and premises in centre of Birmingham, can accept one or two reliable southern manufacturers.—Address, 6,054, Jewish Chronicle.

FURNITURE FOR SALE OR WANTED

A FINE modern 6 ft. walnut bedroom suite, as new, consisting of wardrobe, dressing table, tallboy, cheval mirror, utility cupboard, and pair of 3 ft. beds fitted with boxed springs and spring mattresses; also a 6 ft. reproduction mahogany sideboard, as new.—For inspection, please communicate Mr. Reuben, 105, Richmond Road, Dalston, E.8.

BEAUTIFUL walnut dining room suite, extending table, six chairs, lamp-stand, glass cabinet, sideboard; also six foot wardrobe; all modern; the lot £550, or would exchange for complete oak dining room suite. Three-piece hide suite; also Ascot geyser, £130.—'Phone, SPEedwell 7795, mornings only. Mrs. Rebuck, 14, Grosvenor Gardens, N.W.11.

MAGNIFICENT dark solid walnut hand-made bedroom suite including 3 ft. bed, box mattress and overlay, cost, pre-war £350; reasonable offer accepted; no dealers.—Write, Carley, 43, Hatherley Court, Bayswater, W.2.

HOUSES, FLATS, ROOMS, TO LET OR FOR SALE, FURNISHED OR UNFURNISHED

J. BROWN & CO., 17, MARKET PLACE, HAMPSTEAD GARDEN SUBURB, N.W.11. (SPE. 2341)

CHESSINGTON ESTATE. Detached 4-bedroom house (hot and cold basins in two bedrooms), large lounge hall, 2 reception rooms, tiled bathroom and kitchen, scullery; oak strip flooring; in good condition; all rooms good size; freehold, £8,250.

FINCHLEY, N.3. Charming modern detached house with 3 bedrooms; could easily be increased to 4; large kitchen and bathroom both tiled, 2 inter-communicating reception rooms with parquet flooring; very nice garden, freehold £5,500.

HAMPSTEAD GARDEN SUBURB. Attractive modern residence close to Heath; 4 bedrooms, 2 reception rooms, centrally heated throughout, parquet flooring; garage; 85 years' lease; possession August or September; £5,750 (or offer).

Owing to the delay in insertion we beg to suggest that prospective applicants write, call, or telephone for latest list of houses.

OFFERED SUBJECT TO BEING UNSOLD BY J. BROWN & CO. SPE. 2341. (10 lines)

FOR SALE. An attractive detached leasehold residence situated at 26, Hartswood Road, Stamford Brook, W.12; 5 bedrooms, tiled bathroom, 3 reception rooms, large square hall, kitchen and scullery, large billiard room and brick garage; well laid-out garden with fruit trees; vacant possession; price £5,500; drapings, etc., and electric fittings will be sold to purchaser if required; can be seen by appointment only.—'Phone SHEpherd's Bush 3257.

HAMPSTEAD. Freehold super residence occupying a high and healthy position only a few yards from the Heath and standing in beautiful private grounds extending to about one acre. 12 bedrooms, dressing room, 3 well-equipped bathrooms, unusually spacious hanging cupboards, 4 handsome reception rooms, inner hall, complete domestic offices, including maid's sitting room, imposing oak galleried staircase, central heating, parquet floors, oak panelling, garage. The whole property is in very good order having been redecorated in 1939 and privately occupied during the war period.—Confidently recommended by Hampton and Sons Ltd., 6, Arlington Street, St. James's, S.W.1 (REGent 8222.)

HAMPSTEAD. Norman Shaw house built for Kate Greenaway. Unique, detached, non-basement, freehold; 5 bedrooms and dressing rooms, 2 maids rooms, 3 bathrooms, magnificent studio, 3 reception rooms including lounge panelled in old pine, domestic offices; garage for 2 cars, picturesque gardens; price £10,500 with vacant possession.—Apply Hampton and Sons Ltd., 6, Arlington Street, St. James's, S.W.1. (REGent 8222.)

HAMPSTEAD HEATH, overlooking the extension, close Hampstead Lane. Detached, double-fronted, well-built, labour-saving residence of distinction and charm, most attractive elevation, charming front garden, delightful garden at rear, with ornamental pond and access to woods; 5 bedrooms, dressing room, extensive wardrobe fitments, 2 bath, nursery, 2 or 3 reception, kitchen, etc.; garage for 2 cars; Potterton gas installation supplying domestic hot water and radiators. £8,500.—Sole Agents, Hampton and Sons, Ltd., 6, Arlington Street, St. James's, S.W.1. (REGent 8222.)

HAMPSTEAD. Select position near the Heath, convenient shops and easy access West End; very superior and well-appointed modern-style residence of pleasing elevation and design, in good order throughout and containing 3 principal and 2 other bedrooms, 2 nicely-fitted bathrooms, lounge hall, 2 fine reception rooms, gent's cloakroom, excellent domestic offices; 2 brick-built garages; well laid-out garden; lease 58 years. Price 5,000 gns. Ready for immediate occupation.—Richard Powell and Partners, 23, Coleman Street, E.C.2 ('phone, MONarch 5575).

LAMBETH WALK, S.E. Vacant possession, house and shop, good living accommodation; newly redecorated and in good repair; price, freehold £700.—'Phone: STEpney Green 3517.

1 LARGE furnished bedroom to let with use of bathroom, heating, etc., in West End district; gentleman preferred.—'Phone, MUSeum 1300 for appointment.

LUXURIOUS modern house, London, N.W.6, built 1928 to own specification, easily run; 2 reception, 1 dining, 4 bedrooms, 2 bathrooms, billiard room; large garden with rockery and pool; cost £5,500 pre-war; price required, £6,500.—Address, 6,111, Jewish Chronicle.

4-ROOMED flat to let, 5 minutes Oxford Circus; no bathroom, requires redecorating; rent 35/-, fittings £50; premium £75.—Address, 6,016, Jewish Chronicle.

2-ROOMED flats to let, Bournemouth; Jewish owner-resident, excellent position, near sea, shops, and park; call and inspect; letter first for appointment.—Address, 6,050, Jewish Chronicle.

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ANY information leading to the finding of a flat by the advertiser, an ex-Serviceman with a wife and child, would be greatly appreciated; no objection to part of a house; rent up to £2 per week.—Address, 5,897, Jewish Chronicle.

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BETHNAL GREEN, E.2. Block of 53 flats and 2 shops, new drains and roof; net income £980; lease 50 years. Price £7,500 or offer.
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PADDINGTON. Three freeholds, two let to single tenants and one to two tenants, producing £195 net. Price £1,350.
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BRIXTON. Good working-class block of flats and four shops in key position; actual net income £1,070 p.a.; long lease; price £13,500; principals only, no agents.—Address, 6,040, Jewish Chronicle.

FACTORY accommodation suitable for any industry, all on one large, light, clear floor, area 15,000 sq. ft., sprinkler valves and central heating; lift; fine locality for labour, within 5 miles Manchester (North district); low rates.—Address, 8,571, Jewish Chronicle.

INVESTMENTS, FINANCIAL, AND PARTNERSHIPS

CHARTERED accountant, thirty, seeks partnership with London firm of accountants; position with view to partnership would suit. capital available.—Address, 5,904, Jewish Chronicle.

CITY. 5-storied building, all let and producing a gross income of £750 per annum; net income £320 per annum; lease approximately 20 years' unexpired; price, 5 years' purchase only for quick sale.—Sole Agents, Douglas Graham and Co., 808, London Road, Thornton Heath. ('Phone, THO. 3888.)

WEST END manufacturers with first-class sales organisation, have 1 to 2 thousand square feet of space available; sound business proposition considered.—Address, 5,934, Jewish Chronicle.

BUSINESSES FOR SALE

BUSY London suburb. Hairdressing saloon for sale, ten cubicles, modern fixtures and fittings; all equipment included; separate shop adjoining for other trade; excellent living accommodation with separate entrance.—Address, 6,007, Jewish Chronicle.

ARTICLES FOR SALE OR WANTED

BEST CASH prices paid for ladies' and gentlemen's left-off clothing, etc.—'Phone MAI 9426 (Mrs. Marshom, 29, Carlton Mansions, W.9).

BOOKS wanted. "History of the Talmud," Vol. II, by Rodkinson; "Christianity in the Talmud and Midrash," by Travers Herford; "Christianity in the Talmud and Midrash," by Gustav Dalman.—Address, 6,033, Jewish Chronicle.

BROWN Canadian squirrel coat worked as ermine; hardly worn; £100 or near offer; in the shops at £295; full stock size; no coupons.—Write for appointment to view in London, M. Scott, 15, Gabriels Hill, Maidstone, Kent.

1 GENUINE Turkish rug 69 ins. by 43 ins. excellent condition, £30; 1 walnut and tapestry lounge suite and 1 walnut bedroom suite, both modern; also 3 carpets; best offer accepted; also cut-glass table lamp and new green bed tray; beautiful new Persian lamb coat fitted style, stock size; best offer over £400 secures; worth £750; lovely new turquoise crepe party dress, 32 ins. length, fit girl of 10/12; also handbag to match.—'Phone LIBerty 3851. (Mr. D. Geller, 70, Grasmere Avenue, Merton Park, S.W.19.)

MAGNIFICENT mink coat, perfect skins, finely worked, never worn, genuine bargain at £900 for quick private sale.—For appointment to view, please write Box 6,031, Jewish Chronicle.

SAFES for sale, fire, fall, and burglar resisting, guaranteed all British, 12 corner bent solid steel; immediate delivery at bargain prices; all sizes available; office and home, full selection on view.—A.B.M. Ltd., 64, Mortimer Street, London W.1. ('Phone, MUSeum 0941.)

FACTORIES FOR SALE OR TO LET

STOKE NEWINGTON, N.16. Concrete ground floor, 10,000 ft. clear space, 2 entrances; not suitable for noisy business or manufacturing; to be let on lease.
KINGSLAND ROAD, E.8. Ground floor factory, 600 ft. with 8-roomed house; suit light manufacturing and offices; to be let on long lease.
N. LONDON (18 miles). Ground floor factory 8,300 ft.; offices and w.c.s. with 12 Nissen huts; total site area 14 acres; for sale freehold.
ASHFORD, KENT. Ground floor factory, 8,400 ft. with 9 acres land plans passed for further 8 factories totalling 64,000 sq. ft.; for sale freehold.
CITY, E.1. Freehold premises on 4 floors and basement; total area 14,400 sq. ft.; lift; concrete floors; loading off main road; £22,000.
Apply for further particulars, Cyril Leonard and Co., Surveyors and Valuers, 52, Brook Street, W.1. (MAYfair 8771/2.)

EXCHANGE HOUSES AND/OR FLATS

EXCHANGE. Modern house, nicely decorated, very good condition, 4 bedrooms, 2 reception rooms, morning room, kitchen, large garden; best part of Cricklewood; wishes exchange for modern flat, 3 bedrooms in N.W.—Address, 6,019, Jewish Chronicle.

EXCHANGE a six-room modern flat, 2 baths, central heating, constant hot water, in St. John's Wood, for a four-room modern flat in same district or near.—PRImrose 0661.

EXCHANGE. Modern semi-detached residence, in excellent condition and very good position, within 8 miles of Birmingham, for similar accommodation within easy reach of West End of London.—Address, 6,009, Jewish Chronicle.

EXCHANGE flat, modern, comprising 3 rooms, etc., for modern flat 4 or 5 rooms.—Write Mrs. Mammon, 17, Rookwood Court, Stamford Hill, N.16 (or 'phone, STA. 6323).

FREEHOLD house, redecorated throughout, main road, N.W.11; four bedrooms, lounge, dining, billiard room, garden, etc.; fittings, etc., if required; in exchange for small modern flat.—Address, 5,935, Jewish Chronicle.

4-ROOM flat required between Baker Street, Golders Green, Hampstead; exchange house, 4 bedrooms, 2 large reception rooms, lounge hall, kitchen, scullery, bath, 2 w.c.s, central heating, very modern; large garden fruit and vegetables; view, by appointment.—Address, 6,061, Jewish Chronicle.

MODERN 2 bedroom flat, N.W.2, in exchange for 3 or 4 bedroom flat or house, N.W., or Maida Vale.—Address, 6,047, Jewish Chronicle.

MISCELLANEOUS

DOHM LTD. pulverise raw materials everywhere.—167, Victoria Street, London, S.W.1.

FURNITURE repaired, repolished, and reupholstered; new and second-hand bought and sold.—R. Epstein, 95, High Street, Kingsland, E.8 (late of Osborn Street, Whitechapel). ('Phone, CLIssold 0934.)

FURNITURE bought and sold; repolished, recovered, uncut moquettes specialists for sprung mattresses.—Benbarrys, 14, Commercial Road, Aldgate E.1 (BIS 7382.)

FURNITURE repaired and repolished by craftsmen.—M. P. Davis, 17, Kingsland Road, Shoreditch, E.2. (CLErkenwell 3928.)

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FURNITURE, repaired, repolished, reupholstering by first-class craftsmen, and bomb damage repairs; a postcard will bring one of our representatives to give you every service and satisfaction.—Apply, A. Wise, 7, Grimsby Street, Brick Lane, E.2.

SMARTLY dressed people keep their clothes clean and fresh with Beaucaire Dry Cleaner; removes spots, stains, grease, etc., like magic.—Get Beaucaire from Trimmings Dept., M. Rudin, 63, Charlotte Street, W.1.

W.D. repairs and decorations can now be undertaken, North-West and City area.—Quadra Building Co., Ltd. ('Phone, GLA 1458; COL. 7358.)

WEDDING PHOTOGRAPHS. Samuel Cooper, 490, Oxford Street, Marble Arch, W.1, are specialists in high-class wedding portraiture. Please book as early as convenient.

OTHER CLASSIFIED ADVTS. ON pp. 4 and 18

THE
Jewish Chronicle
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105th Year Established 1841
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All announcements must be authenticated by the name and address of the sender and should be addressed to THE MANAGER.

Advertisements cannot be accepted by telephone.

Family announcements intended for the current week's issue must reach the Office not later than first post on **Tuesday** (births and deaths only, by first post Wednesday), except holiday weeks, when special times are announced.

Only recognised quotations are accepted for inclusion in family announcements.

THE JEWISH CHRONICLE reserves the right to refuse to insert any advertisement, even though accepted and paid for, and to make any alterations which may be necessary in order to maintain the standards of this newspaper.

Cheques, Postal Orders, etc., should be made payable to THE JEWISH CHRONICLE, and crossed "Westminster Bank."

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All communications should be addressed to:
THE JEWISH CHRONICLE,
20, HIGH STREET, HIGH WYCOMBE, BUCKS.
Telephone No.: High Wycombe 900.

THE LONDON OFFICES are at
88, CHANCERY LANE, W.C.2.
Telephone No.: CHAncery 6381/2.
Telegraphic Address: JAECHRON HOLB., LONDON.
MANCHESTER Office: Northern Assurance Building, Albert Square, Manchester, 2 (BLAckfriars 7567).

In view of the paper shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

AVNER.—On Tuesday, April 16, 1946, at Old Court Clinic, Hanger Lane, Ealing, to Sophie (née Weinbaum), wife of Marcus (Mick) Avner, a son.—73, Carlton Avenue East, Wembley Park, Middlesex.

BEST.—A son was born on Wednesday, April 17, 1946, at the Caerthillian Nursing Home, Fordwych Road, N.W.2, to Julia (née Samuels), wife of Alfred Best, of 6, Tewkesbury Gardens, Stag Lane, N.W.9.

BLOCK.—On April 10, 1946, at the Elizabeth Garrett Anderson Hospital, a son (Stewart Jeffrey) was born to Esther (née Fisherman), wife of David Denny Block, of 3, Ridge Close, Hendon, N.W.4.

BRAHAM.—On Wednesday, April 17, 1946, at Kingston Hospital, to Esther (née Brett), wife of Julius Braham, of 321, Upper Richmond Road, East Sheen, S.W.14, a darling daughter (Yvonne Hannah) (a sister for Gerald).

BROWN.—A daughter was born on April 10, 1946, at Doriscourt Nursing Home, to Miriam (née Black), wife of Simon Brown, of 40, Norwood Avenue, Salford, 7.

CHERNICK.—A son (Martin) was born to Lee (née Brown), wife of Caspar Chernick, of 25, Agecroft Road East, Prestwich, Manchester, on April 13, 1946.

COHEN.—A daughter was born on April 14, 1946, at the Wayside Nursing Home, Maidenhead, to Celia, wife of Morris Cohen, of 1, River Court, Taplow, Bucks.

CONRICH.—A son (Colin Stephen) was born on Thursday, April 18, 1946, at the Caerthillian Nursing Home, N.W.2, to Hetty (née Kaufman), wife of Benjamin Conrich, of 17, West End Court, Priory Road, N.W.6.

COOPER.—On Monday, April 22, 1946, at Elizabeth Garrett Anderson Hospital, to Winifred (née Ehrlich), wife of Samuel Cooper, a son (Laurence Joseph). (Grandson for Mrs. Rachel Cooperstein, of Glasgow.)

DAVIS.—On April 20, 1946, at Burlington Nursing Home, Slough, to Peggy and Jack Davis, a son (Barry) (a brother for Robert).—22, Adelphi Gardens, Slough, Bucks.

DEMBY.—On April 12, 1946, at Alexandra Nursing Home, Muswell Hill, to Rayna (née Jacobs) and Ben Demby, a son (a brother for David Lewis).—168, Stapleton Hall Road, Stroud Green, N.4.

ESSEX.—On April 10, 1946, a daughter (Ann) to Golda (née Joseph), wife of Edward Essex (a sister for Michael and Colin).—54, Melrose Avenue, N.W.2.

FOX.—A daughter (Susan Jo) was born on Saturday, April 13, 1946, at Saint Mary's Hospital, Manchester, to Celia and Jack Fox, of 94, Scholes Lane, Prestwich, Lancs. (A sister for Margot and Colin.)

GATTENBERG.—On April 7, 1946, to Ena (née Richman) and Harold Gattenberg, a daughter (Trudy Rosalind).—7, St. David's Road, Southsea.

GOLDFOOT.—On April 15, 1946, at Penylan Nursing Home, Cardiff, to Raie (née Rapport), wife of Dr. A. Goldfoot, Cheltenham, a daughter (Elisabeth Ruth).

GOLDMAN.—A son (Alan David) was born on April 2, 1946, at the Royal Northern Hospital (St. David's Wing), to Mr. and Mrs. H. P. Goldman (Ella Gordon). (First great-grandchild for Mr. and Mrs. A. Singer.)

JOSEPH.—On April 17, 1946, to Lily (née Ober), wife of Cyril Joseph, a son (Stuart Graham).—29, Coles Green Court, N.W.2.

KIRSCH.—On April 10, 1946, at the Hill Nursing Home, to Mildred (née Singer), wife of Sgt. M. Kirsch, R.A.F., 46, Church Road, Tilehurst, Reading, a daughter (Sharon Ann).

MANNES.—A daughter has been born to Ilse and Moshe Mannes, of 169, Highbury New Park, N.5.

RAPHAEL.—On April 12, 1946, at St. Mary's Hospital, Manchester, to Lola (née Sherman), wife of Sgt. Sam. Raphael, R.A.F.V.R., a daughter (Lesley Susan).—104, Scholes Lane, Prestwich.

Births—*(Continued)*

ROSENFIELD.—On April 15, 1946, at Crumpsall Hospital, to Miriam (née Goodman) and Paul Rosenfield, a daughter (Valerie Angela).—26, Lichfield Drive, Prestwich, Lancs.

SILK.—On April 20, 1946, at the City of London Maternity Hospital, Liverpool Road, N.1, to Rose, wife of Reuben Silk, of 135, Ossulton Way, N.2, a daughter (Ruth Fayria).

SILVERSTONE.—On Wednesday, April 17, 1946, at the Colinswood Nursing Home, Farnham, Bucks., a daughter (Roslyn Helen) was born to Betty (née Sharotsky), wife of Jack Silverstone, of "Glenavon," Jubilee Road, Downley, High Wycombe, Bucks.

SIMMS.—On April 10, 1946, a son (Ian Lester) was born at the Holyrood House Nursing Home to Mr. and Mrs. Morris Simms (Nancy Friedman).—22, Sedgley Avenue, Prestwich.

TANKEL.—On Monday, April 8, 1946, at Middlesex Nursing Home, to Betty (née Sugarman), wife of Alfred Tankel, a daughter (Susan Catherine) (a sister for Jacqueline).

TRESMAN CAMINER.—A daughter (Hilary Jane) was born on April 14, 1946, at Queen Charlotte's Hospital, W.6, to Joyce (née Lewis) and David Tresman Caminer.

WILSON.—A son (David Alexander) was born on April 20, 1946, at Redhill Hospital, Edgware, to Sadie (née Jacobs), wife of Norman Wilson (ex-R.A.F.), of 44, Hay Lane, Kingsbury, N.W.9.

BARMITZVAH

GRANT.—Godfrey Lewis, younger son of Mr. and Mrs. S. Grant, of 19, Vaughan Avenue, Hendon, will read a portion of the Law on April 27, 1946, at the North-Western Reform Synagogue, Alyth Gardens, Finchley Road, N.W.11.

LEVY.—Joseph, youngest son of Mr. M. Levy, P.C., and Mrs. Levy, of 19, Ashdale Road, Terenure, Dublin, will read Maftir and Haftara at United Hebrew Congregation Synagogue, Dolphin's Barn, on Saturday, April 27, 1946.

PASS.—Albert, eldest son of Mr. and Mrs. George Pass, of 50, Priestfield Road, Edinburgh, will read Maftir and Haftara at the Synagogue on Saturday, April 27, 1946. Reception, Sunday, April 28, at Masonic Halls, Duncan Street, at 3.30 p.m. Only intimation.

PEARLMAN.—Joseph Gerald, only child of Mr. and Mrs. Sam Pearlman, of 52, Lawnswood Road, Keighley, will read Maftir and Haftara at the Beth Hamedrash Hagodal, Leeds, on April 27, 1946.

HALLE.—Frederick, youngest son of Mrs. and the late Mr. Asher Halle, will read a portion of the Law at "Bernhard Baron Settlement Synagogue," Berner Street, E.1, on April 27, 1946, at 11 a.m.

PEPPERBERG.—Leslie, youngest son of Mr. and Mrs. J. Pepperberg, of 12, Prince George's Road, N.16, will read Maftir and Haftara at the Stoke Newington Synagogue, Shacklewell Lane, E.8, on Saturday, April 27, 1946.

WOOLWICH.—Joseph Chaim, son of Dr. and Mrs. Harris Woolwich, will read a portion of the Law at Greenbank Drive Synagogue, Liverpool, on Saturday, May 4, 1946.

ENGAGEMENTS

BARTFIELD : MOSS.—The engagement is announced of Nathan (R.A.F.), eldest son of Mr. and Mrs. M. Bartfield, of 57, Mexborough Street, Leeds, 7, to Betty, only daughter of Mr. and Mrs. M. Moss, of 10, Morrel Street, Leeds, 7.

BENSON : HARRIS.—The engagement is announced of Lila, only daughter of Mr. and Mrs. H. Benson, of 28, Chaucer Road, Forest Gate, E.7, to Alan, elder son of Mr. and Mrs. L. Harris, of 39, Eccilia Road, Dalston, E.9.

COHEN : WOOLF.—The engagement is announced of Warrant Officer Marcus Cohen, R.A.F., only son of Mr. and Mrs. Jack Cohen, of 43, Overton Road, Leyton, E.10, to Daphne, only daughter of Mr. and Mrs. Ephraim Woolf, of 22, Tallack Road, Leyton, E.10.

CORB : SINGER.—The engagement is announced of Harry, third son of Mr. and Mrs. I. Corb, of 642, Christchurch Road, Boscombe, Hampshire, to Raye, elder daughter of Mrs. R. Singer, 41, Evering Road, Stoke Newington, N.16.

GILBERT : SALKIE.—The engagement is announced of Jack, son of Mrs. L. Gilbert and the late Mr. J. Gilbert, of 12, Jesmond Avenue, Prestwich, Manchester, to Anita, only daughter of Mr. and Mrs. L. Salkie, of 8, Sedgley Avenue, Prestwich, Manchester.

GRIVER : GOLDWATER.—The engagement is announced of Miriam, youngest daughter of Mr. and Mrs. P. Griver, of 66, Buckfast Street, Bethnal Green, E.2, to Alfred, second son of Mrs. and the late Mr. W. Goldwater, of 24, Linden Buildings, Bethnal Green, E.2.

HAIMOVITCH : GOLKOVITCH.—The engagement is announced of Ada, daughter of Mr. and Mrs. H. Haimovitch, of 7, Meynell Road, E.9, to Philip, youngest son of the late Mr. and Mrs. A. Golkovitch, of 14, Staverton Road, N.W.2.

MYERS : BLOOMFIELD.—The engagement is announced of Evelyn, younger daughter of Mr. and Mrs. A. Myers, of 7, Oriental Place, Brighton, to Harold, only son of Mrs. and the late Mr. A. Bloomfield, of 28, Bedford Square, Brighton.

PHILLIPS : STEIN.—The engagement is announced of Jack Phillips (Sankey), son of Mr. and Mrs. P. Phillips, 52, Tilehurst Road, Reading (formerly 64, Three Colts Lane, London, E.2), to Marie, daughter of Mr. and Mrs. J. Stein, 37, Staverton Road, Reading (formerly Ben Jonson Road, London, E.1).

SHILCO : BERENBAUM.—The engagement is announced of Muriel, the only daughter of Mr. and Mrs. A. Shilco, 11, Symons Street, Higher Broughton, to Ralph, son of Mrs. and the late Mr. L. Berenbaum, 30, Huntley Road, Higher Crumpsall, Manchester.

STETINSKY : POLLEWADER.—The engagement is announced of Gustave, the youngest son of Mr. Gershon Stetinsky (Stetson), of 38, Deptford High Street, S.E.8, and the late Mrs. Rose Stetinsky, to Lily, the youngest daughter of Mrs. Sarah Pollewader and the late Mr. Morris Pollewader, of 23, Gibson Square, Islington, N.1.

STROSS : DESSER.—The engagement is announced of Joseph, elder son of Mr. and Mrs. A. Stross, of 44, Richmond Avenue, Prestwich, to Dorothy, elder daughter of Mr. and Mrs. S. Desser, of 63, Wellington Road, Manchester, 14. An "At Home" will be held at the Synagogue Rooms, Wilbraham Road, Manchester, 14, on Sunday, April 28, from 3 to 6 p.m.

TURSCHWELL : HILLER.—The engagement is announced of Sadie, younger daughter of Mr. and Mrs. A. Turschwell, of 7, Poet's Road, Highbury, N.5, to Morris, eldest son of Mrs. and the late Mr. S. Hiller, of 8, West Close, Wembley Park. American and Canadian papers, please copy.

Miss Rita Brill, 35, Newick Road, Clapton, wishes to announce that her engagement to Godfrey Isaacs is now cancelled.

FORTHCOMING MARRIAGES

DICKS : ZWINGERMAN.—The marriage will be solemnised on April 28, 1946, at Golders Green Synagogue, of Rimmy, daughter of Mr. I. T. Dicks, 24, Chessington Avenue, N.3, to Mr. David Zwingerman.

STERN : GOLDSCHMIDT.—The marriage will be solemnised at 13, Amhurst Park, N.16, on May 1, 1946, at 2 p.m., of Mr. William Stern, 37, Boundary Road, N.W.8, to Sofie, elder daughter of Mr. and Mrs. A. Goldschmidt, 102, Bethune Road, N.16. All friends and relatives invited.

MARRIAGES

ALT : DORMANN.—The marriage took place on April 9, 1946, at Antwerp, of Mr. Max Alt, of 54, Ave. Eugene Demolder, Bruxelles (formerly of Stettin), to Miss Paula Dormann, of 8, Exeter Road, London, N.W.2.

LIEDER : GRUENBAUM.—The marriage took place on April 9, 1946, at Antwerp, of Mr. Arthur Lieder, of 54, Ave. Eugene Demolder, Bruxelles (formerly of Stettin), to Miss Rosel Gruenbaum, of 40, Bond Street, Brighton.

DEATHS

BARBALET.—On April 12, 1946, Barnett Barbalet, aged 54. Deeply mourned by his wife, Annie, son, Jack, and his daughter-in-law, Miriam. May his soul rest in everlasting peace.—9, Kenmure Road, Hackney, London, E.8.

COHEN.—On Thursday, April 18, 1946, Elsie Cohen, aged 77, relict of Dr. Isaac Cohen. Deeply mourned by her brother, A. Lewis, 8, Quex Road, N.W.6, her sister, Mrs. Sol. Jonas, 16, Alexandria Court, Maida Vale, W.9. God rest her soul in everlasting peace.

COHEN.—On April 18, 1946, at Brighton, Elsie, widow of Dr. Isaac Cohen, in her 78th year, after a long illness so bravely borne. Deeply mourned by her devoted grandchildren, great-grandchild, son-in-law, relatives and friends, and her heartbroken daughter, Yetta, Annely.—162, Wick Hall, Hove, Sussex.

CRISTOL.—On April 14, 1946, Jacob Cristol, aged 81, beloved father of Joshua (Joe). Deeply mourned by his son, daughter-in-law, Jennie, and grandchildren, Ruth and Henry. May his dear soul rest in peace.—Late 7c, Chepstow Road, W.2, and 121, Cairnfield Avenue, Neasden, N.W.2.

CROWNE.—On Tuesday, April 16, 1946, Abraham Crowne, aged 74 years (late of 63, Cranbrook Road, Ilford, Essex, and of 90, Rue de Charonne, Paris, 11e). Deeply mourned by his wife, children, relatives and friends.—Shiva at 4, Lea Bridge Road, Clapton, London, E.5.

DAVIDS.—On Thursday, April 18, 1946 (Nisan 17, 5706), at "Lawnsmead," West Clandon, Guildford, Harriet, daughter of the late Samuel and Elizabeth Davids, former Principal of the Residential School for Jewish Deaf Children. Deeply mourned. Shiva will terminate on Monday morning, April 29.

DAVIS.—On Sunday, April 14, 1946, at 441, Mile End Road, E.3, with tragic suddenness, Isaac Davis, dearly beloved husband of Cissie (Kanis). Deeply mourned by his wife, son, Emanuel (Mannie), daughter (Annie), son-in-law (Philip), daughter-in-law (Minnie) and grandchildren, Alan and Marilyn. Sadly missed by his loving sisters, sisters-in-law, nephews, nieces, relatives and friends. His generosity knew no bounds, and his memory will live for ever in our hearts. American papers please copy.—441, Mile End Road, E.3.

DAVIS.—On Sunday, April 14, 1946, Isaac Davis, at 441, Mile End Road, E.3. Deeply mourned and sadly missed by his devoted son, Emanuel (Mannie), daughter-in-law, Minnie, and grandchild, Marilyn. Never to be forgotten.—52, Woodberry Grove, N.4.

DAVIS.—On Sunday, April 14, 1946, Isaac Davis, beloved father of Annie Perlmutter (née Davis), father-in-law of Philip Perlmutter, and grandfather of Alan Perlmutter. May his dear soul rest in everlasting peace.—441, Mile End Road, E.3.

ESSOFSKI.—On Tuesday, April 9, 1946 (Nisan 8, 5706), Leah Essofski, of 21, Badminton Place, Leeds, 8, beloved wife of Lewis and adored mother of Barnet, Ada (Mrs. D. Makofski) and Jack, dear mother-in-law of Annie, Celia, Blanche and David. Deeply mourned by her husband, children and grandchildren. American papers please copy.

FRASER.—On Thursday, April 11, 1946, Yetta Fraser, of 12, Mitchell Street, Newtown, Wigan. Deeply mourned by her son, daughter, son-in-law (Mr. and Mrs. J. Harris), sisters, brother, relatives and friends.

FRASER.—On Thursday, April 11, 1946, Yetta Fraser, beloved sister of Sarah (Mrs. Gouldman), Rebecca (Mrs. Woolfe), and Sam Phillips, all of Manchester. Deeply mourned.

GOLDFIELD.—On April 14, 1946, Captain Munro Goldfield, aged 32. Deeply beloved husband of Renée (née Sharpe), father of Regina, Suzanne and Peter, and deeply beloved son of George and Sadie Goldfield, of 19, Harrow Lodge, St. John's Wood Road, N.W.8. Deeply mourned by all who knew him.

GOLDFIELD.—On April 14, 1946, Captain Munro Goldfield, aged 32. Deeply beloved brother of Leslie and "Billy" Goldfield, of 19, Harrow Lodge, St. John's Wood Road, N.W.8. Deeply and grievously mourned.

GOLDFIELD.—On Sunday, April 14, 1946, Munro Goldfield, aged 32, devoted son-in-law of Mr. and Mrs. C. Sharpe, 48, Clapton Common, E.5. Deeply mourned by his brothers-in-law, sisters-in-law, nieces and nephews. Ever in our thoughts.

GOLLHARD.—On April 14, 1946, Flora, wife of Ernest Gollhard, followed him to rest three months later, after a lifetime of devotion to him and their son.

GREENBLATT (Mayover).—On Tuesday, April 16, 1946 (Nisan 15), Rebecca Greenblatt, 26, Code Street, Brick Lane, E.1, passed away peacefully in her 90th year. Sadly missed by her heartbroken children, Mrs. Sarah Cohen, of 2, Greville Street, Hatton Garden, E.C.2, Morris Mayover, of 386, Kingsland Road, Dalston, E.8, and Sydney Mayover, of 38, Willow Way, Leagrave, Luton. We look back and give thanks to our darling mother, whose thoughts were always for her children. Also sadly missed by her daughters-in-law, Rosie, Dinah, Sarah and Leah, grandchildren, great-grandchildren, Mechutanim, and a host of relatives and friends. May her dear soul rest in peace. Shiva at 2, Greville Street, Hatton Garden, Holborn, E.C.2.

GROSSMAN.—On Nisan 22, 5706, after a long illness, bravely borne, Nathan Grossman, beloved husband of Pearl and father of Rose, Ernest, Lily, Evelyn and Harry, father-in-law of Millie.—Shiva at 7a, Gillingham Street, S.W.1 (late of 69, Wilton Road).

ISAACS.—On Wednesday, April 10, 1946, Abraham Isaacs, in his 85th year. Deeply mourned by his son, daughter, grandchildren, relatives and friends.—17, Plasturton Gardens, Cardiff.

ISOW.—On Monday, April 22, 1946, at Middlesex Hospital, Maurice Isow, aged 24, after a painful illness bravely borne. Deeply mourned by his wife, parents, brother, relatives and friends.—Shiva at 25, Manchester Square, W.1.

JACKSON.—On April 18, 1946, after a short illness, bravely borne, Rose Jackson. Deeply mourned by her husband, Louis, sons and daughter, Leonard, Stanley, Montague and Gladys, son-in-law, Harry, and daughter-in-law, Vera.—Carrington House, Hertford Street, Mayfair, W.1.

JACOBS (Baldswing).—On April 12, 1946, Deborah, widow of the late Jacob Baldswing, passed away. Deeply mourned by her daughter, Raie (Mrs. Samuels), son, Jack, son-in-law, daughter-in-law, granddaughters, relatives and friends. May her dear soul rest in everlasting peace. Gone from our homes but not from our hearts.—73, Lampard Grove, N.16.

JACOBS.—On Friday, April 12, 1946, Ella Jacobs, dearly beloved mother of Dora Wimborne. A wonderful mother. To know her was to love her. Her sweet memory will be with us for ever. Deeply mourned and sadly missed by her devoted son-in-law, Noah, and grandchildren, Hetty and Ivor.—52, Parkwood Road, Bournemouth.

JACOBS.—On Friday, April 12, 1946, Ella, wife of Abraham Jacobs. Dearly loved and never to be forgotten by her devoted and heartbroken daughter, Jean Samuel, and son-in-law, Ronnie.—14, Kendal Court, N.W.2.

Deaths—*(Continued)*

HEILPERN.—On Sunday, April 14, 1946, Pearl, wife of Marcus Heilpern and adored mother of Lee Leanne. So deeply mourned by her husband, daughter, son-in-law and grandchildren, Pam and Sheila.—48, Bishop's Road, Prestwich, Manchester.

LACHS.—On April 13, 1946, Lina, aged 49, beloved mother of Hilde and Lotte and [illegible] Richard and Dr. F. S. Lachs.

LACHS.—On April 13, 1946, Mrs. Irene Caroline Lachs (Auntie Lina) was taken from us with tragic suddenness. Deeply mourned and sadly missed by her devoted friends, Mr. and Mrs. Harry Berwood and Henry.—29, Danesway, Prestwich, Manchester.

LEVY.—On Sabbath, April 20, 1946, Sybil Levy, youngest daughter of the late Hyam and Leah Levy, of Sunderland, dearly beloved sister of the Rev. S. Levy, 9, Northfield Road, Stamford Hill, N.16, and Mrs. Hyman Goodman, 57, Crouch Hall Road, Crouch End, N.8, and devoted aunt of Miss Lilian Joyce Goodman.

MARCUS.—On April 16, 1946, at 12, Menlove Gardens South, Liverpool, 18, after a long illness, patiently borne, Simon Marcus, beloved husband of Fanny and devoted father of Raphael. Deeply mourned by his sorrowing wife, son, sisters, brothers-in-law, sisters-in-law, nephews, nieces and friends. A dear memory in our hearts.

MYERS.—On April 15, 1946, Betty, aged 39, dearly beloved wife of Louis Myers. Deeply mourned by husband, mother, sister, sister-in-law, brother-in-law, relatives and a large circle of friends.—122, [illegible] Gardens, N.W.11.

MYERS.—On April 15, 1946, our dear sister-in-law, Betty Myers. Sadly missed by Aline and Michael, 12, Colling Court, Hampstead, N.W.3.

MORGANSTEIN.—On Friday, April 12, 1946, in tragic circumstances, Abraham Morganstein, beloved husband of Raie. Deeply mourned by his sorrowing wife and daughters.—66, Kyverdale Road, N.16.

MORGANSTEIN.—On Friday, April 12, 1946, in tragic circumstances, Abraham, beloved son of Mr. and Mrs. Morganstein. Deeply mourned by his parents, sister, brother-in-law (Landsman) and family.—26, Albert Gardens, London, E.1.

MORGANSTEIN.—On Friday, April 12, 1946, in tragic circumstances, Abraham Morganstein, beloved son-in-law of Mr. and Mrs. S. Fabrikant, brother-in-law of the Rev. I. N. and Mrs. Fabricant and Mr. and Mrs. I. Polatchik. Deeply mourned.

OCKER.—On April 21, 1946, Sarah Ocker, aged 80, relict of the late Louis Ocker, of 91, Elgar Avenue, Tolworth, Surrey. Deeply mourned by her sorrowing children, Joseph, Ray (Davis, Canada), Lily (Raphael), Arthur, Kitty (Bloom), sons-in-law, daughters-in-law, grandchildren, relatives and friends. Deeply loved by all.

PERLMUTTER.—On Thursday, April 18, 1946, after a long illness bravely borne, Isaac, beloved husband of the late Michalle Perlmutter. Deeply mourned by his sons, Harry, Philip, daughter, Anne (Mrs. Clapper), daughters-in-law, Milly and Annie, son-in-law, Morry, grandchildren, Hetty, Leslie, Mark, Alan, Rose, Hyman, Alan, and Jeanette, relatives and friends. Gone from our sight but not from our hearts. May his dear soul rest in peace.—Shiva at 58, Lingwood Road, Clapton, E.5.

PERLMUTTER.—On April 18, 1946, after a long illness, bravely borne, Isaac, husband of the late Michalle Perlmutter. Deeply mourned by his son, Philip, daughter-in-law, Annie, and grandson, Alan. May his dear soul rest in peace.—Shiva at 58, Lingwood Road, Clapton, E.5.

PERLMUTTER.—On April 18, 1946, Isaac Perlmutter, late of Cecil Street, E.C., passed away. Deeply mourned by his daughter, Anne, son-in-law, Morry, granddaughter, Jeanette. May his dear soul rest in peace.—Clapper, 52, Woodberry Grove, Manor House, N.4. Shiva at 58, Lingwood Road, Clapton, E.5.

RANDALL.—On April 17, 1946, Margaret Randall, beloved wife of Sidney and darling daughter of Mrs. Sylvia Swern. So sadly missed by her husband and mother and deeply mourned by a large circle of relatives and friends. May her dear soul rest in peace.—14, Clifford Way, Neasden, N.W.10.

REUBEN.—On Saturday, April 13, 1946, after a long illness bravely borne, Marks Reuben, of 7, Muston Road, Clapton, E.5, passed away. Deeply mourned by his wife, Rebecca, son, daughters, brothers, sisters, grandchildren, relatives and friends. God rest his soul.

ROBINSON.—On Thursday, April 18, 1946, Celia, dearly beloved daughter of Isaac Robins. Deeply mourned by her broken-hearted father, brother, Max, aunt Fanny, relatives and friends. May her dear soul rest in everlasting peace.—17, Maud Street, Manchester.

ROSEN.—On Monday, April 15, 1946, at [illegible], Lawrence, eldest son of Mr. A. Rosen and the late Mrs. Rosen, of 28, South Drive, Harrogate. Deeply mourned by his father, brothers, sisters, relatives and his many friends.

Continued on next page

ALLIANCE
ASSURANCE CO. LTD.
HEAD OFFICE:
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Estate Duty Policies - - Family Protection
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The company undertakes the duties of Executor and Trustee

Deaths—(*Continued*).

ROSE.—On Saturday, April 13, 1946, at 25, Filey Avenue, N.16, Samuel Rose, beloved husband of Leah, passed peacefully away. Deeply mourned by his wife, sons, daughters, son-in-law, daughter-in-law, sister, brothers-in-law, sisters-in-law, nephews, nieces, grandchildren, and friends. A thousand hearts broke in his passing.

ROSE.—On Saturday, April 13, 1946, with tragic suddenness, Samuel Rose, 25, Filey Avenue, N.16. Deeply mourned by his Mechotanim, Mr. and Mrs. H. Perimuter and family. Gone from our sight but not from our hearts. May his dear soul rest in peace.—58, Lingwood Road, Clapton, E.5.

SCHLEIFER.—On April 13, 1946, שבת הגדול, Joseph Schleifer, in his 73rd year. Deeply mourned by his loving wife, Pearl, his children, Jack, Louis (U.S.A.), Marcus, and Esther, daughters-in-law, son-in-law, and grandchildren. May his dear soul rest in everlasting peace.—60, Leamington Road, Blackpool.

SICHEL.—On April 23, 1946 (the last day of Pesach), Theodora, relict of the late M. Sichel. Mourned by her son, Cecil, daughter, Bernice Sussmann, son-in-law, Justin Sussmann, and granddaughter, Sabina.

SICHEL.—On April 23, 1946, at 36, Lordship Park, N.16, Theodora Sichel, beloved sister of Hyna Atom and Harold Lissack and Mrs. Olive Gruenebaum.

SOLL.—On April 17, 1946, Samuel Soll, dearly beloved husband of Irene, and devoted father of Sheila. Deeply mourned by brothers, mother-in-law, father-in-law, brothers-in-law, nephews and niece, and a large circle of friends. May his dear soul rest in peace. Shiva commenced April 24, at 1, Montpelier Terrace, Brighton.

SOLL.—On Wednesday, April 17, 1946, at 21, Montpelier Terrace, Brighton, Samuel Soll, dear brother of Jack, and brother-in-law of Stella. May his dear soul rest in peace.—1, Rochester Gardens, Hove, Sussex.

SUDIC.—On Friday, April 19, 1946, Marks Sudic, aged 54. Deeply mourned by his sorrowing wife Ray, loving children, Sylvia, Lily, and Jack, and grandchild, Stanley, relatives, and friends. Truly a wonderful husband and father. He will live for ever in our hearts and memory.—31, Durlston Road, Clapton, E.5.

VALENTINE.—On Monday, April 15, 1946, Clara, widow of Benjamin Valentine, mother of Ft./Lieut. Valentine, suddenly passed away. Deeply mourned by her son, sisters, brothers, and many friends. Burial took place on Thursday, April 18, at the Spanish and Portuguese Cemetery, Golders Green.

WEINSTEIN.—On Thursday, April 18, 1946, after a sudden illness, Ralph Weinstein, aged 23, dearly loved elder son of Leon and Sara, brother of Daniel. Deeply mourned by uncles and aunts, Mr. and Mrs. Leopold Schen, and Mr. and Mrs. Alexander Penn, and cousins.

WEKSLER.—On Saturday, April 20, 1946, Bella Weksler, wife of the late Charles Weksler (formerly of 65, St. Peter's Road, E.1). Deeply mourned by her sons, Barnett (Harry (U.S.A.), Sid (U.S.A.), daughters, Annie, Sarah, Ada, and Jimmie, sister (Mrs. Pelion), daughters-in-law, sons-in-law, grandchildren, great-grandchildren, relatives, and friends.—Shiva, at 79, Rectory Road, Stoke Newington, N.16.

IN MEMORIAM

DIED ON SERVICE

BONSTEIN (Roberts).—Sacred and unfading memories of our adored only child, Isidore, **killed in action**, Tunisia, May 1, 1943. Time only deepens our sorrow.—"Mum" and "Dad," 45, London Road, Wembley.

FLAUM.—Treasured memories of our darling son and brother, Private Hyman Flaum (Michael Flome), R.A.M.C., who **died** as the result of a tragic accident, April 22, 1944 (Nisan 29, 5704). So dearly loved, so sadly missed by his heartbroken parents, sister, relatives, and friends. May his dear soul rest in everlasting peace.—15, Benedict Road, Brixton, S.W.9.

KENRICK (Goldman).—Cherished and sacred memories of our darling son and brother, Sgt. Bernard Kenrick, D.F.M., R.A.F., reported missing April 22/23, 1944, on an operational flight, now known to have been **killed in action**. Aged 23 years. So terribly missed by his heartbroken "Mum," "Dad," sisters, brother, and brother-in-law. Words cannot express this great loss of ours. Our darling "Sonny" will live for ever in our hearts.—13, Mayfair Gardens, N.17.

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And chase it away

Indigestion can be a terrible handicap for those who suffer from it. But there's no need to "grin and bear it."

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If Rennies don't shift your indigestion, it's high time you saw your doctor about it.

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In Memoriam—(*Continued*)

KLUSKA.—In everlasting memory of our dearly beloved son, Pilot Warrant Officer Sylvain Kluska, **killed on active service** on May 9, 1944. A sorrow that will for ever remain in our hearts. Very sadly missed by his devoted father, mother, sister, brother-in-law, and all relatives and friends. May his dear soul rest in peace.—166, Castellain Mansions, Maida Vale, W.9.

SAMUELS.—In loving memory of our beloved only son, L./Bdr. Stuart Samuels, R.A., **killed** April 26, 1943. For ever in our thoughts.—21, Gresford Avenue, Liverpool, 17.

SUTTON.—In proud and cherished memory of our darling beloved eldest son and brother, Sgt./A.G. Ronald Sutton, R.A.F.V.R., aged 21, **killed** over Germany, in night operation, April 27, 1942. Deeply grieved for and so very sadly missed by his devoted parents, brothers, Reg. (R.A.F.V.R., M.E.F.), Leslie, B.A.O.R. (R.A.F.V.R.), and Philip, sister-in-law, Hannah, all relatives, and a large circle of friends. May God rest his sweet young soul in everlasting peace. His dearest memory lingers always within our ever-aching hearts.

ANKER.—Treasured memories of a devoted husband and "Dad," Alfred Henry Anker, who was taken from us on April 26, 1944. His dearest memory will linger always in our hearts. Sadly missed by his ever loving wife, son, and daughter.—530, Banbury Road North, Oxford.

BERD.—In treasured and loving memory of Dolly Berd, aged 29, who passed away April 26, 1945 (Iyar 13, 5705). Always in our thoughts. Deeply mourned by her parents, brothers, sisters, nieces, nephews, sisters-in-law, brothers-in-law, relatives, and friends.—14, Esmond Road, Cheetham, Manchester 8.

BERD.—In loving memory of Dolly Berd, aged 29, who passed away April 26, 1945 (Iyar 13, 5705). For ever in our thoughts. May her dear soul rest in peace. Never to be forgotten.—Joe and Ann Greenberg, 16, Duckworth Road, Prestwich.

CLAPPER.—In loving memory of our dear mother, Betsy, wife of the late David Clapper, who passed away May 2, 1943 (Nisan 27, 5703). Deeply mourned by her sons, daughter, son-in-law, daughters-in-law, and grandchildren. May her dear soul rest in everlasting peace.—106, Stepney Green Dwellings, E.1 (formerly of 59, Nelson Street, E.1).

COHEN.—In loving memory of Harry, who died tragically on April 16, 1944. Deeply mourned by his wife, Annie, and children, Hilda, Ida, and Irene.—26, Atheson Road, Forest Gate, E.7.

COHEN.—Treasured memories of our dear father, Samuel Cohen, who died April 30, 1930 (Nisan 29, 5690). Ever remembered by his devoted children.—44, Esmond Road, Manchester.

COLLINS.—In loving memory of our beloved son, Lionel, who departed this life on April 24, 1941. Never to be forgotten by his mother and "Dad," also sister, Nancie, brother-in-law, Joseph, and niece, Lilian. May his dear soul rest in peace.—13, Cranbourne Street, Brighton.

FIRTH.—To the memory of our beloved and never forgotten husband and "Dad," Abraham Lionel Firth, died April 5, 1937. Sadly missed by his devoted wife, daughters, sons-in-law, and grandchildren.—44, Savile Road, Leeds.

FRIEND.—Ten years have not dimmed the beautiful memories of our darling mother and "grandma," Nellie Friend, who is ever in our thoughts.—Rosalind, Jack, Bernard, Michael, and Janice (Sheffield).

GOLLER.—In loving memory of my dear sister, Malka Goller, died Nisan 29, 5702 (April 16, 1942). God rest her soul.

GREEN.—To the treasured memory of our dear brother, Barnett Green, who passed away Nisan 22, 5705. Always remembered by his dear wife, daughter, Essie, mother, brothers, sisters, nieces, nephews, relatives, and friends.—57, Eastwood Road, Cannon Hill, Birmingham.

HARRIS.—In loving and unfading memory of our beloved wife and mother, Leah Harris, who passed away April 28, 1944. So sadly missed by her devoted husband, daughters, sons-in-law, grandchildren, relatives, and friends. May her dear soul rest in everlasting peace.—Marine Hotel, Porthcawl (late of, 43, Pen-y-lan, Hill, Cardiff).

HARRIS.—Treasured memories of happy days with dear "Mammy," Leah Harris. May her sweet soul rest in eternal peace.—Evelyn.

HARRIS.—In loving memory of my darling grandmother, Leah Harris, who died on April 28, 1944. Never to be forgotten.—Dennis, R.A.F., Lynchaun.

ISRAEL.—In loving memory of our dear mother, Bertha Israel, who passed away Nisan 29, 5704 (April 22, 1944). Sadly missed by her children and grandchildren. Her memory will be for ever cherished.—ת נ צ ב ה

JACOBS.—In ever loving memory of my dear wife, Hannah (Girlie), who died April 29, 1938.—Michael.

JONES.—To the treasured memory of David, our dearly beloved son and brother, who passed into God's keeping April 17, 1944, in his 13th year. Not only this day but every day we miss and mourn him.—66, Arlington Lodge, Brixton Hill, S.W.2.

LASH.—In everlasting and treasured memory of Morris, beloved husband and "Dad," who passed away Nisan 24, 5689. Sadly missed by his wife, Leah, children, Dolly, George, and Hetty, sons-in-law, daughter-in-law, and grandchildren.—43, Northfield Road, Stamford Hill, N.16.

LEVINE.—In treasured and imperishable memory of our dear mother, Mirrel, who passed away April 21 (Iyar 8, 5705). Deeply mourned by her children, grandchildren, and relatives. Her example of daily self-sacrifice for the happiness of others will never fade from our minds. God rest her noble soul in everlasting peace.—323, Gillott Road, Edgbaston, Birmingham, 16.

LEVY.—Treasured and unfading memories of our beloved son and brother, Malcolm Arnold, who passed away April 30, 1941. Always in the thoughts of his parents, sisters, and grandparents.

MIZRAHI.—In loving memory of our dear mother (Mary Mizrahi, late of Dublin), who passed away April 11, 1945, at Leicester. Remembered by Ernest, Sarina, Andy, and granddaughter, Jacqueline.

NEWMAN.—In ever loving memory of my darling wife, Rae, who passed away April 26, 1945. For ever in my thoughts.—54a, Plashet Road, E.13.

NEWMAN.—In cherished memory of our devoted mother. Always in the thoughts of her children, Sophia and Arthur.

NEWMAN.—In memory of my beloved sister, Rae. Deeply missed by Lottie, Harry, and niece, Rita.—Bell, 17, Venour Road, E.3.

PAYMAN.—In loving memory of our dear mother, Sarah Ellen Payman, of Manchester, who passed away April 28, 1938. May her dear soul rest in peace.

ROSENTHAL.—In ever loving memory of our dear wife and mother, Rachel Rosenthal, who passed away April 19, 1944. Always in our thoughts. May her dear soul rest in everlasting peace.—202, Evering Road, E.5.

SCHNEIDER.—In everlasting memory of my son and brother, Hyman (Hymie), who was killed by enemy action on April 17, 1941. So terribly missed and for ever remembered by his heartbroken mother, brothers, sisters. Also by his brothers-in-law, sisters-in-law, nieces, nephews, and a large circle of relatives and friends. A lifelong sorrow. May his dear soul rest in everlasting peace.—193, Jubilee Street, E.1.

In Memoriam—(*Continued*)

SAMUEL.—In ever loving memory of Jack Samuel, son of the late Samuel Samuel, who passed away April 12, 1931. Never to be forgotten by his sorrowing mother, Mrs. Betsy Samuel, of 52, Belgrade Road, N.16, brothers, sisters, and family.

SWEDLOW.—Treasured memories of Annie (April, 1944) and Israel Swedlow (March, 1944), beloved parents of Esther Rose, Alice Hoffman, and Tillie Sabel.

TUCKER.—In unfading memory of Solomon Tucker, who passed away April 11, 1931. Ever mourned by his heartbroken wife, Hettie, beloved uncle of Lewis, Lottie, Lorna (Plaskow) and Estelle Emanuel.—79, Park West, W.2.

WEISS.—In loving and constant memory of our beloved mother, Pauline, who died April 25, 1940, and of our dearest father, Morris, who died November 30, 1931.—Milly, Rachel, Gertrude.

WOLFSON.—In loving and abiding memory of our darling wife and mother, Dinah, who left us April 20, 1942. May her dear soul rest in everlasting peace. For ever in the hearts and thoughts of her sorrowing husband, sons, daughters, and grandchildren.—Albany Road, Southport.

MEMORIAL STONES

SUNDAY, APRIL 28

CAPLAN.—The consecration of the memorial stone in loving memory of the late Isaac Caplan, 40, Ceylon Road, Westcliff-on-Sea, will take place at Marlow Road Cemetery on Sunday, April 28, 1946, at 3 p.m. Will relatives and friends please accept this as the only intimation.

MYERS.—The tombstone in loving memory of the late Lemuel Myers will be consecrated on Sunday, April 28, 1946, at 3 p.m. at Willesden Cemetery.

RABSKI.—The consecration of the memorial to the memory of Barnett Rabski will take place at Willesden Cemetery on Sunday, April 28, 1946, at 12 noon. Will relatives and friends accept this as the only intimation.—40, Coldharbour Lane, Hayes, Middlesex.

RICHARDS.—The memorial stone in ever loving memory of Barnett (Bob) Richards will be consecrated on Sunday, April 28, 1946, at Willesden Cemetery, at 3 p.m.

RICK.—The memorial stone in loving memory of the late Mark Rick will be consecrated at Willesden Cemetery on Sunday, April 28, 1946, at 3.30 p.m.

STAFLEY.—The memorial in loving and everlasting memory of the late Josephine Staffey, late of 210, Walm Lane, N.W.2, will be consecrated at Willesden Cemetery on Sunday, April 28, 1946, at 2.30 p.m.

SUNDAY, MAY 5

ADLER.—The memorial stone in memory of the late Rev. Michael Adler, D.S.O., will be consecrated at Willesden Cemetery on Sunday, May 5, 1946, at 11.30 a.m.

COHEN.—The memorial stone in loving memory of the late Philip Cohen, dearly beloved husband of Eva Cohen, 50, Aylestone Avenue, Brondesbury, N.W.6, will be consecrated at Willesden Cemetery on Sunday, May 5, 1946, at 3.30 p.m.

DENTON.—The memorial stone in loving memory of the late Joseph Denton will be consecrated on Sunday, May 5, 1946, at 3 p.m. at Marlow Road Cemetery, East Ham.—6, Dorchester Drive, Herne Hill, S.E.24.

DRESNER.—The memorial stone in loving memory of the late Isadore Dresner, of 19, Hamilton Court, Maida Vale, W.9, will be consecrated at Willesden Cemetery on Sunday, May 5, 1946, at 3 p.m. prompt. Will relatives and friends kindly accept this as the only intimation.

FOX.—The memorial stone in loving and treasured memory of Joseph Louis Fox, of 53, Rawlinson Road, Southport, dearly beloved husband of Helen Fox, will be consecrated on Sunday, May 5, 1946 at Rainsough Cemetery, Prestwich, at 3 p.m. Cars will leave "Borness," Middleton Road, Manchester, at 2.30 p.m. Only intimation.

GINSBERG.—The memorial stone in loving memory of the late Mrs. Annie Ginsberg (late of 6, Rostoff Road, Broughton Park) will be consecrated at Blackley Cemetery on Sunday, May 5, 1946. Conveyance leaves Higher Crumpsall Synagogue at 12 noon.

GOLDMAN.—The memorial stone in loving memory of the late Henry Goldman will be consecrated at the Brighton Cemetery at 12 noon on Sunday, May 5, 1946. Will relatives and friends accept this as the only intimation.

HYMAN.—The consecration of the memorial stone in loving memory of our darling daughter, Iris Hyman, will take place at Willesden Cemetery on Sunday, May 5, 1946, at 4 p.m. Will relatives and friends kindly accept this as the only intimation.

KLEEBLATT.—The tombstone in loving memory of my dear husband and our dear father, Abraham Edgar Kleeblatt, will be consecrated at Gildersome Cemetery, on Sunday, May 5, 1946, at 3 p.m.—Berzi Kleeblatt and daughters.

LONSDALE.—The consecration of the memorial stone in ever loving memory of Hannah Lonsdale will take place at Willesden Cemetery on Sunday, May 5, 1946, at 3.30 p.m.

PERSONAL

Mrs. R. Horwich and sons thank all relatives and friends for their kind visits and messages of sympathy on the passing of their dearly loved son and brother.—111, Leicester Road, Salford, 7.

Mr. and Mrs. Dave Knight, of 14, Ferry House, Clapton, E.5, wish to thank relatives and friends for condolences on the death of their beloved daughter, Sharon.

Mrs. Rabinowitz (widow of the late Rabbi M. L. Rabinowitz, Rav of Sunderland), sons, and daughters, and Rabbi and Mrs. R. Rabinowitz, Birmingham, desire to thank members of the Sunderland community, Yeshivas, institutions, Rabbanim, and friends for their very kind messages of sympathy received in their sad bereavement.

The Families Skolnik, Cree, and Walters desire to express their profound gratitude and thanks to their relatives and numerous friends for the good wishes and letters of condolence sent them in their recent sad bereavement.

Mr. Cecil Altman, Solicitor, having been released from H.M. Forces, has resumed practice at 8/9, Giltspur Street, E.C.1. 'Phone: City 1803.

Mr. and Mrs. Abe Caplan wish to thank relatives and friends for gifts, flowers, and messages of goodwill on the occasion of their 25th wedding anniversary.—91, Dunbabin Road, Liverpool, 16.

Mr. H. Crowne, L.Ch., Chiropodist, is now demobilised and is in practice at 21, Lyttelton Road, Hampstead Garden Suburb, N.2. (Phone, SPEedwell 8265.)

Mr. Hyman Cen has now returned from Palestine and the Middle East after a business mission on behalf of groups of British industrialists.

Will Mr. J. Ellenberg, 100, Bethune Road, Stamford Hill, write to D. Rotenberg, Maale Chamisha, Palestine.

Symcha Najman born in Wyszkow, living now in Lodz, Piotrkowska, 42, is looking for his sister living in London.

Wanted. Wedding gown, white satin and veil, must be in excellent condition. Bust 34 in., hips 38 in.—Address, 6,026, Jewish Chronicle.

Advertiser has considerable funds available for the purchase of any well-established business, such as general merchandise, manufacturing and commercial undertakings, properties, etc.; write in first instance giving fullest details; replies treated in strict confidence; principals only.—Address, 9,517, Jewish Chronicle.

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Personal—(*Continued*)

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COMMUNAL NOTICES

קק"ק כנסת ישראל

UNITED SYNAGOGUE

BAYSWATER SYNAGOGUE
Chichester Place, W.2

PREACHER to-morrow (Sabbath), the Rev. S. Brock, B.A. (Candidate for office).

BRONDESBURY SYNAGOGUE
Chevening Road, N.W.6

PREACHER to-morrow (Sabbath), the Rev. H. Rabinowicz, B.A.

HAMMERSMITH SYNAGOGUE
71, Brook Green, W.6

PREACHER to-morrow (Sabbath), the Rev. S. Venn, B.A. (Candidate for office).

HENDON SYNAGOGUE
Raleigh Close, N.W.4

PREACHER to-morrow (Sabbath), the Rev. Dr. A. Melinck, B.A. (Candidate for office).

NEW SYNAGOGUE
Egerton Road, N.16

PREACHER to-morrow (Sabbath), the Rev. Dr. M. Lew, B.A. (Candidate for office).

NEW WEST END SYNAGOGUE
St. Petersburgh Place, W.2

THE Rev. I. Spector, a candidate for office, will conduct the services this evening (service commences at 7) and to-morrow morning, April 26 and 27.

NEW WEST END SYNAGOGUE COMMUNAL CENTRE
St. Petersburgh Place, W.2

ON Wednesday, May 1, at 8 p.m. Address by Sir Henry D'Avigdor Goldsmid, Bart, D.S.O., M.C., on "The A.J.A. and the Jewish Problems of To-day." All are welcome.

ST. JOHN'S WOOD SYNAGOGUE
Abbey Road, N.W.8

APPLICATIONS are invited for the following posts: (a) full-time Secretary; (b) clerical assistant.—Applications to the Secretary, United Synagogue, Woburn House, Upper Woburn Place, W.C.1.

ST. JOHN'S WOOD SYNAGOGUE HEBREW AND RELIGION CLASSES
33/35, Abbey Road, N.W.8

THE new term will commence on Sunday, April 28, at 10 a.m. The headmaster will be in attendance on that date for the purpose of enrolling new pupils.

ILFORD DISTRICT SYNAGOGUE
Beehive Lane, Ilford

READER this (Friday) evening and to-morrow (Sabbath) morning, the Rev. M. Moser.

WEST HAM DISTRICT SYNAGOGUE
Earlham Grove, E.7

THE Rev. S. Gold, B.A. (Candidate for office) will officiate and preach this (Friday) evening and to-morrow (Sabbath).

MARRIAGE PORTION, £40.—Application forms can now be obtained from Woburn House, Upper Woburn Place, W.C.1. Applicants must be Ashkenazi.

GOLDERS GREEN TALMUD TORAH
Elkah Segal House, 680, Finchley Road, N.W.11

THE Summer Term begins on Sunday, April 28. The Headmaster will be pleased to enrol new pupils from 9.30 to 10.30 a.m. and from 12 to 1 p.m. Tuition in eight groups: Beginners to Talmud.

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Parliament

NATIONALITY OF MARRIED WOMEN

Lord Samuel's Motion

Viscount Samuel has given notice in the House of Lords to draw attention on June 26 to the present law relating to the nationality of married women which deprives British women of their nationality on marriage with a foreigner and also confers British nationality on any alien woman who marries a British subject.

Before the Commons rose for Easter, Major Arthur Symonds (Lab., Cambridge) asked the Prime Minister whether, in view of the statement of the Australian Prime Minister that he was proposing to raise the question of the nationality of married women during the conversations in London, and of the fact that South Africa was now in accord with the policy announced by H.M. Government in 1931, he would reconsider his decision not to discuss this issue with all the Dominions' Prime Ministers during the London conversations.

The Prime Minister, in a written reply, said: In my previous reply to which my hon. and gallant friend refers, I explained the reasons which seemed to me to preclude the discussion of this matter at the forthcoming meeting of Prime Ministers. If, however, the Dominion Prime Ministers desire that there should be an interchange of views on this subject I should be glad to make such arrangements as may be practicable.

HOUSING IN PALESTINE

Schemes and Materials

Mr. A. M. Skeffington (Lab., West Lewisham) asked the Colonial Secretary whether he was satisfied that the Government of Palestine had adequate plans for housing and adequate machinery for carrying them through.

Mr. George Hall, in a written reply, said: The Government of Palestine is fully alive to the serious nature of the housing problem, which has arisen as a result of great increases in the population and interference with normal building activities, first by the disturbances of 1936-39 and then by the diversion of effort and supplies to purposes directly related to the prosecution of the war. As a result of surveys conducted by public and private bodies, which revealed the great congestion obtaining, particularly in urban areas, a Central Advisory Committee on Housing was appointed in 1944 and plans made for an expanding housing programme as soon as conditions would permit the importation of essential materials, such as timber and steel, which are not available locally. Bulk orders were placed and importing arrangements made by the Government to ensure the provision of building materials at the lowest possible cost. When these began to arrive in 1945 the Government Emergency Building Scheme was put into operation, to provide accommodation at reasonable rents, for the cramped population of the urban centres of Jerusalem, Jaffa, Tel-Aviv, and Haifa. This scheme, which is progressing favourably, will provide accommodation for some 14,000 families. Municipal schemes and programmes of Housing Associations and Private Companies designed to accommodate some 12,000 families have received Government approval and are now under way. The supply of building materials imported under Government auspices is constantly improving and the local mass production of standardised components organised by the Controller of Heavy Industries has substantially reduced the cost of these items. The plans and the machinery are satisfactory, and every effort is being made to secure the materials necessary for the realisation of these plans.

FEDERATION OF SYNAGOGUES

Election of Deputies

In connection with the forthcoming Deputies' election, the President of the Federation of Synagogues, Mr. Aaron Wright, has sent the following letter to Presidents of Synagogues:

As the elections to the Board of Deputies are about to take place, I should like to give the following advice to all Federation Synagogues.

It is most important that every care should be taken that all formalities in connection with the election procedure laid down by the Board of Deputies should be most strictly followed.

I am sure it will be generally agreed that the Deputies whom you elect should be men who will safeguard the interests of orthodox Judaism. Further, our representatives at the Board should be men who are taking, or would be prepared to take, an active part in the affairs of the Federation of Synagogues.

In view of the Zionist convictions of the overwhelming majority of the members of the Federation, as shown by the unanimous vote of the General Council on many occasions, I think that our representatives at the Board should be men whose allegiance to the Zionist cause is beyond question.

I made a statement on these lines at the last meeting of the General Council and I shall be glad if you will bring this letter to the notice of your Board of Management and the members of your Synagogue.

We rely on YOUR Generosity

Help us to help those who, through sickness, are unable to help themselves, and who look to us to ease their burdens.
Please give generously

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BAPTISM OF REFUGEE CHILDREN

Shocking Case in Devonshire Village

DEMAND FOR PROPER INQUIRY

From Mr. LEO ELTON

To the Editor of THE JEWISH CHRONICLE

SIR,—In a Devonshire village to which they were evacuated during the air raids, and where they have been living ever since, two Jewish girls, one of them barely 16, and the other not yet quite 16 years old, who came to this country under the auspices of the Refugee Children's Movement, have just been baptised by the vicar of the parish.

More than two years ago, in a written report which I made after visiting these children, I said:

"... it is necessary in the interests of other children . . . that a searching inquiry shall be held for the purpose of ascertaining how it came about that nothing whatever was done for the religious welfare of these four children for so long. . . . It may be that the system is at fault, or it may be that this or that individual has failed in his duty or is inefficient. But in my opinion the responsibility *must* be fixed without regard of persons or fear of consequences."

The other two Jewish children living in the village, a boy and a girl, were 14 last November. Since my report, all four children have received intermittent religious instruction. Latterly they have been receiving none, but, if I am correctly informed, attended Sunday School.

Efforts will now be made, are being made, to deal with this shocking case and with the grave problem connected with it. But I consider it imperative that the conscience of the whole Community should so be aroused that it will demand and secure immediately that searching investigation, without fear or favour, which was denied two years ago.

A departmental inquiry conducted by the Refugee Children's Movement, or by the Joint Emergency Committee (or its successor), will not meet the case. I am making no charges whatever either against organisations or individuals, just as I am making no admission of culpability on my own account, but it is plain that in any real inquiry every organisation and every person that had anything to do with these children would be on trial.

Notice of motion has been given for the next meeting of the Board of Deputies, asking that the Board itself shall institute an inquiry, and I earnestly hope that every deputy who is present will give this motion his support.

I am, &c.,
LEO ELTON.

9, Hollycroft Avenue,
Hampstead, N.W.

"LABOUR" ZIONISTS' FAILURE

Betrayed By British Labour Party

From Mr. PHILIP GLICKMAN

To the Editor of THE JEWISH CHRONICLE

SIR,—I should like to echo the remarks of "Disgusted Stranger" regarding the feebleness of the Zionist political effort in Parliament.

One wonders what the Poale Zionists are doing now. They pinned their faith to Left-wing Political Zionism. They attended Labour Party conferences as official delegates and flung their caps in the air in high glee every time a resolution was passed favourable to Zionist aspirations. At the General Election they stumped up and down the country demanding that Jews must vote Labour as the Party pledged to support Zionism. And when Labour triumphed at the polls they firmly believed that the troubles of Jews were over, thanks to their efforts.

Now that Jewish Socialists have been betrayed as never before in Zionist history one might have expected that the Jewish Labour M.P.s would resign from the Party and the Poale Zion retire from politics in disillusionment. Instead of that, out of 26 Jewish Labour Members only six could be persuaded (after desperate "lobbying" by the Poale Zion) to venture the slightest opposition in Parliament to Bevin's statement on Palestine.

The trouble with these Socialist Jews is that they are Socialists first and Jews afterwards and the Party means more to them in their fancied security in Britain than all the sufferings of their fellow-Jews in the D.P. camps.

I call on all Jews to take note of the impasse to which we have been brought by this blind faith in British Socialism, a faith which refuses to be deterred even now by the record of the Labour Party in office. As if Passfield and Malcolm Macdonald were not Socialists! And now we have Bevin, who accuses Jews of wanting "to get to the head of the queue"!

On the eve of elections to Congress it is time that the Poale Zion was relegated to its proper place as the one party which it would be most dangerous to entrust with any control of Zionist affairs.

I am, &c.,
PHILIP GLICKMAN.

18, Kingshurst Avenue,
Kings Park, Glasgow, S.4.

MUFTI'S ANTI-BRITISH ACTS

New York Paper's Report

The NEW YORK POST has printed a report stated to be by a British Security Officer, Mr. Dawson Shepperd, which asserts that the ex-Mufti of Jerusalem not only co-operated with Hitler but also sent parachutists from his Arab Legion into Iraq to carry out anti-British sabotage. The paper asks whether, in the light of this document, Britain is still not inclined to consider the Mufti as a war criminal.

UNO AND THE D.P.s

Brazil and Dominican Republic Invites Jews

[*From our Correspondent*]

Brazil and the Dominican Republic are willing to receive Jewish refugees and will give them every assistance and facility. This announcement was made at a session of the Special Committee on Refugees and Displaced Persons, set up by the Economic and Social Committee of Uno, now meeting at Church House, Westminster.

Mr. A. Guimaraes, the Brazilian delegate, said that climatically his country was suitable for the admittance of large numbers of refugees. European immigrants in particular were desired. Agricultural workers would be very favourably received and substantial help would be given to them. Brazil wanted to know how many refugees would be willing to come to this country, and what their professions were. She was prepared to do her utmost to receive everybody.

Dr. Porfirio Herrera-Baez announced that the Dominican Republic would continue her policy of the open door for Jewish refugees. He gave examples of the many opportunities open to immigrants in the industrial and agricultural fields.

In the past his country had aimed at mass immigration, but those efforts were hampered by the war and by lack of money. That was why to-day there was settlement by small groups, although they still favoured the former procedure as making for a more effective solution of the problem.

Last December the Dominican Government set up a National Committee for Jewish Immigration, which was now preparing plans for mass settlement. Therefore, he thought that it might be appropriate for them to insist that if instead of providing direct subsidies for the maintenance of large numbers of Jewish refugees in Europe (as was being done by certain organisations), this capital were invested in enterprises to be founded by Jews and endowed with the necessary freedom of action and facilities. Such investment would prove to be a sound and permanent foundation for promoting the immigration and establishment of an ever-increasing number of Jews.

Jewish Agency Memorandum

Emphasis is placed on the function of Palestine in resettlement schemes in a memorandum submitted by the Jewish Agency.

Palestine is the only land, it points out, to which the Jew comes with international sanction. Here alone the Jewish immigrant is able to create a new Jewish economic structure converting all branches of national life, and is not compelled to adapt himself to an existing fully-developed economy.

The memorandum goes on to make it clear that Jewish and Zionist funds almost entirely have been responsible for the absorption of Jewish immigrants. International financial aid on a substantial scale is now required.

The following proposals are submitted to the Special Committee: (1) that all Jewish displaced persons and refugees who desire to go to Palestine should be assisted to do so; (2) that appropriate steps should be taken to facilitate the immediate admission of 100,000 Jewish displaced persons and refugees into Palestine; (3) that assistance should be given to the Jewish Agency to obtain travel documents, transit visas, and transport for such persons to whom Palestine immigration certificates are allotted; (4) that Jewish displaced persons and refugees who are being maintained in their places of residence from international funds should be supported from the same sources after their arrival in Palestine until they have been absorbed; (5) that an adequate proportion of the funds made available by the Paris Conference on Reparations should be set aside for immigration into Palestine; (6) that other financial sources should be found to supplement the moneys which will be made available under 4 and 5 above, for example, the property of Jews who have been killed by the Nazis and for which there are no heirs; (7) that the Jewish Agency shall be given facilities for advising on all matters relating to the settlement in Palestine of refugees and displaced persons.

MR. A. G. BROTMAN

False "Daily Mail" Report

In the DAILY MAIL of Tuesday a report appeared under the heading "Ben Hecht and the Royal Navy," in the course of which a DAILY MAIL reporter purported to quote a statement by Mr. A. G. Brotman, who is described as "joint-hon. secretary of the British section of the Jewish Agency in London"—whatever that may mean.

Mr. Brotman is alleged to have said, with reference to the American League for Free Palestine:

"The American organisation is a breakaway from the official Zionist organisation, and has no official backing here. It was formerly linked with the United Zionist Revisionist Organisation, which is not affiliated to us. The Revisionists are also extremists, and a thorn in the flesh of Zion."

Mr. A. G. Brotman, Secretary of the Board of Deputies, has most emphatically repudiated the whole statement. In fact, the ignorance of the matters referred to which the alleged statement reveals, plainly indicates that no one with any claim to knowledge of current Jewish affairs, far less a man of Mr. Brotman's distinction in this respect, would have expressed himself in such terms. The statement as attributed to Mr. Brotman, it seems, was a pure invention.

The Ladies' Guild of the Brixton Synagogue, in conjunction with the local Ladies' Zionist Society, collected £1,800, which was distributed among the following charities: Central British Fund, £1,000; Tree of Life Yeshiva, £200; Youth Aliyah, £400; and Bachad, £200. Among those responsible for the raising of this sum were Mr. and Mrs. Stern, with Mr. and Mrs. Joseph in collaboration with the honorary officers of the two organisations.

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Chairman: Major Joseph Weber

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INAUGURAL TEA

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75, Great Russell Street, London, W.C.1

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THE JEWS IN IRAQ

One More Minority Problem

[*By a Correspondent*]

Iraq is a State which has all the trappings of a constitutional monarchy and democracy. It has its upper and lower Houses, its annual speech from the Throne; its debate on the Budget, and so on and so forth. There, its resemblance to a constitutional monarchy and democracy on the British pattern (by which it was inspired) stops abruptly. Its Parliament is a place where an mordinate amount of talking and pretentious speech-making is got through, but where very little is actually done for the good of the mass of the country's population, the greater part of which is chronically underfed. Its young king—much "glamourised"—and his kinsman, Abdul-Ilah, the Regent, show themselves to the public on suitable occasions in the best Western tradition. They are scions of the princely Hashemite family, uneasy allies of the Saudi, and the nurselings of British officials. This picture of the young Arab State is completed by its army of politicians, both prominent and obscure, who talk a great deal and work happily in an atmosphere thick with intrigue and bribery and corruption. The very few who are honest and sincere—these do exist—and who have the good of the community at heart, get little recognition or reward.

Iraq is a Moslem Arab kingdom created after the first World War out of a former Arab dominion of the Ottoman Empire. From British mandated territory she became an independent nation with her own king—Faisal the first—and government, the various departments of which had British advisers. Britain made Iraq and continued to nurse the fledgling State through its growing pains. In spite of anti-British movements in Iraq from time to time, the old ruling classes have been shrewd enough to realise that without Britain at her elbow Iraq was hardly in a position to survive.

Division of Population

The population of Iraq is by no means homogeneous. There are some three and a half to four million people. Of this number about one-third of the inhabitants are of non-Arab race and origin and speak languages other than Arabic. These constitute Iraq's minority problem; there is this problem in spite of contentions to the contrary. A sufficient proof of this is to be found in the periodic outbreaks of the Kurds against the central government, crushed only after great expense in men and material. In the Iraqi State all are free and equal before the law, irrespective of race or creed—on paper! A sojourn in Iraq will quickly convince the observant stranger that this admirable theory does not work out in practice. There is no real loyalty on the part of the minority groups towards the Iraqi Government; nor any solidarity with it. There is no feeling among them that they are one nation working for a common aim. A man, for instance, is first a Kurd, and then an Iraqi a long way behind; his first and strongest loyalty is to his Kurdish people. Again, a Christian of Iraqi birth with Arabic as his mother tongue gives his first loyalty to his church and his community: that is his mark of identity. He does not feel at one with the majority element; he sees himself a member of a minority community differing in some way from the ruling majority and often made to feel inferior. The exceptions to this are very few.

The largest and strongest minority is that of the Kurds, numbering some 750,000. There are some 110,000 Jews throughout the country. About 80,000 Christians of various sects; Assyrians and Armenians. There are also Turkish-speaking groups around Kirkuk and Mosul.

Jews' 2,000 Years' History

The Jewish community of Iraq is of great antiquity and is probably the oldest organised community of Jews in a "foreign land" with a continuous history going back over a period of more than two thousand years. We first hear of them as the exiles of a vanquished Jewish State who sat down by the waters of Babylon and wept for their lost country. Historians are generally agreed that the ancestors of modern Iraqi Jewry are the war prisoners of the armies of Tiglath-Pileser, Shalmaneser, Sargon and Nebuchadnessar. Unlike most groups of Jewry—in particular those of Western Europe and the Americas—the Iraqi Jews are largely a homogeneous group and have remained relatively unmixed as, since their entry into Mesopotamia, there has been no big influx of "foreign" Jews. Such as settled there from outside came from neighbouring Semitic countries or Persia. The expulsion from Spain added little to their numbers. There has been no appreciable scale of emigration from the country. During the last century or two a number of families left Bagdad and Basra to try their fortune in India and the Far East. They founded prosperous communities in Bombay, Calcutta, Rangoon, and Shanghai. In our own days a few Iraqi Jews, merchants and students, left their country for Europe and America. After the first World War some Bagdadis settled in Manchester to engage in the textile trade, and brought up families there; they were absorbed into the local Sefardi community. The most illustrious of the Iraqi Jewish "exiles" was the Sassoon family of Bagdad, descendants of a "Prince of the Captivity." In the years preceding the Second War a number of Jews found their way from Iraq to Palestine, and during the war numbers got across as "illegal" immigrants.

Fascist Leanings of Arab Governments

It is worthy of mention that the Jews of Iraq have, on the whole, throughout the long centuries of their sojourn in that country enjoyed a far greater measure of prosperity, religious freedom, and status than many of their more unfortunate coreligionists in the Christian countries of Central and Eastern Europe. The present gradual deterioration in their position has coincided with the growth of militant nationalism in the Arab world and the Fascist leanings of successive Arab governments. Arab polemists maintain that the development of political Zionism is the sole cause of the misfortunes—fancied and real—of Iraq's Jewish communities. Facts do not bear out the entire truth of this assumption, though no doubt it is a contributory factor.

The majority of the Jews live in the capital, Bagdad, where they are said to number some 80,000 souls. Most of the rest are to be found in the two second-largest towns of Iraq: Mosul in the north, and the port town of Basra. There are also old communities in Kirkuk, the oil town, and Erbil (the ancient Arbela); both these towns are in the Kurdish area. The Jews enjoy good relations with their Kurdish neighbours.

In Bagdad, the seat of the Hahami-Bashi (i.e., Grand Rabbi), there are Jewish schools, hospitals, and various charitable institutions and clubs; all financed by the community and conforming to Government requirements and regulations. The community has a president and two councils whose appointment is confirmed by a royal "irada" (decree). The Alliance Israélite is the chief Jewish school where the instruction is both secular and religious. The Jewish hospital of Meir Elias is large and well equipped.

The economic standing of the community is fair. There is the wealthy minority and poor majority. The "upper strata," who are to be found mainly in Bagdad and Basra, are engaged chiefly in commerce. Many work in the offices of the railway administration, and one or two hold high positions, where they have gained a name as zealous and efficient workers. There are two Jewish stationmasters to my knowledge. The leading Jewish families in Bagdad still wield a certain amount of influence. They are represented by such families as the brothers Yusef and Ibrahim El-Kabir (the latter is Accountant-General in the Finance Ministry); Ezra Menahem Daniel; Selim Terzi, Inspector-General of Telegraphs; El-Ani, and others. All of them have given loyal service to their country. The Finance Minister in the first independent Government of Iraq was the late Sassoon Effendi Heskail.

The present deputies representing the Jews of Bagdad are Ibrahim Hayim and Reuben Battat.

Barbaric Repressions

To a casual visitor to Iraq all would seem well with the Jewish community; unhappily, below the surface, this is not so. The community is not allowed to publish a communal organ. No Jewish periodicals or newspapers, whether in Hebrew or a European language, are allowed to enter the country. It is forbidden to profess a belief in Zionism or to promote Zionist activities of however mild a nature; nor is it permitted to teach Hebrew as the modern living tongue of a people. Instruction may only be given for religious purposes. No Jew is allowed to travel to Palestine (with his passport so endorsed) unless a sum of £500 is deposited with the Government. There are exceptions to this law only in the case of persons who have a medical certificate (endorsed by the Health Ministry) for special treatment in Palestine. There is little doubt that given the opportunity large numbers of Jews would emigrate to Palestine; for the love of Zion burns strongly within them.

To a foreigner it is often very difficult to distinguish physically between the Jew and the Arab in the large towns. The Jews speak Arabic as their mother tongue, and so many of their customs, while being essentially Jewish, are similar to those of their Moslem compatriots.

The problem to-day in Iraq is a "minority problem" rather than a specifically Jewish one. The minority communities, in general, have little faith or trust in the Government; and with good cause. In spite of the Arab nationalist assertion that it has the backing of all elements, I found little enthusiasm among Christians—in many parts of Iraq—for the Arab League. The Assyrians cannot forget the appalling massacre of members of their people by the Iraqis in 1933, and the Jews are still fearful of the memory of 1941 when some 300 of them were murdered in Bagdad during the Fascist rising of Rashid Ali.

The general feeling among the Jews and other minorities towards the British is a mixed one of bitterness and disgust and disbelief in their good intentions. They feel (and with every justification, I am afraid) that they are being betrayed and sacrificed on the altar of political expediency. During the troubled war years it was these elements that supported the cause of the United Nations and stoutly maintained their faith during the dark days that the democracies would eventually triumph.

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PROFESSOR Noah Morris, Regius Professor of Materia Medica and Therapeutics at the University of Glasgow, was recently nominated as the University's representative on the Inter-University Council for Higher Education in the Colonies.

Land of Israel News

SHOCK FOR TROOPS ON LEAVE

Amazing Treatment of Jewish Soldiers

[*From our Correspondent*—JERUSALEM]

An amazing experience befell a trainload of Jewish Palestinian troops who came to Eretz Yisrael for home leave on the eve of Passover, according to one man aboard who gave me details of what happened. They had gathered for the home trip from as far afield as Tobruk, Khartum, the Sudan, the Persian Gulf, and even Italy, and through the strenuous efforts of the Senior Chaplain to the Forces, Rabbi Cashdan, a special train was provided by General Headquarters in Cairo.

There were English Jewish soldiers also travelling in the same train, to spend Passover in Eretz Yisrael and fulfil the life-long dream of "this year in Jerusalem." One Jewish soldier from Manchester, serving in the South Lancashire Regiment, had been posted to Egypt because he was a Jew and obviously could not be trusted to remain with his regiment while it fought "Jewish rebels" in Palestine. But he managed to get leave and he, too, was aboard the train. As he said, "That sort of discrimination made me feel for the first time what it is really like to be a Jew."

The train bowled alongside the Suez Canal towards Kantara and crossed from Africa into Asia as the troops sang Palestinian songs and eagerly anticipated their first sight of the Homeland. Packed like sardines, they were joined at Kantara by a leave party from the Jewish Brigade who had arrived at Port Said some days earlier and had been impatiently awaiting rail transport for the last leg of the journey.

Invasion by Military Police

They reached Rafa, which is the Palestinian frontier station. Suddenly, the train was surrounded by military police, with machine-guns, and squads of police with field security service officers entered each coach. They examined the papers and searched the pockets, clothes, shoes, and baggage, and even broke open eggs which the soldiers were taking home from "egg-abundant" Egypt as a Passover gift. No one among the passengers knew what these couple of hundred military police were searching for, but, whatever it was, they did not find anything. "It reminded me how Nazi prisoners of war were handled during the campaign in Europe," said the South Lancashire soldier.

About ten military police and others, including A.T.S. M.P.s for the Jewish women, were assigned to each coach, and they went through it with a fine comb, including magnetic detectors. Arms were taken away against receipts, although the soldiers were not permitted by their units to leave the camps unarmed by orders from Headquarters. The search took four hours, after which the train was allowed to proceed. Fortunately most of the men arrived home in time for the first Seder, but, as an Englishman remarked, "Exodus from Egypt is as difficult to-day as it was for our ancestors under Pharaoh!"

HOW THE HUNGER STRIKE ENDED

Impressive Symbolic Seder

After having lasted 106 hours, the hunger strike of the 15 Palestine Jewish leaders was (as was reported briefly in this paper last week) suspended on the first day of Passover at 6 p.m., following an interview between Chief Rabbi Dr. Isaac Herzog and the High Commissioner. Dr. Bernard Joseph, of the Jewish Agency Executive, and Mr. Israel Ben-Zvi, President of the Vaad Leumi, later joined in the conversations, after which the announcement was made concerning the admission of the La Spezia refugees.

In view of the fact that representatives of the Sefardim and of the Revisionists, who at present are outside the Vaad Leumi, had participated in the strike, Mr. Zalman Rubashov immediately opened negotiations for these two groups to rejoin the Vaad. The consolidation of the Yishuv thus achieved by the strike was considered to be a positive result of not less importance than the victory gained in respect of immigration.

The two Chief Rabbis, Dr. I. Herzog and B. Uziel, granted a request made by Mr. Rubashov on behalf of the strikers that they be allowed to hold a "symbolic Seder" by declaring their partaking of only a Matza "kezait" (a small piece the size of an olive) as sufficient to uphold the tradition of the Seder meal.

The symbolic Seder (reports the J.T.A.) was a deeply moving ceremony. The two Chief Rabbis were seated at the head of the beautifully decorated table. There was only one cup of wine for Kiddush. Glasses of tea replaced the prescribed four cups of wine for each participant. No food was served.

Dr. Shmuel Kauffman read the Hagada from the only existing copy of the first printed edition, dated four years before the expulsion from Spain. The youngest of the strikers, Mr. Itzhak Werfel, asked the four questions, to which all those present replied: "God promised the Land not only to our fathers but to us and our children." The Passover songs were chanted by Mr. Rubashov, in spite his weakened condition.

From early morning, thousands of worshippers, wrapped in their talletim, arrived from the synagogues to conduct the second part of the service in front of the Vaad Leumi building. They were addressed by Mr. Remez, who told them that "we here are fasting not out of despair but in the deep faith and conviction that united we shall be able to bring here all Jews whose desire it is to come and that we shall soon meet our brethren from La Spezia."

Addressing a press conference in Tel-Aviv last week on his return from Jerusalem, Mr. David Remez, Chairman of the Vaad Leumi, said that the British Government had consented to grant an immigration quota in addition to that issued for the interim period during the work of the Anglo-American Committee of Inquiry.

THE ERITREA DETAINEES

Middle East C.-in-C. Replies

[*From our Correspondent*—JERUSALEM]

The Commander-in-Chief, Middle East, has replied in the negative through the Deputy Adjutant-General to a request made by Mr. Max Seligman, the Tel-Aviv lawyer, that he and a legal associate be allowed to go to Eritrea on behalf of the detainees from Palestine and their families.

On March 25, answering a previous letter from Mr. Seligman, the C.-in-C. stated that although the Jewish Palestinian detainees declined to give evidence at the Court of Inquiry (after the killing of two inmates by black Sudanese guards), every effort was made "to conduct this inquiry as fairly as possible, and a most detailed examination of the whole incident was made. Therefore, it is not agreed that statements in the official communiqué which was based on the Court of Inquiry are untrue."

The communication added that additional information requested by Mr. Shertok, of the Jewish Agency, through the High Commissioner had been furnished. It then went on: "It is regretted that permission cannot be given for the legal representatives of the detainees to proceed to Eritrea to make independent inquiries. If, however, any further official inquiry into this matter is considered necessary, statements from the detainees themselves will be welcome. The question of legal representatives also being present will then be considered."

Thirty men, said to have been disguised as Arabs and as British soldiers, are reported to have attacked the Ramat Gan police fortress and a troop train at Tel-Aviv railway station at noon on Tuesday, and to have succeeded in removing a truckload of arms and ammunition.

The Civil Service Strike

Continued from page 1

sonnel—surely in itself a rare occurrence anywhere in the world—and has since been politically exploited for the devious ends of Zionist propaganda.

There are 23,000 junior civil servants involved in the walk-out of all Departments. Of these, a maximum of one-sixth are Jews, or between 3,500 and 4,000; the remainder are Moslems and Christian Arabs, mostly the latter. They are represented professionally by what is called the "Civil Service Second Division Association," as distinct from the "Civil Service First Division Association," which represents the senior service officials, both British and Palestinian. Neither association has political affiliations, and the junior association categorically denied that it has been under compulsion, coercion, or instigation by any outside civilian body. There is considerable public sympathy, of course, for the economic plight of the junior Palestinian officials as compared with the comfortabler circumstances of the British personnel, who enjoy all the advantages of what is known as their expatriate position, but such sympathy is not active assistance.

Only One-Sixth Jews

Yet although only one-sixth of the junior Civil Service are Jewish, the bulk of the country's revenues, as the Government admitted in its report to the Inquiry Committee, is contributed by the Yishuv. Now that the strike has ended, with recommendations for increases by the Government, the increments in basic pay and allowances and other emoluments which the civil servants are likely to get will total almost £2,500,000, of which the Jewish civil servants will get only one-sixth.

Would it be logical, then, for the Histadrut to incite civil servants to strike for fresh demands when it was fairly apparent that the chief beneficiaries would not in any case be Jewish officials? I consider it highly improbable that, with all the best interests of Jewish and Arab co-operation at heart, the Histadrut would cut off the Yishuv's nose to spite its face by agreeing to be mulcted of the major part of another £2,500,000 yearly in increased taxation as the price of causing political annoyance to the Palestine Government.

Even the assertion that the Jewish Agency and other bodies are revelling in this manifestation of Jewish-Arab solidarity is most far-fetched. Jamal Husseini, the Chairman of his hand-picked Arab Higher Committee, stated publicly that the strike had no political complexion. Arab civil servants denied that there was any political bias in their collaboration with their Jewish colleagues, although admittedly there was an economic basis. Any crowing came from the Arab side, with the pro-Communist Arabic paper AL ITTIHAD praising such co-operation, which it hailed as an "outstanding historical event, with far-reaching results for the future," while the pro-Communist "Arab League for National Freedom" stressed the desirability of unity between both groups.

Promising Augury for Future?

Dr. Magnes issued a statement declaring that such Jewish-Arab professional co-operation on economic lines was an augury of what might be attained by co-operation in other spheres, such as agriculture, industry, and eventually in political life, and that is, of course, a fundamental truth about the complex Palestine question. Many thousands of Jews and Arabs firmly believe that the possibility of both races federating is an unpalatable thought to the British Government, which fears that it might thus be excluded from Palestine. As an English-born Jew, who has been living here for 25 years, and knowing the psychology of both Britons and Palestinian Jews, as well as being fully conversant with the Arab mentality, I must confess that I have never seen any deliberate step on the part of the British Administration which could be taken as a tenet of an accepted policy to bring the Jews and Arabs together, although I am prepared charitably to assume that British officialdom did not do anything deliberately to keep them apart. On the other hand, it must be said that stupidity, obtuseness, and shortsightedness have marked the

Continued at foot of next column

Palestine Movement

PRIVATE FARMERS IN PALESTINE

Seeking British Agricultural Machinery

Dr. Raphael Polak, a representative of the Jewish Farmers' Federation of Palestine, is visiting Britain to try to obtain here supplies of agricultural machinery, implements, and tools, of which there is a general shortage at present in Palestine. He is at the same time hoping to encourage financial interest in the economic institutions of the Federation, he told a JEWISH CHRONICLE representative last week.

The Jewish Farmers' Federation represents the private section of Jewish agriculture in Palestine, who were responsible for the establishment of some of the early settlements, such as Petach Tikvah and Rosh Pinah. It has a membership of some 4,000, and 40 settlements are affiliated to it. This represents 63 per cent of the Jewish rural population.

Although only a very small body compared with the Union of Farmers in this country, they are organised on similar lines, and in recent years they have set up a number of economic institutions for the benefit of their members. The first of these, which came into being after several previous abortive attempts, was the Farmers' Bank, now called the Farmers' Mortgage Corporation (of which Dr. Polak is the manager). It was created in 1934 and began work in 1935, granting loans for orange groves and to farmers generally. This institution has survived the war unscathed.

During the war the second economic institution was created—the Jewish Farmers' Company in Palestine, Ltd., which is generally engaged in organising commercial institutions for the benefit of the farming community, such as the "Amir" Supply Company. A short time ago a housing company was set up to promote housing in the Jewish colonies, and a transport company was established to handle goods traffic for farmers.

Contacts With British Farmers

Dr. Polak has been in touch with the Union of Farmers here, and has arranged for an exchange of literature of mutual interest and friendly co-operation. He found that their economic problems were much the same as those with which Palestine's farmers are confronted, including a shortage and high cost of labour. Prices are Government controlled, but producing costs are high—for instance, an orange-packer in Palestine gets about £1 a day. Skilled labourers, such as carpenters and whitewashers can command over £2 a day.

Growers, said Dr. Polak, are losing to-day. They are now faced with a shortage of box wood, of which supplies which used to come from Poland and Rumania now go to Russia.

A problem which was engaging the Federation's attention was that of education—how to provide a higher education for children whose standard would satisfy their parents and yet which would at the same time not estrange them from the land. For this purpose they had set up at Pardess Hanna a secondary school which had an agricultural bias. It gave a five-year course of ordinary secondary school education, but also provided agricultural training with practical work for two days a week. This had been very successful, but the school was not self-supporting, and they constantly sought people who would provide scholarships for pupils whose parents could not afford the fees. The school has a budget of £36,000 a year and at present has 140 pupils.

Dr. Polak believes that it is not sufficiently realised what a great part private agriculturists have played in reclaiming and building up the land in Palestine, apart from the admittedly great work of the collective settlements.

N.Z.O. EXECUTIVE MEETING

The Provisional World Executive of the New Zionist Organisation has been in session in London under the chairmanship of Dr. A. Altman, who has arrived from Palestine. At its first meeting, the Executive co-opted Mr. A. Abrahams, formerly head of the Political Department of the N.Z.O. Dr. Reuben Hacht, of Switzerland, who was head of the Central European office of the N.Z.O., has been appointed European member of the Executive and has taken part in the meetings. The world headquarters of the Organisation will be transferred to Jerusalem at the beginning of June.

The programme and platform of the United Zionist Revisionists for the Zionist Congress is to be published within a few days.

Mr. Joseph Klarman, who has arrived in London to see various Jewish organisations concerned with the conditions of the Jews of Rumania, and who was editor of the Revisionist UNSER WELT in pre-war Warsaw, also attended a meeting of the Provisional Executive of the N.Z.O.

The Russian authorities in Rumania have granted an entry visa to Mr. David Ben-Gurion, Chairman of the Jewish Agency Executive, to enable him to take part in the conference of Rumanian Zionists to be held in Bucharest next month.

Continued from previous column

Colonial British officials' approach to Palestine all along the line.

In the particular instance of the Government personnel, their strike was called by the Committee of Postal Employees in the first place, and was then joined by the Civil Service Second Division Association. It would be a calumny to accuse either of being under the political or economic coercion of outside bodies. But as progress and the gradual alleviation of social injustice are presumably exclusively Jewish pursuits in Palestine, the obvious inference to the British official appeared to be that the Jews were guilty of seeking to raise the condition of the Palestinian civil servants to a more apposite level compared with the material conditions of the British officials. That is apparently unforgivable.

U.S. INDIGNATION OVER EX-MUFTI

Protest Against French Government

Indignation at the French Government's reported grant of permission to the ex-Mufti to leave France is mounting rapidly among American Jewry (states Palcor from New York). American Jewish leaders, protesting to French officials in New York, have warned them that the Mufti's release is alienating Jewish friendship throughout the world.

A new affidavit, signed by Dieter Wisliceny, who was Chief Assistant in Germany of the Gestapo Jewish Extermination Bureau, confirms the fact, it is stated, that the Mufti was "one of the initiators of the systematic extermination of European Jewry by the Germans." It is the first signed statement by a leading Nazi accusing the Mufti. The affidavit is being widely circulated by the American press and the story was broadcast by American wireless stations.

Representative Emanuel Celler, of New York, delivered an indignant speech from the floor of the American Congress recently, denouncing the French Government for its reported release of the Mufti. France, he said, knew how to execute her traitors, yet now she was releasing a traitor like the ex-Mufti. Mr. Celler added that M. Léon Blum was now in the U.S.A., and he hoped he would read his remarks.

U.S. SENATOR'S PROTEST ON TRANSJORDAN

Because the United States failed to protest against Britain's granting of independence to Transjordan, "our Government became a party to a breach of trust," said Senator Robert La Follette addressing a Jewish meeting in Toledo, Ohio, last week.

As a signatory to the Convention of 1924 and a participant in the Committee of Inquiry on Palestine, Senator La Follette pointed out, the U.S.A. had a right to protest. He made the charge that British rule in Palestine was no longer based on law but on bayonets, and added that at present the status of Jews in Palestine was inferior to the legal status of people in most other countries.

Mr. James Byrnes, the U.S. Secretary of State, has sent a letter to Senator Francis Myers (Democrat, Pennsylvania), in answer to criticism the Senator has uttered of the Anglo-Transjordan Treaty, in the course of which Mr. Byrnes says that neither the League Mandate nor the 1942 Anglo-American Convention has been violated by the Treaty. Mr. Byrnes adds, however, that the State Department considers that it would be premature for the U.S. Government to take any decision at present regarding recognition of Transjordan as an independent State.

Palestine Movement continued on next page

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PALESTINE MOVEMENT continued

CHILDREN'S CONFERENCE

Educational Work of J.N.F.

Some forty children, representing various Hebrew and Religion Classes and Youth Movements, such as Habonim and Bnei Akivah, met at the Rose Hertz Hall last week to confer on matters connected with the Jewish National Fund. The conference was organised by the Education Department of the J.N.F. and was followed by the showing of a film about Palestine. Frank Beth presided.

The Rev. I. H. Levy opened the proceedings, and spoke of the place Palestine should take in Jewish life. He visualised the day when world Jewry would be a great circle round Palestine, looking inwards towards it as the centre of all their activities.

Harry Heber read a paper on "Chalutziut," and another paper was read by Michael Hillman on contacts with Eretz Yisrael.

The Rev. I. H. Levy initiated a discussion on the Jewish National Fund.

After each paper there were lively discussions, in which a considerable number of the young delegates took part, and during which criticism was levelled against the education given in classes—whose whole aim, one small girl asserted, was to push a boy through his Barmitzvah—and even of Synagogue services. The Rev. B. Cherrick summed up the discussion.

U.P.A. "TEXTILE" CHAIRMAN HONOURED

A dinner was given at the Savoy Hotel recently by Mr. Louis Krohnberg and Mr. Nat Frost to their friends in the textile trade in honour of Mr. and Mrs. Sam Goldstein, before they left for a visit to the U.S.A., Mr. Goldstein having acted as Chairman of the Textile Trade Committee of the United Palestine Appeal since the appeal's beginning.

Mr. J. Edward Sieff paid a tribute to Mr. and Mrs. Goldstein.

Mrs. Archibald Silverman also paid a tribute, and then made an appeal on behalf of the U.P.A., to which a number of donations were forthcoming. Altogether £22,000 was raised.

Continued from next column

as, though protective laws have been formulated, these are, in practice, not functioning satisfactorily. This fresh irritation, added to the bad economic conditions prevailing in Greece, has helped to foster, the desire for emigration. Unfortunately there appears to be little real leadership in the communities, and there is an almost entire absence of religious life. The services held in the remaining synagogue in Athens and Salonika are very sparsely attended. There are only four Rabbis left in the country and no predominating personality.

"The Jewish Committee for Relief Abroad, which is financed by the Central British Fund, is working closely with the American Joint Distribution Committee and, in Italy and Greece, its personnel is attached to that organisation. There are now about 80 J.C.R.A. workers in the field in Germany, Holland, Austria, and Greece. These workers are doing a fine job.

"Apart from the operations of this Committee, the Central British Fund has been assisting by sending supplies of food, clothing, medicaments, comforts, etc. Grants have been made for religious and other communal requirements, including the establishment of homes, and for educational purposes, etc.

"Some 600 orphan children have been brought to this country for rehabilitation and are now being cared for in a number of hostels all over the country."

JEWISH RELIEF UNITS ABROAD

Mr. H. O. Joseph's Survey

Mr. H. O. Joseph, who has just returned from a seven-week journey to Italy, Greece, and Austria, which he undertook on behalf of the Jewish Committee for Relief Abroad, has given the following exclusive interview to a representative of THE JEWISH CHRONICLE on his visit, the object of which was to see the Committee's workers in the field as well as to investigate general conditions.

In Italy, Mr. Joseph began, the position of Italian Jewry appeared to be comparatively satisfactory. Anti-Semitism had never taken deep root there, and of the former Jewish population of 50,000 there were nearly 40,000 survivors, and these were being reabsorbed.

"There are now some 28 communities," he went on, "of which 16 are without any leader. Only seven have qualified Rabbis. There is also a great deficiency of Talmud Torah teachers and of Shochetim. It is hoped, however, shortly to re-establish the Rabbinical College under the direction of the Chief Rabbi of Rome, Dr. David Prato.

"With regard to the D.P.s in Italy, the picture is still an unhappy one. There are at present about 18,000 there—Poles, Rumanians, Hungarians, Greeks, Czechs, etc.—of whom about half are in camps, about 4,000 in Hachsharoth, and the remainder in cities and villages.

"One realises the undesirability of continued camp life for these persons after their many years of confinement and suffering. It is not only a question of physical conditions, and these in some places are considerably worse than one would consider necessary (such as overcrowding, shortage of beds, etc.), but the lack of occupation is particularly demoralising; there is unfortunately a shortage of tools and materials.

Training For Palestine

"Life in the Hachsharoth is more organised and conditions generally are better. There is an attempt to train the people—or at least to help them employ their time. Wherever one goes, however, one realises the eagerness of these people to move on to their final destination, and it is safe to say that in the case of fully 90 per cent. this destination is Palestine.

"The situation of the D.P.s in Austria—where there are at present some 13,000—is in many respects similar, but here the food situation is considerably worse. Recently it has been necessary for Unrra to cut the rations, and in the British Zone the daily issue of bread is now only 25 grammes (about one thin slice) plus 50 grammes of biscuits.

"Refugees are still coming in from Poland and Hungary and are being taken into the camps. However, on account of the acute shortages these additional numbers are beginning to cause embarrassment to the authorities. Detachments of these D.P.s frequently move from one zone to another and there is still some infiltration across the border into Italy and into the American Zone in Germany.

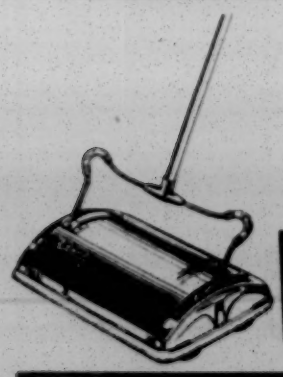
"As far as Austrian Jewry is concerned, one can sum the position up thus: with a few exceptions, they would all wish to leave to-morrow if they had the opportunity to do so.

"The position in Greece is somewhat complicated. Out of the former Jewish population of some 75,000, 65,000 were deported. Only a handful have returned from deportation.

"There is a shortage of living accommodation and the old Synagogue in Athens and part of the gallery of the remaining one in Salonika have been partitioned off in cubicles in order to provide some kind of shelter.

"The Jews now returning sometimes experience difficulties in regaining possession of their property

Continued in previous column



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SPEZIA JEWS ADAMANT

All Must Go To Palestine

The Italian motor vessel Fede, with its human cargo of more than 1,000 Jews, will sail for Palestine this week-end if permission to enter the country legally has not been received by the refugees by then, a spokesman of the refugees said last Saturday. [It was stated yesterday that the first 650 certificates had been cabled by the Palestine Government to La Spezia and that the rest would be included in the May quota.]

The decision to wait another six days beyond April 19, the date agreed upon between Professor Harold Laski and the Jewish leaders on April 10, when the refugees suspended their hunger strike, was made following the receipt of a cable informing them that an official announcement concerning their admission to Palestine would be made within a week. The cable said that Professor Laski had met Mr. Bevin and that the Foreign Secretary had shown "great interest."

The leaders of the refugees held an emergency meeting last week-end, just as a second Italian vessel, the Fenice, set sail to join the Fede in case the authorities should object to the trip on the ground that that vessel was overcrowded.

The announcement of the receipt of the cable was made early in the morning to the passengers assembled on deck to commemorate the third anniversary of the rising in the Warsaw ghetto. Some shouts of derision from the men and women who had been waiting since April 4 greeted the request to wait another week, but on the whole the passengers appeared content with the decision of their leaders.

Faith In Professor Laski

"We are impatient to leave—and we shall leave," one leader stated, "but we have faith in Professor Laski's good will and sympathy for our cause, and that is why we have decided to wait another week. At the same time, we are preparing to sail if a favourable decision has not been reached by the British authorities by next Friday, or if that decision is one we consider negative."

He pointed out that in their view a negative decision would include the splitting of the group in two—one to leave now, and the second next month—which had been rumoured as a probable official solution.

The spokesman voiced their determination to resist any attempt to prevent their voyage by force.

"The tragic consequences of any such attempt would be on the heads of the British authorities," he said, hinting that the immigrants might even go so far as to blow up the ship together with themselves.

"Our lives do not matter," he explained. "The only thing that matters is our cause—immediate immigration into Palestine for all Jews left alive in Europe who want to go."

There is conclusive evidence that the group is planning an early departure. Water tanks are being refilled, while scores of men and women clad in shorts and shirts are disinfecting all parts of the ship. There are no police—either British or Italian—around the dock area, and there does not appear to be any British force in the town sufficiently strong to prevent the vessel from departing. Police who were originally stationed on deck left after the gentlemen's agreement between Professor Laski and the refugees.

The Italian Socialist Party, at its conference in Florence, unanimously adopted a resolution asking that the Fede be allowed to proceed to Palestine immediately, and that those living witnesses of the greatest tragedy in human history, on board the ship, be given a chance to rebuild a free existence.

UNO SEDER

The Jewish members of the United Nations Organisation attended a Seder in New York arranged for them jointly with the U.S. Navy.

Speaking on behalf of the United Nations Council, Mr. Benjamin Cohen, Assistant Secretary-General of Uno, regretted that the Jews had no seat in the United Nations.

High Navy officials attending the Seder pointed out that the liberated Jews in Europe were not actually free to go wherever they wished, but would eventually leave for the destinations they desired.

The Seder was conducted by Commander Joshua L. Goldberg, of the U.S. Navy.

GHETTO BATTLE ANNIVERSARY

[*From our Correspondent*—WARSAW]

Practically the entire Jewish community here, as well as many thousands of Jews all over the country, paid tribute last Friday to the heroes of the Warsaw ghetto, who, three years ago, rose against the Germans and for nearly one month fought bitterly against the enemy until the very last.

In Warsaw the anniversary was the occasion for a large demonstration and the laying of a foundation stone of a monument in the heart of the ghetto. In Lodz, Cracow, and other cities, meetings were held.

Despite the rain and cold, about 1,000 Jewish men and women gathered at the Gensia and Zamenhof streets, the spot where, three years ago, the first shot was fired and where several heroes of the battle are believed to have been buried.

A large stone erected in the square was decorated with about 60 wreaths from Jewish and non-Jewish parties, organisations, and institutions. There was a wreath from the President and members of the Government. Mr. Matuszewski, the Minister of Propaganda, was present as representative of the Government.

The foundation stone was laid by Dr. Adolf Berman, Jewish member of the Polish National Council, who said that plans were ready for the monument, which was to be paid for by funds to which Jewish members of the underground movement had made the first contribution. Antek Cukierman, one of the few surviving ghetto heroes, also spoke.

In the Polish press, the anniversary was given considerable prominence. Some papers used the occasion to extol Jewish heroism in their fight against the "common enemy"; at the same time, they denounced anti-Semitism in strong terms.

BELSEN MEMORIAL STONE

Unveiled on Anniversary of Liberation

A year after its liberation by the British Army finds Belsen entirely changed, superficially at any rate (writes a correspondent). But underneath, the misery and the helplessness remain. The old horror camp, which a year ago contained a mass of dead and dying bodies, is to-day a wide open field. The ruins of the burnt-out huts have been cleared, and all that remain are the mass graves—18 of them—containing tens of thousands of the Nazis' victims, and in one corner the now rusty crematorium.

On the anniversary of the liberation, an impressive stone monument to the memory of those who fell was unveiled, perhaps the only physical sign that will remain of those who died, and of those still there—waiting to go home to Eretz Yisrael.

The monument is a column, about 12 feet high, mounted on three steps, and engraved on it are broken trees and bones, surmounted by an unbroken Magen David.

To the unveiling ceremony marched the thousands that still remain alive, led by a contingent of the Jewish Police. At the head of the procession, 12 blue-white flags were borne aloft, and then came the Central Jewish Committee followed by all the organised Kibbutzim. Proudly they marched: Nour Chalutzi Meuchad, Hashomer Hatzair, Kibbutz Borochov, Bet Chayal, and partisans—demobilised

Russian and Polish soldiers and partisans, who are "Baderech"—and then the Agudath groups, Bet Yakov and the Yeshiva. Next came the schools, the two sports clubs, Hatikvah and Hagibor, Jewish Relief Unit workers (Anglo-Jewry's representatives), and the Zionist Organisation. As the procession moved along with its many blue-white flags flying, it did not seem possible that these people were the half-dead creatures of a year ago; their discipline and organisation were the equal of a procession of workers and fighters anywhere in the world.

A hollow square was formed round the monument; inside were representatives of Army Headquarters, Unrra Headquarters, Control Commission, Military Government, British Red Cross, and other relief organisations, and the standard-bearers with their dozens of flags. Among the guests was Col. Robert Solomon, recently appointed as Jewish adviser to the Control Commission for Germany. He came dressed as a civilian, and marched in the procession, as he said, just like any other Jew.

The ceremony began with the unveiling of the memorial by Joseph Rosensaft, Chairman of the Central Jewish Committee, and was followed by Yiskor and El Molé Rachamim.

The burden of the speeches that followed was a demand for restitution and rehabilitation. "We died as Jews, we will live as Jews; we slaved for others, now we will toil only to rebuild our life, our people, and our Land."

The inscription on the side of the monument is in English, and reads:

> Israel and the world should remember thirty thousand Jews exterminated in the concentration camp of Bergen-Belsen at the hands of the murderous Nazis.
>
> Earth conceal not the blood shed on thee!
>
> First anniversary of liberation, 15th April, 1946 (14th Nissan, 5706).
>
> Central Jewish Committee, British Zone.

Messages were sent on the occasion of the unveiling by Dayan H. M. Lazarus, the Jewish Committee for Relief Abroad, and the Board of Deputies.

90,000 CHILDREN SOUGHT

The French group on the Allied Control Council has appealed to the personnel of German railways and police, and to German mayors, priests, municipal councillors, and civil servants, to do everything possible to find the 90,000 Jewish children deported from France to Germany in 1943.

PESACH IN EUROPE

Warsaw Jews Celebrate

[*From our Correspondent*—WARSAW]

Matzot from New York, wine made from raisins supplied by Jews in London, and Hagadot sent by the Mizrachi in Chicago, enabled Jews here once again to celebrate Pesach in the old traditional manner. For six years Polish Jewry had not known a real Pesach. They had neither the means nor the opportunity to celebrate. But this year, in every one of the few localities in which Jews still live, the Festival of Freedom was celebrated in proper fashion.

I attended a Seder at which were several hundred Jewish officers and soldiers who had been given special leave for the occasion. The Seder was held in Praga, where most of Warsaw's Jews now live. No large communal Jewish hall being available, a private home, decorated with pictures of President Bierut, Premier Osobka-Morawski, and Marshal Rola-Zymierski, the three leaders of new Poland, was used. There was also a large picture of Herzl, and all the many speakers referred to the day when "we shall be able to celebrate a real Pesach in Palestine."

It was a strange gathering. About a dozen high-ranking officers of the Polish Army were there, and a Soviet Russian airman was also among the guests. Many of the soldiers present, like the officers, still used their assumed Christian names, thinking it wiser, so they told me, to keep them, because of the prevailing anti-Jewish bias. There were also a number of civilians there.

Chazan Lichtenberg, who conducted the Seder, and in between the cups of wine sang beautiful songs of the "Jewish spirit that lives for ever," had his camp number tattooed on his left arm. He is shortly leaving for London to take up an appointment there.

One incident marred the occasion. As we sat at the table, two stones were hurled through the window by some hooligans in the street. No one was hurt by the broken glass, and those present ignored the episode.

ALLIED COMMANDERS AT BERLIN SEDER

More than 1,000 Allied military and civil personnel, and a section of the Jewish community, crowded the Schoeneberg Town Hall to attend the first public Seder in Berlin since 1932. Two large halls were decorated with floral designs and Allied flags.

The Seder was addressed by Major-General E. P. Nares, British Commander of Berlin, who praised the contributions of the Allied Jewish troops and the services of the Jewish Brigade which, he said, "did much to bring about victory."

Major-General Ray Barker, U.S. Commander in Berlin, and the French Commander, Major-General Charles Lancon, also spoke.

Five damaged Synagogues were packed, and religious services were held also in camp Synagogues, Army chapels, and hospitals.

NO MATZOT IN SOFIA

At the second Passover celebrated by Bulgarian Jewry since its liberation, no matzot were available because the supplies provided by the Joint Distribution Committee arrived late. No public Sedarim were held, and there was a smaller attendance at Synagogue services than last year.

Most of the Jewish soldiers serving with Russian, American, and British Forces were invited to Jewish homes. Two days' leave was granted to Bulgarian Jewish State employees and Servicemen.

CZECHOSLOVAKIA CELEBRATIONS

For the first time since the liberation of Czechoslovakia, Passover was freely observed. Public Sedarim were arranged in many towns. A kasher kitchen was installed at the Belgium Street Jewish Orphanage in Prague. A public Seder was held there under the auspices of the Progressive Jewish Community, and was attended by 160 guests.

Rabbi Vorhand presided at a public Seder organised by the Orthodox Community in a kasher restaurant.

Matzot, oil, eggs, and other foodstuffs, were distributed in Bohemia and Moravia by the Vaad Hatzalah. The price for a kilogram of matzot had been fixed at 25 crowns. In Slovakia the price was 60 crowns, because of the larger amount of matzot that had to be distributed free among destitute Jews.

BERLIN'S SYNAGOGUES

Gen. L. D. Clay, the Deputy Commander of the U.S. Forces in Germany, recently attended a service at the Synagogue in Pestalozzi-Strasse, Berlin. He was accompanied by Major Richard N. Thompson, Chief of the Displaced Persons branch of the Berlin District Military Government. The Commanding General of the U.S. Sector Forces, Major-General R. W. Barker, attended a Friday night service at the Jewish Welfare Board Centre in Berlin (Chaplain, J. S. Shubow). The General addressed the worshippers.

Regular Sabbath services are now held in six synagogues in Berlin. These do not include the various Army installations where Jewish chaplains conduct services.

The 7,768 members of the Berlin Jewish Community represent no less than 5,640 households. This means that in only about 2,000 cases has more than one member of a family survived.

PRISON FOR U.S. JEW-BAITER No. 1

Gerald L. K. Smith, head of the America First party, and one of America's most virulent Jew-baiters, who was recently arrested in Chicago for breach of the peace following a riot which took place at an "America First" rally he was addressing, has been sentenced to 60 days' imprisonment.

THE EXPIRING LEAGUE

Mandatory Trusts—Painless Expropriation?

[*By a Correspondent*—GENEVA]

The General Questions Committee of the League of Nations, the Assembly of which has been meeting in Geneva to wind up the affairs of the League, considered the question of the League Mandates, including that for Palestine, although the Palestine Mandate was not specifically discussed.

The Chinese delegate submitted a draft resolution referring to the position of mandated territories in view of the dissolution of the League and of the fact that the Trusteeship Council of Uno, to which the Mandatory responsibilities of the old League are to be transferred, will not be set up for a long time. He suggested that the Mandatory Powers (Great Britain, in the case of the Palestine trusteeship) should be required to continue to submit annual reports on the discharge of their trusts to Uno for examination until the Trusteeship Council is set up.

The greatest pressure was immediately brought to bear by the British Delegation upon the Chinese delegate to withdraw this proposal. It was obvious that the British Government were most anxious that their conduct of the Palestine trust and—what was even more important—their recent "arrangement" of a treaty with Amir Abdullah concerning the trust territory of Transjordan, must not be subjected to the impartial scrutiny of any Mandates Commission.

Embarrassing Suggestion Smothered

Accordingly the Chinese delegate was persuaded to withdraw the suggestion which Great Britain viewed with such apprehension, and a resolution was finally adopted expressing satisfaction all round and welcoming the termination of the Mandated status of Syria, the Lebanon, and Transjordan—thereby slipping the Transjordan arrangement past unnoticed and undiscussed. The Chinese delegate, however, was permitted to retain a few words noting that the Uno Charter embodies the principles of Article 22 of the Covenant, and also taking note of the intention expressed (but not promised, of course) by members of the League to continue to administer these Mandates in accordance with the obligations contained in the respective Mandates until other arrangements have been agreed upon "between Uno and the respective Mandatory Powers."

Mr. Lone Liang, the Chinese delegate, said, that the reaffirmation by the Mandatory Powers of their intention to continue their obligations towards the mandated territories inspired the hope that the full principles of trusteeship underlying the mandate system would be applied to any ultimate arrangements for these areas. This was honest John Chinaman's last effort to save something from the committal ceremony of the Mandatory Powers' trustee obligations.

The only abstainer from the blanket resolution was the Egyptian delegate, who said his government reserved their attitude in regard to Palestine. His abstention, he declared, was a protest against the continuation of the Palestine Mandate. The Palestine Arabs, he declared, were as ripe for independence as the Syrians or the Lebanese. Discretion prompted him to say nothing about Transjordan.

SHABBY TACTICS

[*From our Correspondent*—WARSAW]

"I blush to describe conditions in the American Embassy in Warsaw, the trap-like arrangements and the complete absence of any consular services to help the thousands seeking admission to the United States." These sharp words, for which there is every justification, were uttered here by Dr. Josef Tenenbaum, President of the American and World Federation of Polish Jews, when telling foreign correspondents of the manner in which would-be emigrants to the United States here are being treated.

Although the war has been over for many months, and although some 60,000 people, many of them with affidavits, seek admission to the United States from Poland, the State Department has not yet opened even a consular office here. Every other country, including Mexico and even some South American States, have their consuls. But not so the United States! This causes untold hardships to would-be emigrants.

The reason is obvious. Though American Embassy officials here still have the audacity to attribute the absence of a consulate to "lack of accommodation" the fact is, America does not want the Jews to secure visas to enter, and one way of preventing them from getting such visas is not to have a consular representative.

Dr. Tenenbaum said: "America is going back on her obligations and ideals of hospitality."

HUNGARIAN ANTI-SEMITISM

The Hungarian Prime Minister, Francis Nagy, mentioned in a recent speech the grave anti-Semitic atrocities and demonstrations which have taken place in the country, and denounced them in vigorous terms, reports Palcor. He called upon the people not to give way to anti-Semitism, adding that the Government had decided to protect the internal peace and the external esteem of the nation against race hatred, which was culturally detrimental to Hungary.

The National Assembly has passed a law to protect the democratic system and the recently established republic. The law forbids incitement against nations, races, and religions, the penalty for which is two to ten years' imprisonment.

Under the penal law of 1878 which has hitherto been in force, the utmost penalty for incitement to religious hatred was two years' imprisonment.

One hundred and seventy-nine Jewish D.P.s from the camp at Hohne (formerly Belsen) have left for Sweden. About an equal number is soon to follow.

Nazis Still in Office

Continued from page 1

'20s and '30s knew the notorious Wulle. How he could have been permitted to return to political activity again is unintelligible even to the most tolerant observer.

Other reports from the territory under British administration seem to indicate that the Wulle incident is, unfortunately, just one among many and no exception in a prevailing tendency.

In the Nord-Rhein-Provinz, for example, a certain Dr. Kitz is in charge of all financial transactions in the province. That same Dr. Kitz was formerly a sponsor member of the S.S. ("Fördernides Mitglied"). He paid one hundred marks entrance fee to the Nazi Party, and as late as 1943 delivered an address before former industrial magnates at Essen, entitled, "Democracy as the Mortal Enemy of Self-Government" ("Die Demokratie als Todfeind der Selbstverwaltung"). Again, in the same province, Ministerialrat Dr. Janisch, formerly a well-known collaborator of the Gestapo chief Diels, of Berlin, is still in office as Ministerialrat in the Oberpräsidium of the North Rhine Province.

An equally "well-equipped" servant of the new democratic order is Dr. Robert Lehr, who to-day holds the highest administrative office of the North Rhine Province. He has continued to hold office as Oberpräsident der Nord-Rheinprovinz, and Chairman of the Zonenbeirat (Zone Advisory Council). Here are a few "qualifications" for democratic reliability from Dr. Lehr's brilliant career:

Rejected By Nazis

Until the end of 1933 Dr. Lehr was Lord Mayor of Dusseldorf. For a brief period, under the Nazis he was arrested in connection with certain criminal financial manipulations, but was quickly discharged. This little accident permits Dr. Lehr to-day to claim that he was a political victim of Nazism. The claim is entirely baseless; actually Dr. Lehr applied for membership in the Nazi Party, but was rejected. All the same, Dr. Lehr "proved himself a good Nazi in deeds." On March 30, 1933, long before the Nuremberg laws and even before the infamous boycott day, Oberbürgermeister Dr. Lehr issued an official ordinance in the City Gazette (Amtsblatt der Stadt Düsseldorf) forbidding all municipal employees and workers to buy from Jews and ordering the dismissal of all Jewish physicians, chemists, etc., from municipal service. He publicly boasted that he was the first mayor of any German city to institute such anti-Jewish measures. Actually in the early years of the Hitler regime, the tendency was to permit Jewish participation in German economic life. Dr. Lehr's order, therefore, had the distinction of a "pioneering" deed in the field of anti-Jewish discrimination.

And now, under British rule, that same Dr. Lehr is in charge of one of the largest territories in the British zone. To suggest that the British are ignorant of the past of such a notorious creature would be an inadmissible reflection on the intelligence service of British authorities.

OIL AND THE NEAR EAST

The Christian Science Monitor in an article last week declared that many important British industries were planning to switch over from coal to oil in consequence of the grave deterioration of British coal supplies. It is clear, says the article, that the Near East oil fields will become more and more important to Britain as her coal problems increase. The article stresses the reluctance of young men in this country to work in the pits despite the increased mechanisation and the campaign to attract recruits by vastly improved conditions.

D.P.s FLOW INTO ITALY

A party of 400 Jewish refugees arriving in Trieste by train from Yugoslavia were detained and sent to a camp at Lone. Later, they were transferred to a camp near Bologna, where they are under the supervision of the Allied Control Commission.

A new transit camp for Jewish refugees arriving in Italy has been opened in Milan. The time-limit for the refugees is one week. At present there are 800 refugees, mostly adults, in the camp.

GOOD SHOOTING

He gets his bird—or it may be only a rabbit—anyway it's something, and a good day's sport. Then home with proof of the quality of his eagle eye. *He* can—perhaps *you* can... But some cannot. They are the thousands of civilian blind. We teach useful trades to as many of these unfortunate men and women as we can. This work of education needs help—*your* help. Please spare whatever you can.

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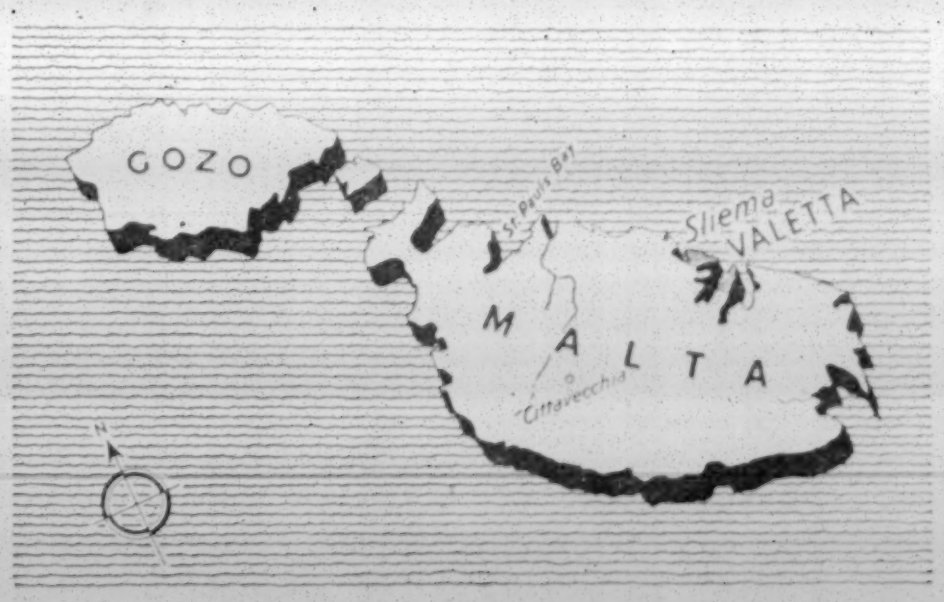

THE Colony of Malta, including the Island of Gozo, has an area of 121 square miles with a population of more than a quarter of a million.

The many different civilisations of the Mediterranean have all left their imprint upon Malta—Phoenician, Roman and Arab, as well as those of more modern days. St. Paul, who was shipwrecked on the Island in A.D. 58 in the Bay which still bears his name, is said to have introduced Christianity to Malta.

The Island was given to the Knights of St. John in 1530 and held by them until captured by Napoleon in 1798. Two years later his garrison was ousted by a "combined operation" of the British and Maltese and in 1814 the island was ceded to Britain.

The strategic importance of Malta has led to its being frequently attacked. It has withstood many sieges and was awarded the George Cross in 1942.

The Bank has branches at Valetta and Sliema.

The average annual value of its external trade for the years 1935-39 was over £3,250,000. Those concerned with trade in the Mediterranean, Africa, or the West Indies are invited to communicate with:—

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A VITAL DOMINIONS CONCERN

THE consultations now taking place between the representatives of the Dominions, though they may not immediately reveal any marked reorientation of mind and approach towards common interests, may possibly prove in the course of time to have been a turning point in British Imperial policies. For the old passion for independence, which coloured so strongly the Dominions' outlook, having achieved its fullest desires, if still sustained must lead only to a damaging of the very interests these Dominions would preserve. The tide of Dominions' isolationism, from Britain and from one another is on the ebb. Hence the present talks may contribute vitally to the building up not only of the strength and influence of the Dominions individually but that of the whole Commonwealth, and hence to world prosperity and real world peace.

It is very significant that the first of the subjects discussed by the assembled statesmen was the peace settlement in the Mediterranean, and that the discussion is likely to engage their attention on several of the following days. Any realistic and practical consideration of the Mediterranean to-day cannot possibly leave out the question of Palestine (which, of course, includes Transjordan), which, now that Britain is busy liquidating her strategic interests elsewhere in the Eastern Mediterranean area, has become her only bastion there and, in fact, her Eastern Gibraltar. What, it is pertinent to ask, is the greatest danger threatening the Commonwealth in this period? The answer can be found in the pursuit by the Mother Country of a policy based on premises formulated by officials on the spot, no doubt in good faith, but to-day essentially false and conveying an outdated and utterly distorted view of the state of affairs in the Middle East. It is a policy, therefore, which can scarcely be regarded as likely to produce the particular security which Commonwealth interests demand. The views on which British policy is based, were, many of them, formed years ago; and they have disastrously influenced practically all the Governments at home ever since the Mandate. To-day circumstances in the Middle East have been transformed out of all countenance; and amongst the foremost factors in the transformation has been the Jewish national revival in Palestine.

In days gone by British policy rested on the assumption that British safety was to be found in maintaining a ring of desert and largely backward and unchanging Arab countries round the Suez Canal. To-day that assumption has lost whatever validity it may once have had. The very poverty and impotence of these countries invite external intrigue if not actual aggression. One of them, at any rate—we refer to Egypt—has, under the influence of the British cotton trade and by keeping virtually neutral in two expensive wars, awakened from its former torpor and is now advancing claims for complete emancipation from British control. And while it and all the others have remained little changed politically from their ancestral feudalism, Jewish Palestine has developed into a vigorous community combining high ideals of government with a virile material progress and an amazing industrial development. The old British policy, in the face of these changes, is not merely out of date but ridiculously irrelevant and inapplicable. The British authorities, being faced with the patent inapplicability of some of their views, attempted to patch up the old policy, or rather to save as much of it as possible and to pretend that the remnant is something new. But these antiquated ideas, as old as the romantic Sheikh of the novelettes, cannot be turned into an up-to-date and realistic policy merely by drawing together, so to speak, a number of Arab Taggots and whipping them into a nationalist flame to warn off foreign intruders. For no one can say whether the flame of the gimcrack Arab League can be sustained, or even whether it may not extend to other territories where we should not welcome it. Instead of gambling on the dubious goodwill and advantage of an Arab League and weakly surrendering to its clamour—the new Anglo-Egyptian Air Agreement with Egypt is the latest instance of this neo-appeasement obsession—a realistic and intelligent Commonwealth policy would base itself on the strong, go-ahead, and, at heart, ardently loyal Jewish Palestine that has, like a real godsend, come into being to provide the pivot for Imperial security in the Middle East.

Fortunately, the nations of the world, through the Balfour Declaration and the Mandate, have given their moral support to this plan, thus differentiating Palestine from its politically undeveloped surroundings and making it, incidentally, the potential Empire safeguard amid the swaying uncertainties and instability of a traditionally storm-ridden region. Without any external aid, the more than half-million Jews of the Yishuv, nationally conscious, on their national territory, and resolute to retain their rights to their Homeland, if necessary to die for them, could defend themselves with complete success against any local attack. These Jews are to-day no mere embryo nation, but a people possessing already practically all the attributes of nationality. They are a real Power, and much worthier of recognition as such than other ethnic groups to whom that appellation is gushingly applied. It is important that the Dominion representatives should be heedful of this fact, despite the widespread conspiracy of ignorance which mental inertia conducts against all new phenomena. The new Jewish nation in Palestine is certainly not the crowd of thugs pictured in the imaginations of the ignorant and prejudiced, but a highly civilised, highly cultured, and morally inspired people devoted to the renaissance of a nation to whom all the world, and not least the Christian world, is incalculably indebted. In this sense, and long before the brave British airmen in the Battle of Britain earned the memorable encomium, it could have been said of the Jewish people, and of the debt the world owes to them, that never before had so many owed so much to so few. In return the Jewish people asks only that it be permitted to salvage the remnant of its European coreligionists and solve now, once and for all, the recurring torturing, maddening problem of Jewish homelessness with its inevitable consequences of Jewish suffering and general political disturbance and demoralisation. Far from there being any risk to the British Commonwealth in conceding these claims, its statesmen would realise, if they or their under-cover advisers could free their minds from the poison of prejudice and the prejudice of bad old convention, that it is precisely upon the co-operation of the British Commonwealth with the re-born Jewish nation in Palestine that the future security of the Commonwealth's interests in this region depends. Perhaps less hide-bound minds from the Dominions will seek out the facts for themselves and form their own free judgments upon this vital matter and cease to allow the discredited old policy of Britain in the Middle East to silence their inquiries and smother them with pompous claims to omniscience on this subject.

If any doubt remains in Dominion minds we earnestly urge that the Government make available to the Dominion representatives and, if possible, to the British people the memorandum submitted to the Anglo-American Committee of Inquiry by the High Command of the Jewish Resistance Movement. It is a masterly document, the product of first-class brains, endowed with clarity and breadth of view and revealing in every line and syllable a wise and lofty statesmanship. In it they will find all the bogies industriously planted by indolent and reactionary officials across the road to Jewish rehabilitation stripped of their rags and fearsome habiliments—such idiotic bogies as the awful reaction of the Arab world should Palestine become a Jewish State, that same old bogy which has given the jitters to so many of the British Government and to the British press almost unanimously, too. On the question of the treatment of the Arabs in the forthcoming Jewish State, the Jewish Resistance Movement points out that:

> "all objective circumstances will move the Jewish State to show particular concern for the welfare of the Arab minority; because we have and will have Arab States around us, and we would not wish to give them cause to rush to the defence of their brethren; and because in many countries Jews will remain a minority group and we would regard it as vital for us to serve as an example of tolerance in our treatment of national minorities; also because we would desire to prove to the Arabs of Palestine that their position in the Jewish State would not be worse than that of their fellows in the neighbouring Arab States; finally because we would be anxious to bind them with feelings of loyalty to the Jewish State."

For wisdom and insight, it would be hard to find a better example in all the records of international relationships.

On the question of British fears lest the Jewish State tend to lie up with Russia or in some other way prove unfriendly to British interests:

> "The Jewish Resistance Movement is not anti-British. We have devoted ourselves to a struggle against the hostile policy pursued against us by Great Britain; but we have no animosity towards the British people or the British Commonwealth of Nations. We do not know of a single conflicting interest between us and Great Britain; we have no interest whatsoever in the weakening of Britain's position in the world, the Middle East, or in Palestine, we have no connection with any of the undermining activity which goes on against Britain in various places. The sole conflict that exists between us has been created by the British Government in its repudiation of the Mandate. We have no course left but to stand firmly and strongly in defence of our rights, and if there be no other way out, to stand to the last."

With this honest, forthright, and moving statement the vast majority of the Jewish people whole-heartedly and without qualification identifies itself. Indeed, the High Command of the Jewish Resistance Movement does not exaggerate when it states the simple fact that that Movement is backed to the death by practically every Jew and Jewess in Palestine, and has behind it practically the whole of the rest of the Jews of the world—a few quislings excepted. It is therefore most ardently to be hoped before the Dominion representatives proceed further with considerations of Commonwealth problems in the Middle East that they will insist on being enabled to learn from this authoritative and concise memorandum of the Jewish Resistance Movement the true political position in Palestine and the surroundings to-day. It would be a thousand pities if they were misled and fobbed off with the distortions and misrepresentations which have been the bases of British Government policy to date, and were led to acquiesce in decisions which may prove disastrous to the future security of their peoples, merely out of ignorance of the facts. It is unnecessary to remind at least the Australian and New Zealand representatives of the very similar set-up of ignorance and prejudice which led to Singapore.

THE LEAGUE'S LAST RITE

THE old League of Nations, which incidentally had many more salutary achievements to its credit than are generally admitted, has now passed away, after bequeathing its powers and obligations to its somewhat bewildered successor, Uno. Among these legacies was the ultimate responsibility for the Mandates held by several countries (including, of course, Britain). The decision now is that the League's responsibility with respect to them is to be transferred to the Trusteeship Council of Uno. During the funeral obsequies of the League the Chinese representative submitted a motion which pointed out that this Council may not be set up for a long time and suggested that the Mandatories should therefore be required to submit annual reports to Uno on the discharge of these trusts, thus continuing the tradition which was created while the League was still alive. But, according to a Geneva correspondent, the British delegation would not hear of such an idea and brought so much pressure to bear on their Chinese colleague to withdraw his resolution that he eventually yielded and substituted a resolution which among other things welcomed the termination of the Mandated status of Syria, the Lebanon—and Transjordan. So until Uno is ready with its Trusteeship Council, the Mandatory Powers would appear now to be left a completely free hand to end or vary their obligations, and the new Council, if it should eventually interest itself at all in these changes, will only do so in the face of "accomplished facts." Confronted by such a situation the League, or rather its General Questions Committee, could do nothing more than include the ending of the Transjordan Mandate among the other "welcomes" given on the occasion.

GOOD INTENTIONS

THE Chinese representative, however, whose innermost feelings on these occidental manœuvres were concealed, no doubt, under the usual Chinese mask of wise and polite benignity, was permitted to retain in his second effort a few words taking note of the intention expressed by members of the League to go on administering these Mandates in accordance with the obligations imposed by them, until other arrangements had been made between Uno and the Mandatories. If these obligations were conscientiously respected, of course, the notorious Palestine White Paper would drop instantaneously into Whitehall's waste-paper basket. But as no report on the subject is to be made to Uno—at least until many months have passed—there will be no chance even of bringing the acts and decisions of the Mandatory before the bar of international opinion and impartial expert examination. Once again it will be a case of *fait accompli* if eventually that body or its Trusteeship Committee should be minded to inquire about the trusts for which it is responsible. All that can be said upon this sad business is that it is extremely high-handed and from the point of view of international good faith as deplorable as it is from that of Britain's diplomatic repute. It certainly is a poor contribution to the whole mission of Uno in this troubled world.

GERMAN BISHOPS

A PASTORAL letter from the West German Bishops read in the churches of the British zone at the Easter services included a complaint that more than ten million Germans had been brutally driven from their homes in Eastern Europe without regard for their personal guilt. The letter made no mention of the millions of Allied nationals who had been deported by Germany and gassed, or of the thousands of innocent hostages who were done to death. While the Bishops are deeply concerned with their countrymen who have been put to what they describe as slave labour, clearing up some of the damage they wrought as soldiers, they make no mention of the millions of slave workers the Reich condemned to a living death in their mines and war factories. They are concerned, too, at what they call "the manner in which public and economic life is cleansed of Nazis," whereas the only-too-well-founded complaints of other observers is that this process has been painfully slow and, in its excessive tolerance of certain elements, far too risky. It is strange to hear these German bishops lamenting that all this has been "a blow to the German people's sense of justice"—so conspicuous, of course, during the war. Finally they utter the warning that "if there is to be moral rehabilitation in the Reich, every reminder of such things as the Gestapo and the concentration camps must be exorcised from public life, otherwise moral and religious recovery will be difficult if not impossible." This, of course, is completely contrary to the policy agreed amongst the Allies for the treatment of the defeated Germans. The rooting out of Nazis and Nazism was proclaimed a basic duty, in the light of experience after world war I. The whole point of the matter is that whereas recent history has shown that the peoples of France, Britain, and the United States have reached that stage of adult civilisation where they understand the vileness of the effects of war and loathe war accordingly, the German people, on the contrary, have systematically developed a love of war, idealised brutality and force, and have so distorted the picture of war's effects as to make it an attractive concept. The whole Nazi-Fascist religion of force and brutality was a filthy perversion designed to culminate in war and domination. To clear the minds of the German people of this hateful heresy the Allies decided to do all they could to bring home to the German people that what miseries they had to endure were the sure reward of the war god they served. It is sad, indeed, to learn that the German bishops are so blind to the real position as to oppose Allied policy in this way. Are they anxious for the German people to be ready to swallow the poisonous promises of yet another Hitler? The ex-Nazi Frank, confessing his crimes in Poland, declared "a thousand years will pass and this guilt on Germany will still not be erased." The German bishops should urge their people to ponder that truth in humility and penitence instead of encouraging them to imagine themselves the victims of "injustice" at the hands of those who, but a few months ago, they were seeking to conquer and enslave.

Social and Personal

Sir Herbert B. Cohen, Bart., is 72 to-day; the Rev. W. Esterson will be 74 on Sunday; and Mr. Saemy Japhet will be 88 on Thursday.

A daughter was born on April 23, 1946, at the Strathlene Nursing Home, to Sheila, wife of Nathan Adler, of 28, Grove Hall Court, N.W.8.

A daughter (Louise) was born on Wednesday, April 17, 1946, at the Caerthillian Nursing Home, Fordwych Road, N.W.2, to Violet (née Frankel), wife of Jack Aron, of 32, Beech Lawns, Torrington Park, N.12.

A daughter was born on Sunday, April 21, 1946, at the Liverpool Maternity Hospital, to Pearl (née Rosen), wife of Myer Caplan, of 83, Childwall Park Avenue, Liverpool, 16.

A son (their second) was born on April 12, 1946, at the Hayes Crescent Nursing Home, N.W.11, to Nellie (née Hoffman), wife of Benjamin Chippeck, of "Temple-Bank," Courtleigh Gardens.

A son was born on April 17, 1946, at Hayes Crescent Nursing Home, to Rita (née Nabarro), wife of Michael Chippeck, of 5, Pennine Mansions, Pennine Drive, N.W.2.

A daughter (Judith Ellen) was born on April 17, 1946, to Ruth (née Ross), wife of Hyman Cooney, of 36, Hanover Gate Mansions, Regent's Park, N.W.1.

A daughter (Patricia Rosalind) was born on April 13, 1946, at the Maxwell Nursing Home, Orchard Drive, Edgware, to Dora (née Gottfried), wife of Jack M. Fishberg, of 84, Chatsworth Road, Brondesbury, N.W.2.

A daughter (Ann Rebecca) was born on April 15, 1946, at the King's College Hospital, to Gertrude (née Reed), wife of William Frankel, of 401, Grenville House, Dolphin Square, S.W.1.

A son was born on שבת חוה״ של פסח (April 20, 1946), at the St. Mary's Hospital (Lindo Wing), to Zena (née Gaventa), wife of Leon Gerstler, of 23, Tarranbrae, Willesden Lane, N.W.6.

A son was born on Thursday, April 18, 1946, at the Bearsted Memorial Hospital, to Claire (née Olivestone), wife of Philip Justin Grazin, A.A.I.A., of 42, Crown Lane Gardens, Streatham Common, S.W.16.

A daughter was born on Thursday, April 11, 1946, at the Middlesex Hospital (Woolavington Wing), W.1, to Rene (née Rose), wife of Jack Harris, of "St. Ives," Oakwood Avenue, Beckenham, Kent.

A son (Norman Martin) was born on Thursday, April 11, 1946, at 27, Welbeck Street, W.1, to Freda (née Nicholls), wife of Sydney Jonas, of 19, Oman Avenue, Cricklewood.

A son (Paul Alexander) was born on Saturday, April 13, 1946 at Middlesex Hospital, W.1, to Della (née Davis), wife of Felix Kustow, of 204, Rodney House, Dolphin Square, S.W.1.

A daughter was born on April 1, 1946, to Mr. and Mrs. Lambert (Rose Goodman), of 51, Foresters Drive, Whipps Cross, E.17.

A son, their second (Jonathan Benjamin), was born on Wednesday, April 17, 1946, at "Sarmont," York Road, Llandudno, to Joan (née Benjamin), wife of Cecil Massos.

A son was born on April 19, 1946, at the Haywood Maternity Hospital, Stoke-on-Trent, to Stella (née Stone), wife of Neville N. Peck, of 58, Thistley Hough, Penkhull, Stoke-on-Trent.

A daughter was born on March 24, 1946, at 43, Cowper Street, Leeds, to Lila (née Barnett), wife of Leslie Phillips.

A daughter (Pamela Erica) איתא פעשא, was born on Monday, April 15, 1946 (Nisan 14, 5706), at "Fernwood House," Jesmond, to Sonia (née Baker), wife of Dr. Pincus Roberts, of 98, Kenton Lane, Newcastle-on-Tyne.

A son (Clifford) was born on Sunday, April 21, 1946, at the Queen Charlotte's Hospital, W.6, to Mr. and Mrs. Stanley J. Simmons, of 12, Templars Crescent, Finchley, N.3, late of Westbury-on-Trym, Bristol.

BARMITZVAH

Victor Jules, the only son of Mrs. Edith Barnett and the late Mr. Esmond Barnett, of 106, Oakwood Court, Melbury Road, Kensington, W.14, will read Maftir and Haftara on Saturday, May 4, 1946, at the St. John's Wood Synagogue, Abbey Road, N.W.

Richard, elder son of Mr. and Mrs. Montague Canin, of 45, Portland Road, Edgbaston, Birmingham, will read a portion of the Law on Saturday, May 4, 1946, at the Singer's Hill Synagogue, Birmingham.

Gerald, only son of Mr. and Mrs. B. Greenberg, of 65, The Avenue, Brondesbury, N.W.6, will read a portion of the Law at the Brondesbury Synagogue, Chevening Road, N.W.6, on Saturday, April 27, 1946.

David Victor, eldest son of Mr. and Mrs. A. L. Israel, of 20 Tiverton Road, N.W.10, will read Maftir and Haftara on Saturday, May 4, 1946, at the Willesden Synagogue, Heathfield Park, N.W.2.

Brian, elder son of Mr. and Mrs. Murray Marks, of 55, Westbourne Road, Birkdale, Lancs., will read a portion of the Law on Saturday, May 4, 1946, at the Synagogue, Arnside Road, Southport.

Jeffrey Jules, the only son of Mr. and Mrs. M. B. Rogall, of "Belvedere," Street Lane, Leeds, will read a portion of the Law at the New Synagogue, Chapeltown Road, Leeds, on Saturday, May 4, 1946.

Harry Kenneth, elder son of Mr. and Mrs. Alec Woolf, of 33, Kelvin Court, Glasgow, W.2, will read a portion of the Law at the Garnethill Synagogue on Saturday, May 4, 1946.

FORTHCOMING MARRIAGES

Mr. Leslie Allweis and Miss Goodman

The engagement is announced of Leslie, elder son of Mr. and Mrs. R. Allweis, of "Braeside," Bury Old Road, Salford, 8, Lancs., to Raye, only child of Mr. and Mrs. A. Goodman, of 23, Upper Jackson Street, Manchester, 15, and 123, Downham Crescent, Prestwich, Lancs.

Mr. H. Blint and Miss Cohen

The engagement is announced of Harry, son of the late Mr. and Mrs. Isaac Blint, of 27, Cleuch Gardens, Clarkston, Glasgow, to Hetty, only daughter of Mr. and Mrs. S. Cohen, of 25, Glandore Avenue, Antrim Road, Belfast, N. Ireland.

Mr. N. Cohen and Miss Young

The engagement is announced of Nathaniel (Nat), eldest son of Mr. and Mrs. H. T. Cohen, of 73, Claremont Road, Forest Gate, E.7, to Cicely, only daughter of Mr. and Mrs. Judah Young, of 6, Princes Avenue, Hove, Sussex.

Mr. Jack M. Fagin and Miss Rosenberg

The engagement is announced of Jack, eldest son of Mr. and Mrs. Alfred F. Fagin, of Buenos Aires, Argentina, to Raye, second daughter of Mr. and Mrs. I. Rosenberg, of 12, Haydn Avenue, Cheetham, Manchester.

Warrant Officer S. Glassburg (R.A.O.C.) and Miss Marder

The engagement is announced of Sidney, second son of Mr. and Mrs. A. Glassburg, of Ocean Road, South Shields, to Doreen, daughter of Mrs. Marder and the late Mr. I. Marder, of 38, Beachfield Road, Sandown, Isle of Wight.

Mr. Albert Globe and Miss Morris

The engagement is announced of Albert, son of Mr. and Mrs. B. T. Globe, of "Nateby," Aigburth Drive, Liverpool, to Helena, only daughter of Mr. and Mrs. Jack Morris, of Sefton Gate Hotel, Llandudno.

Dr. Marian Goldstein and Miss Elton

The engagement is announced of Dr. Marian Goldstein, of Montpellier, to Sheila, only daughter of Mr. and Mrs. Hyman Elton, of 50, Lake View, Edgware.

Mr. Sydney Hass and Miss Reich

The engagement is announced of Sydney, son of Mr. and Mrs. M. Hass, of 11, Avondale Street, Cheetham Hill, Manchester, to Muriel Reich, daughter of Mrs. A. Lipskie and the late Manners Reich, of 2, Greenstead Avenue, Crumpsall, Manchester.

Mr. Hertzel Lerenleit and Miss Schreiber

The engagement is announced of Mr. Hertzel Lerenleit, M.A., of Palestine, to Pearl, elder daughter of Mr. and Mrs. Isadore Schreiber, of 48, Warwick Grove, Clapton, E.5.

Mr. S. Moonblott and Miss Jackson

The engagement is announced of Samuel, son of Mr. and Mrs. H. Moonblott, of 10, Hawthorn Street, Newcastle-on-Tyne, to Eva, daughter of Mr. and Mrs. B. Jackson, of 79, Woodlands Road, Manchester, 8.

Rabbi J. Neuman and Miss Unterman

The engagement is announced of Rabbi J. Neuman, M.A., son of Mr. and Mrs. W. Neuman, of Bratislava, and grandson of the late Rabbi Abraham Bick, to Esther, only daughter of Rabbi I. J. Unterman, Rav of Liverpool and District, and Mrs. Unterman.

1st Lt. Floyd Ressler (U.S. Army) and Miss Ornstein

The engagement is announced of Lloyd Ressler, only son of Mrs. Aaron Schwartzberg, of Long Island, N.Y., and the late Mr. P. Ressler, of Montreal, Canada, to Lilian, eldest daughter of Mrs. Hetty Ornstein and the late Mr. Morris Ornstein, of 90, Brondesbury Park, London, N.W.2.

Captain M. E. Rubin and Miss Froomberg

The engagement is announced of Capt. Murray Rubin, only son of Mr. and Mrs. Percy Rubin, of 4, Manor House Drive, N.W.6, to Esme, only daughter of Mr. Joseph Froomberg, of 9, Langland Gardens, N.W.3.

Mr. N. Rubin and Miss Goldberg

The engagement is announced of Nathan (Nat.) Rubin, A.C.I.S., son of Mr. and Mrs. M. Rubin, of 74, Cambridge Heath Road, E.1, to Evelyn, daughter of Mr. and Mrs. L. Goldberg, of 8, Digby Crescent, Finsbury Park, N.4.

Mr. Anthony Michael Sheridan and Miss Soester

The engagement is announced of Anthony Michael Sheridan, M.P.S., F.S.M.C., F.I.O., eldest son of Mr. and Mrs. H. Sheridan, of 118, Hamilton Road, N.W.11, to Terry Soester (Terry Ann Foster), elder daughter of Mr. and Mrs. E. Soester, of 51, Elgin Mansions, Elgin Avenue, London, W.9.

Mr. David Shure and Miss Youres

The engagement is announced of David, second son of Mr. and Mrs. J. L. Shure, of 15, Clive Court, Maida Vale, W.9, to Natalie, youngest daughter of Mr. and Mrs. M. Youres, of 106, Notting Hill Gate, W.11.

Captain L. D. Stone, R.A.M.C., and Miss Prevezer

The engagement is announced of Leslie David, younger son of Mr. and Mrs. H. Stone, of "The Sycamores," Broughton Park, Salford, to Evelyn (Lynn), younger daughter of Mr. and Mrs. S. Prevezer, of 12, Haslemere Gardens, Finchley, N.3. An "At Home" will be held from 3 to 6 p.m. on Sunday, May 5, 1946, at 12, Haslemere Gardens. No individual invitations are being issued.

Mr. William White and Miss Latner

The engagement is announced of William (Bill), youngest son of Mrs. White and the late Mr. M. White, of 63, Blenheim Gardens, N.W.2, to Ruth, daughter of Mr. and Mrs. M. Latner, of 25, Grange View, Leeds, 7 (late of London).

Mr. S. Abrahams and Miss Sunshine

The marriage will be solemnised at Queen's Park Synagogue, Glasgow, on May 1, 1946, at 1.30 p.m., of Solomon, son of the late Mr. and Mrs. Abrahams, of 137, Kenmure Street, Glasgow, to Gertrude, daughter of Mr. Sunshine and the late Mrs. Tsiral Sunshine, of 168, Kenmure Street, Glasgow.

Mr. S. Lowenthal and Miss Boraks

The marriage will be solemnised at St. Michael's Hall, Northwold Road, N.16, on May 2, 1946, at 2 p.m., of Mr. Siegbert Lowenthal (formerly of Aschaffenburg-Goldbach), to Ruth, youngest daughter of Mrs. E. Boraks and the late Mr. S. Boraks, of 54, Darlston Road, London, E.5.

MARRIAGES

Mr. Laurence Moore and Miss Mistlin

The marriage was solemnised on Sunday, April 14, 1946, at the Middle Street Synagogue, Brighton, by Rabbi B. L. Wilner and the Rev. F. Brummer, of Laurence (Laurie), younger son of Mr. and Mrs. J. Moore, of 270, Willesden Lane, London, to Bettina Millicent, second daughter of Mr. and Mrs. David Mistlin, of Hove Manor, Hove, Sussex.

CALENDAR AND DIARY

Nisan 30 days—Iyar 29 days
Friday, April 26 to Friday, May 3
(Nisan 25 to Iyar 2—Days of Omer 10-17)

Friday (Nisan 25), April 26. Sabbath begins at 8

Saturday (Nisan 26), April 27. Portion of the Law (Torah) אחרי מות. Leviticus xvi. 1 to end of xviii. Portion of Prophets (Haftara) Ezekiel xxii. 1-19. [Ethics 1.]

Sabbath ends (in London) at 9.

Wednesday (Nisan 30), May 1. **First Day Rosh Chodesh Iyar**

Thursday (Iyar 1), May 2. **Second Day Rosh Chodesh Iyar**

Friday (Iyar 2), May 3. Sabbath begins at 8

BIBLE READERS' UNION

Saturday, April 27 .. .. .. Genesis 23
Week ending Saturday, May 4 .. Genesis 24-30

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 1946 (5706-7)

5706				1946	
II. Adar	11 ..	Fast of Esther ..	Thurs.	March	14
"	14 ..	Purim	Sunday	"	17
Nisan	15 ..	Passover, 1st day ..	Tuesday	April	16
"	16 ..	" 2nd day ..	Wed.	"	17
"	21 ..	" 7th day ..	Monday	"	22
"	22 ..	" 8th day ..	Tuesday	"	23
Iyar	18 ..	33rd day of Omer	Sunday	May	19
Sivan	6 ..	Pentecost, 1st day ..	Wed.	June	5
"	7 ..	2nd day ..	Thursday	"	6
Tammuz	17 ..	Fast of Tammuz ..	Tuesday	July	16
Av	9 ..	Fast of Av	Tues.	August	6
5707					
Tishri	1 ..	New Year, 1st day	Thursday	Sept.	26
"	2 ..	" " 2nd day	Friday	"	27
"	4 ..	Fast of Gedaliah ..	Sunday	"	29
"	10 ..	Day of Atonement	Saturday	Oct.	5
"	15 ..	Tabernacles, 1st day	Thursday	"	10
"	16 ..	" 2nd day	Friday	"	11
"	21 ..	Hashana Rabba ..	Wednesday	"	16
"	22 ..	Shemini Atseret ..	Thursday	"	17
"	23 ..	Simchat Torah ..	Friday	"	18
Kislev	25 ..	Chanucah	Wed.	Dec.	18

Rashe Chodashim.—Shevat, Thursday, January 3. *I Adar, Saturday, February 2. *II Adar: Monday, March 4. Nisan Tuesday, April 2. *Iyar, Thursday, May 2. Sivan, Friday, May 31. *Tammuz, Sunday, June 30. Av, Monday, July 29. *Ellul, Wednesday, August 28. *Marcheshvan, Saturday, October 26. Kislev, Sunday, November 24. *Tebet, Tuesday, December 24.

*The previous day also is observed as Rosh Chodesh.

SERVICES AND PREACHERS

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FORTHCOMING EVENTS

LONDON

SATURDAY, APRIL 27

Golders Green Regional Mizrachi Council. Oneg Shabbat, Dunstan Road Synagogue Hall, N.W.11. 5.30 p.m. Rabbi Amram Blum, M.A., Representative of Chief Rabbinate of Eretz Yisrael, who has just returned from the Continent, will address the meeting. Chairman: Mr. J. Hirsch. All welcome.

SUNDAY, APRIL 28

Central British Fund for Jewish Relief and Rehabilitation, Hampstead Garden Suburb Inaugural Meeting, Synagogue Hall, Norrice Lea, N.2. 3 p.m. Speakers: Mrs. Basil Henriques, Mr. Maurice Orbach, M.P., L.C.C., and the Rev. Ephraim Levine, M.A.

Hampstead Lit. and Debating Society. Lecture by Mr. Ivan Greenberg on "Jewish Teaching and Present-Day Problems." Synagogue Buildings, Kingdon Road, N.W.6. 8 p.m. Visitors welcome.

I.J.S. Friendship Club. Grand Birthday Dance at Bloomsbury House, Bloomsbury Street. 7 to 10.30 p.m. Dance Orchestra. Members 2/6, Visitors 3/-, Forces 1/-.

New West End Synagogue Communal Centre, 10, St. Petersburgh Place. Concert arranged by the Rev. L. Bryll. 8.15 p.m.

North London Zion House. Lecture by Mr. Norman Jacobs, B.Com., on "1896-1946, The Jewish State." 55, Cazenove Road, N.16. 7.30 p.m. Chairman: Dr. E. Neufeld, M.A., D.Litt.

Y.P.C. Gramophone Recital and Social at 43, Chatsworth Road, N.W.2. 6.30 p.m. Members 2/-, Visitors [illegible]

MONDAY, APRIL 29

Golders Green Zionist Society. Major Lionel S. Rose, M.B.E., B.Sc., "Impressions of Palestine." Board Room, Golders Green Synagogue, Dunstan Rd., N.W.11. 8 p.m.

S.E. London Social and Literary Society, 117, Lewisham Way, S.E.14. Literary Evening. 8 p.m. Speaker: Dayan Dr. I. Jakobovits. Chairman: Mr. F. T. Dove. All members and friends welcome.

Wembley and District Zionist Society. Communal Hall, Forty Avenue, Wembley. 8 p.m. prompt. "Brains Trust" Session, with Miss M. Moses, O.B.E., J.P., Mr. A. G. Brotman, B.Sc., Mr. M. Cohen, LL.B., the Rev. M. Berman, M.B.E., Question Master: Mr. John Shaftesley (Asst. Editor of The Jewish Chronicle).

TUESDAY, APRIL 30

Federation of Women Zionists. Mass Meeting. Speaker: Mrs. Rebecca D. Sieff. Wigmore Hall, Wigmore Street, W.1. 2.30 p.m. Admission free.

Finsbury Park Y.J.S. (Marcus Samuel Hall), N.[illegible] Prominent B.B.C. speaker will speak on "Life in Zanzibar."

WEDNESDAY, MAY 1

Anglo-Palestinian Club. Lecture by Mr. Maurice Simon on "Nationalism and Equal Rights." 8 p.m. Arranged by the Hebrew-Speaking Circle. Visitors from Palestine cordially invited. Sanhedrin Talmud Course by Mr. M. Vilensky. 7 p.m. Arranged in association with the Society for Promoting Hebrew Knowledge. Hebrew Classes. 7 p.m.

New West End Synagogue Communal Centre. Sir Henry d'Avigdor Goldsmid, Bart., D.S.O., M.C., on "The Anglo-Jewish Association and some Jewish Problems of To-day." 8.15 p.m.

THURSDAY, MAY 2

Finchley Young Israel Society. "Dance de Luxe," at Refectory Ballrooms, Golders Green. 7 p.m.

Finsbury Y.J.S. Grand Dance. 7.30 to 11 p.m. (See advt. on back page.)

MONDAY, MAY 6

Israel Agudah Organisation. Public Rally. Adolph Tuck Hall, Woburn House, W.C.1. 7.30 p.m. Speakers: Rabbi K. Rosen, Messrs. I. Greenberg (Editor of The Jewish Chronicle), S. Apfel (Member from Eretz Yisrael) and Meyer Silverstone, M.B.

SUNDAY, MAY 19

I.J.Y.S. Drama Festival Finals. Toynbee Hall Theatre. 7 p.m. (See advert. on page 19.)

PROVINCIAL

SUNDAY, APRIL 28

MANCHESTER
Council of Manchester and Salford Jews. Monthly Meeting, Yeshurun Hall. 10.30 a.m.

MISSING RELATIVES

Inquiries have been received by The Jewish Chronicle with regard to the following Missing Relatives, etc.:

Miss Zäzilie Kraschnek, of Klagenfurt, formerly Bornmere, is sought by Mrs. Jackson.

Hedwig Rainer Kahn, of Freudenberg-Trier, from Luxembourg, is sought by Mr. and Mrs. Kaufmann, Brussels.

Minna Kahn, from Luxembourg or Merzig, is sought by Mr. Kaufmann.

Sally Kahn, of Freudenberg-Trier, from Berlin, is sought by Mr. and Mrs. Kaufmann, Brussels.

Leo Hanau, from Luxembourg or Merzig, is sought by Mr. Kaufmann.

Max Flakshaum (or Tlakshaum), of Warschau, is sought by R. Austerlong, of Brussels.

S. Katz, of Sanok, is sought by R. Austerlong, of Brussels.

M. A. Cohn, whose last known address was 21, Fieldgate Street, E.1, is sought by Moses Eisenstein, Bucharest.

Information with regard to the above will be gladly received at the offices of The Jewish Chronicle, Newspaper House, 20, High Street, High Wycombe, Bucks., and duly transmitted to the proper quarters.

Are you feeling Run-down?

DOCTORS say there is almost an epidemic of troubles due to strain. Men who find themselves growing jumpy and irritable, people who can't sleep, sufferers from carbuncles, boils, and other troubles—all these are natural enough after six years of war.

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GAUMONT MANCHESTER
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FINAL WEEK
STEWART GRANGER
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FORMATION OF CHORAL AND OPERATIC SOCIETY
ALL VOICES REQUIRED
Rehearsal and Audition, Waterpark Club, 8 p.m. Monday, April 29, and every Monday at 8 p.m.

Manchester Jewish FORUM "Holmbury" Club Middleton Rd., 8.15
May 2. Chairman: ISIDORE SANDLER, LL.B.
"SOVIET POLICY AS A FACTOR IN THE NEAR AND MIDDLE EAST"
MR. MAX BELOFF, M.A.

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Most attractive, well-built, and excellently-planged DWELLING HOUSE with open view down Broom Avenue, situate and known as HANOVER HOUSE, 24, BROOM LANE, HIGHER BROUGHTON, to be sold by Auction on the premises by
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Immediately following the sale of the house, the small residue of excellent HOUSEHOLD FURNITURE, LUXURIOUS CARPETS, etc., will be Sold by Auction. The CARPETS include super washed Chinese Carpet, 14ft. 5in. x 9ft. 10in.; two Chinese carpets, 12ft. 8in. x 10ft.; SPARTA carpet, 12ft. 10in. x 9 ft. 2in.; SPARTA carpet, 10ft. 11in. x 8ft.; very good light and green Axminster hall, stair and landing carpet, blue fitted Axminster carpet, 13ft. x 9 ft.; Indian carpet, 10ft. x 9ft., etc.
Further descriptive particulars from the Auctioneers, 65, Mosley Street, or the Solicitors,
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Provincial News

LEEDS, PAST AND FUTURE

Prof. Rosenhead's Survey

"Three Generations of Leeds Jewry," was the subject of a lecture given by Prof. Louis Rosenhead, F.R.S., last week in the first of a series of addresses organised by the Leeds Talmud Torah Central Education Authority. This lecture, which was given in the Joseph Porton Room of the Sheepscar Library, inaugurates what it is hoped will be a Jewish Adult Education movement in Leeds.

Prof. Rosenhead and the Chairman (Mr. Judah J. Slotki, Leeds Jewish Education Officer) were introduced to the gathering by the Rev. A. S. Super.

It was the year 1843, said the lecturer, that saw the arrival in Leeds of its first few Jews. In 1880 began an influx from the Continent, and between that year and 1905 the majority of the first generation of Leeds Jewry settled there, to the number of 15,000 to 20,000 souls. In 1905 came the restrictions on immigration, and by 1914 immigration almost ceased except for the latest arrivals from Austria and Germany.

What kind of Jews were those of the first generation? They had brought with them strength of body and mind and an unconquerable will to live. Their pockets were empty, they had little experience of politics, but they were full of big plans and big ideas. It would be of great advantage to the younger generation if someone belonging to the older generation wrote down their experiences of those days.

What organisations had they? In 1880 there were the Belgrave Street Synagogue and (about the same time) the Beth Hamedrash, the beginning of a Board of Guardians, and a number of incipient trades unions.

The Leeds Jewish Community to-day had grown beyond recognition. They had a United Synagogue, a well-organised Board of Guardians, a Jewish Hospital, the Home for Aged Jews, the B'nai B'rith, the Shechita Board, Central Zionist Executive, Representative Council, the Central Education Authority, the Boy Scouts and Youth Movement, trade unions, and even a golf club. All these were created in a period of about forty years.

Need of Discipline

There was a strong communal sense that bound Jews together. What was needed was a self-imposed discipline, which could be learned from the Yishuv in Palestine.

The speaker said he wished to pay a tribute to the older generation who, in spite of ill-informed criticism from certain quarters, had done a fine job of work. His own generation, said Prof. Rosenhead, had built on the efforts of their predecessors. This generation had not yet really started to take its place in the life of the community. But they would do so very soon.

Of the future, Prof. Rosenhead said that the community would not go along the old paths. The previous generation had built in an expanding community with hopes for the future. At the end of this war there was no hope of an expanding community. Families were decreasing and a diminishing community was inevitable. The population was spreading and had now reached as far as Street Lane. It would be a much more scattered community in the future.

A state of crisis was now developing, declared the Professor, and people were making great plans. What was needed was ideas that were workable. He suggested two lines of development, administrational and educational. They must from now on think, not in terms of a single pet institution, but in terms of the community as a whole. The day of the voluntary worker was coming to an end. They must develop a paid civil service of men of experience in Jewish and non-Jewish matters, and they must pay them a suitable salary.

The only way to furnish the funds for the necessary organisation was some form of communal taxation. He wanted the trade unions to play a more important part in communal affairs.

PRESENTATION TO REV. I. COHEN

"It is an encouraging sign in Anglo-Jewry that some young ministers are prepared to-day to make great sacrifices in order to qualify for the Rabbinical Diploma," stated Mr. A. M. Hurwitz, President of the United Hebrew Congregation, when a presentation was made to the Rev. Isaac Cohen, who has left Leeds to devote himself to a course of studies in London. Mr. Cohen's qualities of orthodoxy and sincerity, said Mr. Hurwitz, marked him out for a great career in the Anglo-Jewish ministry.

Messrs. S. Wolfson, Maurice Stross, Henry Freedman, Ernest Saipe, and N. Silman associated themselves with the tribute.

Mr. J. Gillinson, Treasurer, on behalf of the Congregation, presented the Rev. Isaac Cohen with a cheque, which he hoped would help the minister to pursue his studies without material worries.

Mr. Jack Cohen, Warden of the Moortown Synagogue, spoke of the work Mr. Cohen had done among the children and young people in the Moortown area; and the Rev. A. S. Super, Senior Minister, bade farewell to his colleague, to whom he paid a warm tribute for his zeal, eloquence, and orthodoxy.

The Rev. Isaac Cohen, in the course of his reply, said he felt that the troubles of the world at the present time lay in man's obstinate refusal to listen to the voice of God. His mission, as a Jewish minister, was to bring the community to a realisation that only on hearing that Voice was the way of salvation. Mrs. Isaac Cohen also spoke and thanked those who had taken them to their hearts when they had arrived in Leeds.

A Palestine film show was given recently at the Joseph Porton Room, Sheepscar Library, under the auspices of the Leeds Zionist Council. The next morning, a young man who saw the films inquired at the Leeds Zionist offices as to the possibilities of emigration to Palestine.

MANCHESTER DRAMA FESTIVAL

The Waterpark Club retained the Laski-Moss shield in the Second North Regional Drama Festival by its performance, at the Queen's Hall, of "Nomad," written and produced by H. R. Gouldman.

"Nomad" showed how the Jew is never allowed to settle in any country no matter how much good he may do for that country. Its setting is a dream courtroom in which all, except Nomad, are puppets.

Mr. Joe Hyman, Chairman of Waterpark, was presented with the shield by Councillor A. Moss, J.P., who also presented the Landa Cup to Mrs. A. Nahum for the Country Club, who won second prize.

The Country Club's play was "The Valley of the Bones," by Emmanuel Levy, in which, when everyone else had been liberated from the concentration camps, the Jew is seen to have no home to which he can return.

"Altar Piece," also by Emmanuel Levy, was presented by the Manchester Jewish Literary and Social Society, and "The Return," by Henry Erin, was staged by the South Manchester Jewish Literary and Social Society. An amusing play, "Alas, a Loss," was given by the Withington Jewish Literary and Social Society.

The adjudicator was Miss Gerda Redlich.

Waterpark will now take their play to the all-Britain Jewish Drama Festival at Toynbee Hall, London, on May 19.

PRESENTATION TO MR. SLOTKI

[COMMUNICATED]

A meeting of the Jewish Education Board was held to bid farewell to Mr. Judah J. Slotki, the Superintendent and Secretary of the Board, who is leaving Manchester to act as Education Officer at Leeds.

Mr. S. H. Steinart, J.P., presided, and Rabbi Dr. Altmann, the Communal Rabbi, presented a set of the Jewish Encyclopedia to Mr. Slotki on behalf of the Board.

Messrs. L. M. Giancy, E. Raffles, J.P., Samuel Davies, Councillor Moss, Miss Danziger, on behalf of the Jews' School, Mr. Isaacson and Mr. Roberg, on behalf of the teachers, Mr. Morris Wilks and Mr. N. M. Jacobs associated themselves with the tributes and good wishes.

Mr. Slotki, in reply, thanked the Executive of the Board for their co-operation in his work, and mentioned especially the help of Mr. Samuel Davies.

A reception was held at the Houldsworth Hall by the Board of Elders of the Manchester Congregations of Spanish and Portuguese Jews to welcome the Rev. A. da Souza Pimontel back after his services in the Army as Chaplain.

Through an error the Jewish Forum lecture advertised in the April 5 issue was given as "The Anglo-Jewish Association and the Jewish Fellowship." It should have been "The Anglo-Jewish Association and the Jewish Problems of To-day."

QUEEN'S PARK CONGREGATION, GLASGOW

A successful year in every field of its activities was disclosed in the reports submitted at the annual meeting of the Queen's Park Congregation, at which Mr. H. B. Solomon, President, occupied the chair.

The Treasurer's report showed an income of £4,665 (an increase of £742 on the preceding year), and an expenditure of £3,458 (£580 higher than the previous year). Twenty-one new members had joined during the year. The report on the work of the Hebrew Classes showed an average attendance of 70 pupils.

The following were elected: Messrs. L. Daets, J.P., S. Rosin, and B. Gerber, Hon. Life Presidents; L. Daets, J.P., President; S. Rosin, Vice-President, S. Boston, Chairman; J. Woolfson, Treasurer; L. Peshkin, Secretary; and H. B. Solomon, Cheder Convener.

JEWS AND CHRISTIANS

In an address at a meeting of Jews and Christians, the Rev. R. Clephane Macanna, Joint Secretary of the Church of Scotland Overseas Department, dealt with the "Problem of the Jews in Europe and Palestine." He was not particularly drawn, he said, to the out-and-out Zionist solution for Palestine. "Let us have an autonomous Palestine State with equal citizenship for all," he observed, "and let us have a very clear statement and understanding in regard to immigration."

Other speakers were the Rev. Dr. Robert Menzies, Moderator of the Presbytery of Glasgow, who presided at the meeting—which was held under the joint auspices of the Church of Scotland Auxiliary and the Glasgow Jewish Representative Council—and the Rev. Dr I. K. Cosgrove.

BOOT AND CLOTHING GUILD

The majority of the applications dealt with by the Glasgow Hebrew Boot and Clothing Guild at their recent Passover distribution were adults, said Mr. J. A. Salmon, Secretary, at a meeting of the Society, over which Mr. Alec Simon presided. This was a feature of the relief granted by the Guild during the past three or four years, added Mr. Salmon.

At the annual meeting of the Glasgow Society of Jewish Refugees, which was held recently, the reports submitted showed that the society had had a successful year. Dr. H. Hirskehorn was appointed Hon. President, and the others elected were: Rabbi C. Cassell, Chairman; Mr. M. Doctor, Vice-Chairman; Mr. J. Mendel, Treasurer; and Mr J. Schwartz and Miss T. Friedenstein, Joint Secretaries.

The annual prize distribution of the Queen's Park Synagogue Hebrew Classes was held recently. Mr. H. B. Solomon, Convener, presided, the prizes were presented by Mrs. T. Vainstein, and an address was given by Dr. M. Friedlander, Director of Jewish Education for Glasgow.

J.N.F. EDUCATION WEEK IN LIVERPOOL

In a children's conference held at Zion House last week about 150 children took part, and some of them read papers on Ivrit, Chalutziut, and other problems connected with Palestine.

Youth leaders of Habonim and B'nei Akivah presided over the conference. Addresses were given by Rabbi Dr. S. M. Lehrman, the Rev. B. Cherrick, and Miss Sylvia Beyrack on the plans for intensifying Jewish education.

Presiding later at a meeting of teachers and youth leaders at Zion House, Dr. Lehrman said it was vital for those responsible for training our youth to have a definite programme, and they should receive valuable aid from a central authority. Mr. Cherrick explained how the J.N.F. Education Department in London was trying to help in this direction.

A Teachers' Committee was formed, with Rabbi Dr. S. M. Lehrman as Chairman, Miss J. Chinn, Hon. Secretary, and a representative Committee comprising headmasters of the various Liverpool educational institutions and youth group leaders of Habonim, Torah Va'Avodah, and B'nei Akivah.

At a Brains Trust held at Max Morris Hall of the Greenbank Drive Synagogue, in which Dr. T. Harris, J.P., Rabbi Dr. S. M. Lehrman, Councillor H. Livermore, and Mr. G. Abrahams took part, the questions ranged from such topics as the Haganah in Eretz Yisrael to the status of woman in Judaism. Mr. E. S. Conway was question master.

Dr. Abraham Clein, who was recently returned as Lancashire County Councillor for the Huyton-cum-Roby area, has also been returned at the head of the poll for the Longview Ward in the Huyton Urban District Council election.

Under the auspices of the Southport Personal Service Guild, a social afternoon was organised by Mrs. S. Glynn recently. The proceeds, as in previous years, were divided between the Russian Polish Passover Relief Fund and the Liverpool Ladies' Bikkur Cholim Society. The £35 allocated to the Ladies' Bikkur Cholim will ensure an increase in the Passover relief granted by the Society.

BIRMINGHAM ZIONIST COUNCIL

The annual meeting of the Birmingham Zionist Council was held at the Communal Hall. The following officers were elected: the Rev. Dr. A. Cohen, President; Mrs. S. A. Cohen, Mrs. V. Gould, and Mr. I. Shortt, Hon. Vice-Presidents; Mr. J. Podhorzer, Dr. W. Pinner, Mr. S. P. Abrams, Vice-Presidents; Mr. E. Alec Colman, Chairman; Mr. A. Shenfield, Vice-Chairman; Dr. K. Strauss, Treasurer; Mrs. E. Goodman, Hon. Secretary; and Mr. S. I. Simon, Information Committee Chairman. Following the meeting a dinner was held, at which the principal speaker was Mr. M. Rosette, Head of the Information Department of the Jewish Agency. A Golden Book certificate was presented to Mr. and Mrs. E. Alec Colman in appreciation of their work.

The following were elected at the annual meeting of the J.N.F. Commission: Messrs. S. P. Abrams, President; M. Berner, I. Cohen, E. Alec Colman, Miss D. R. Davis, Dr. K. Strauss, and Mrs. Valerie Gould, Vice-Presidents; Miss Eva Joseph, Chairman; the Rev. C. Pearl, Vice-Chairman; Mr. A. Mendelssohn, Treasurer; Miss M. Lotheimer, Hon. Secretary; Mr. M. Gorfunkle, Tree Officer. An address was given by Dr. Hans Cappell.

BRIGHTON AND HOVE—At a recent meeting of the local Men's and Women's Lodges of B'nai B'rith the following were installed: Men's Lodge—Bros. the Rev. I. N. Fabricant, President; J. Lubetzki, Vice-President; S. I. Goldman, Treasurer; S. Scharff, Hon. Secretary; E. Baker, Warden; and A. Sawyer, Guardian. Women's Lodge—Sisters K. Monk, President; Enfield, Vice-President; Laurier, Treasurer; Bernstein, Hon. Secretary. Bro. Julius Schwab, Grand President, District Grand Lodge, was Installing Officer.

COVENTRY—The Rev. C. Pearl, of Birmingham, gave an address to the Hebrew Literary and Social Society recently on "The Position of the Jew in the World To-day." Miss E. Hyam presided.

DARLINGTON—Mr. S. Phillips, Chairman of the North-Eastern Regional Zionist Council, addressed the Darlington Zionist Society on "The Palestine Political Situation." Mr. S. Abrahams presided.

EDINBURGH—At the annual meeting of the Board of Guardians, in the Synagogue Hall, it was decided to leave the office of Hon. President vacant as a mark of respect to the memory of the late Rabbi Dr. S. Daiches. The following were elected: Messrs. R. Cohen, J.P., and S. S. Stungo, J.P., Hon. Vice-Presidents; J. M. Baker, President; Julius Stein, Vice-President; H. Baker, Treasurer; and Herbert A. Furst, Hon. Secretary.

Mr. Simon Levi, who is a cabinet maker by trade, has made a writing desk which is to be presented to Marshal Stalin. The wood was supplied by the St. Cuthbert's Co-operative Association. A letter of appreciation has been received by the Association and Mr. Levi from Mr. F. Gousev, U.S.S.R. Ambassador in London.

LEICESTER—At the recent annual meeting of the Jewish Literary and Drama Society the following were elected: The Rev. B. Unterman, President; Mr. H. L. Coleman, Mrs. Y. Frazer, Mr. Montague Henig, and Mr. A. Sirkin, Vice-Presidents; Miss R. Barnett, Treasurer; and Mrs. M. J. Rees (319, East Park Road), Hon. Secretary.

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OXFORD—At a meeting of the committee of the Oxford Hebrew Congregation it was decided to ask members and former members of the community to contribute to a special fund for education. The meeting also decided to make a presentation to the Rev. J. Weinberg on his impending departure from Oxford. It is asked that contributions to both these funds be sent to Mr. L. Bloom, 116, Divinity Road, Cowley, Oxford.

Dr. Richard Walzer, of Oriel College, has been appointed lecturer in Arabic and Jewish philosophy at the University.

SOUTHEND-ON-SEA—A dance held by the One-o-six Jewish Social Club was attended by nearly 100 members and visitors. Activities planned by the Club for the summer season include rambles, coach outings, and tennis. The Hon. Secretary is Miss M. Zucker, "The Croft," Undercliff Gardens, Westcliff-on-Sea.

FIRE

CORK—When Rabbi Meisels, Chief Rabbi, British Zone in Germany, visited Cork recently, accompanied by Rabbi T. Lewis, of Dublin, he addressed the Congregation at a meeting at the schoolrooms, and made a stirring appeal on behalf of the inmates at Belsen. The appeal raised over £750. Mr. M. Elyan presided, and the speakers included the Rev. B. Kersh and Messrs. Goldberg, Marcus, and Cowan.

DUBLIN—Bro. B. Shaw was presented with an electric clock at the installation of officers of the King Solomon Lodge No. 17, Independent Order B'nei Brith, for services as Past President. Officers installed were Bros. J. Solomon, President; P. Steinberg, Vice-President; and Max Isaacson, Secretary.

A presentation was made to Mr. M. Papkin on his retirement, after serving 22 years as Beadle of the Dublin United Hebrew Congregation, Dolphin's Barn. It took the form of an illuminated address and a purse which were handed to him at a reception at which Mr. M. Jacobson presided and Messrs. A. Benson, P.C., B. Shaw, M. Ellis, P.C., B. Leventhal, and others spoke of the services he had rendered the congregation.

Obituary

Mr. MORDECAI BEN-ZION (Haifa), 77, was one of the founders of the Ben-Zion quarter on Mount Carmel. He was born in Jerusalem, son of a founder of the Meah Shearim quarter.

Rabbi NAHUM MORDECHAI FRIEDMAN (Tel-Aviv), 69, was the Chassidic Rabbi of Czortkow. He had many followers in America, England, and Palestine. Before the war Rabbi Friedman lived in Vienna and was there exposed to humiliating treatment by the Nazis when the country was overrun by German troops.

Mr. BARUCH GOLDRING, 97, was one of the three surviving founders of Rosh Pinah, in Galilee, 65 years ago.

Rabbi SHALOM JACOB MENAHEM (Tel-Aviv), 68, was Chief Rabbi of Aden, and a fervent Zionist. He went to Palestine a year ago for medical treatment and died in a Tel-Aviv hospital.

THE LATE MR. P. HOROWITZ

At a meeting held in memory of the late Mr. Phineas Horowitz, at the Anglo-Palestinian Club, Mr. Barnett Janner, M.P., traced the great part played by Mr. Horowitz in the foundation and development of the Club.

Mr. Janner said that as a protagonist of the Zionist cause, Mr. Horowitz was as zealous as when championing the fight against Hitlerism. In very truth Phineas Horowitz had worn himself out in the service of his people.

Rabbi Dr. Samuel Daiches said in the days when Mr. Horowitz first started to propound the Zionist cause it was a *sine qua non* that to be a Zionist was also to be a Jew. Would that they could say that to-day! Horowitz not only cherished Ziopism but also the whole Jewish tradition. His life was wholly devoted to fighting for his coreligionists.

Mr. Louis Nissen, Hon. Secretary of the Club, who presided, read messages received from Mr. James A. Malcolm, Mr. Ivan Greenberg, Editor of THE JEWISH CHRONICLE, and others.

The Rev. A. Elfand chanted the El Molé Rachamim, and Flying-Officer Cyril Horowitz recited the Kaddish.

FRIENDLY SOCIETIES, cont. from col. 2.

ORDER ACHEI AMETH

The Executive Council of the Order Achei Ameth has for some months been engaged on proposals for a substantial increase in the death endowment payments. The Actuary of the Order had prepared schedules for 16 new schemes which are now ready to be presented to the new Grand Lodge.

At the recent installations held by the Southend and Westcliff Lodge No. 30, the ceremony was performed by the Grand President, Bro. J. L. Jacobs, who installed as Lodge Officers Bros. J. Judelson, President; L. Baum, Vice-President; and I. Lesser, Secretary. At the lunch which followed a presentation was made to the immediate past President, Bro. S. B. Rosenberg, who presided over the destinies of the lodge throughout the war.

The Pride of Israel Lodge No. 5, whose installation was held recently (the ceremony being conducted by the Grand Vice-President, Bro. J. J. Markridge, assisted by the Grand Treasurer, Bro. M. Townley), had previously incorporated the Lodge No. 12, and this first joint function was a very happy beginning for the amalgamation. The officers installed were: Bros. G. Hershaft, President; A. Leib, Vice-President; D. S. Cohen, Treasurer; and J. Moscow, Secretary.

All lodges have been circularised in connection with the campaign which is being conducted by the National Conference of Friendly Societies on the National Insurance Bill now before the House of Commons. The Executive Council have made tentative plans to meet any position which may arise as a result of the Act being placed on the Statute Book. At the same time the efforts to present a big petition are being pressed forward.

Friendly Societies

GRAND ORDER OF ISRAEL

Amalgamation of Three Lodges

Bro. J. Pozner presided over a well-attended meeting of the West Central Divisional Lodge No. 5, held at 115, Wigmore Street, W. He was supported by Bro. M. Bendeth, Treasurer, and Bro. M. Goldberg, Secretary, who are members of the Executive Council of the Order. Bro. A. Ogus, Grand Trustee, and Bro. J. Solomon, Grand Secretary, also attended.

Bro. Pozner, in reporting on the year's work, expressed appreciation of the services of the Officers and Committee during the war years.

Bro. Borstein, Vice-Master, supported his appeal for the recruitment of new members, particularly from the returning Service men and the new generation. The Friendly Society Movement, he said, provided a fine lesson in communal Judaism.

Bro. M. Bendeth, Lodge Treasurer, presented the accounts, which were adopted. They showed assets of £1,572 and a membership of 222, and a division of 20s. per member.

Bro. Solomon spoke on the National Health Insurance position, and stated that in addition to optical, surgical, and convalescent benefits, dental treatment had been authorised by the Ministry as from January 1, 1946, up to 50 per cent of the authorised cost. For the past five years no fewer than 3,364 members had received grants for additional benefits amounting to £2,653. He added that the general opinion had been expressed in many quarters that the Government's forthcoming Social Insurance Scheme would not affect the voluntary work of the lodges; on the contrary, ample evidence was available at recent lodge meetings of the desire of the members to make good the setbacks of the war years.

Bro. Ogus urged a propaganda campaign.

In view of the forthcoming amalgamation of this lodge with lodges 35a and 36a, the existing Officers and Committee were re-elected *en bloc*, pending the appointment of fresh officers at the first joint meeting.

Jonah Isaacs Lodge

Bro. Godfrey Isaacs, Noble Master, presided at the annual meeting of the Jonah Isaacs Lodge No. 32, held recently at the Three Nuns Hotel, Aldgate, E., when a welcome was accorded to members returned from the Forces.

The Executive Council was represented by Bro. Joseph Solomon, Grand Secretary; and Bros. S. Cohen and S. Stollar, who are also officers of the Lodge.

The 1945 accounts were submitted by Bro. H. Alexander, Treasurer, and adopted, disclosing assets of £823. There are 89 members.

Bro. Isaacs paid a tribute to the loyal co-operation of his colleagues and particularly to the services of the Secretary and Collector in maintaining the personal touch with the members during the difficult years of the war. He initiated a discussion on post-war problems, and the Grand Secretary, in responding, made particular reference to the Social Insurance Scheme.

GRAND ORDER SONS OF JACOB

Manchester Lodges' Installations

The ten Lodges of the Grand Order Sons of Jacob in Manchester held their first post-war Installations of Officers recently.

The end of hostilities was the signal for the resumption of pre-war activities in every lodge, and for the first Installation, in which the Jacob Portnoy, Solomon Myers, Ladies', and Jacob E. Goodman Lodges combined, the Grand Lodge Officers and the Manchester Joint Council Executive participated. Bro. J. Heller, Grand President, presided.

Sister Sherman, President of the Ladies' Lodge, made a presentation to Sister Simmons, in appreciation of her services as President for the past 16 years. Bro. H. J. Osterley, Grand Secretary, made a presentation on behalf of the Portnoy Lodge, to Bro. S. N. Flax, in appreciation of his services as Vice-President and President for the past 15 years.

Five hundred members and wives attended this function, and a similar number attended the next one, in which the David and Jonathan, Piczenic, Morris Laski Memorial, Emanuel Raffles, and Barrow-Sicree Lodges combined. Bro. B. Woolfson, President of the Manchester Council, presided.

At the installation of the Rev. Joseph Siroto Lodge, Bro. Rothenberg, President, presided. Bro. Riser made a presentation to Bro. Sam Brooks, in appreciation of his services as Secretary for the past 14 years.

G. Wapnah Lodge

Three hundred members, wives, and friends met recently at the Shoreditch Town Hall to celebrate the first post-war Installation of Officers and Committee. The ceremony was conducted by the Grand President, Bro. J. Heller, assisted by, amongst others, the Grand Vice-President, Bro. A. Wollfe, and Bro. H. J. Osterley, General Secretary. During the dinner which followed, a canteen of cutlery was presented to Bro. S. Fireman, Chairman of the Lodge since 1939. The Rev. R. Feldman, Hon. Chaplain, addressed the gathering, and the celebration concluded with a dance.

Herman Fox Lodge, Belfast

The annual celebration of the Herman Fox Lodge, No. 95, Belfast, was held at the Jewish Institute, Belfast. Bro. H. I. Goldblatt, Noble Master, presided over a large gathering, which included Bro. J. Isaacson from Lodge 27, Dublin, representatives from Friendly Societies in Belfast, Rabbi J. Schachter, and Mr. B. Hurwitz, President of the local congregation. Tributes were paid to Bro. J. Smith, who acted as Noble Master during the war years, and a presentation was made to him later at his house, where he has been confined since a recent accident. A dinner followed the annual meeting.

Friendly Societies cont. at foot of col. 1

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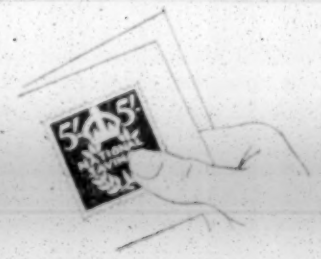

3 What we want is *lasting* prosperity. We know we can't get this unless we put first things first. So we don't spend—we lend to build Britain's prosperity *first*.

HERE'S WHERE WE ALL COME IN

4 Those War Savings—let's not draw them out yet. Let's add to them instead. Now's the time to save all we can to build the future. Once Britain is prosperous, there will be prosperity for all. Good times are coming, let's save to enjoy them.

Save for Prosperity

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SERMON FOR THE WEEK

REBIRTH

"And the Lord spoke unto Moses, after the death of the two sons of Aaron . . ."

BEREAVEMENT brings ever a sense of shock. Though we know full well that those who are born must, in the physical sense, also die, yet when death does come our world, for the moment, is shaken to its very foundations. That the dark shadow should have fallen across *our* path, that the gruesome harvester should have cut down *our* loved ones, seems incredible, leaves us numb. So was it with Aaron, when his sons died: וידם אהרן he held his peace, death had dazed him.

Bereavement not only shocks, but it creates an aftermath of varied psychological reactions in the bereaved. Some are filled with a fierce, ungovernable indignation. They rail against Heaven. God has wronged them personally, robbed them. In a climax of unholy frenzy they reject Him completely, passing into a starless night of unhealable grief.

Others, again, crying out *de profundis*, experiencing, like the Psalmist, the uttermost depths of human sorrow, hear, as it were, a spiritual "radar" echo. God answers from behind the cloud. The darkness becomes irradiated with a new unquenchable light. Loneliness finds a higher fellowship. צרור הדדין. Faith begins intuitively to understand and accept, while the mind still reels from the blow. So was it with Moses: after the death of Nadab and Abihu he heard the voice of God.

But the passing of Aaron's two sons was no ordinary bereavement. Life had not come to an end at the termination of its normal span. It was stark, untimely, seemingly inexplicable tragedy. They had been killed in their prime, in the midst of their service.

TRAGEDY evokes two different reactions. Some recoil before calamity with their moral world in ruins. They become "disillusioned." Their idealism is interred with the dead. Religion appears as the great Deception. It is not so much that they feel personally injured, but that the spiritual foundations of the universe have been exploded. God, as it were, has denied Himself.

There are others, again, who are humbled and quickened by catastrophe. Mournfully yet tenderly they search among the ruins, as though amid the evidence of the holocaust and destruction they would find the key to their meaning. They don't rage against destiny, their spirit is an agonising query: Why? They don't blame, they pray. In the end they confess: *Nostra culpa*. They realise that the disharmony of the human soul is the cause of its own tragedy, and fervently they resolve that phoenix-like there shall arise from the ashes of the ruinous past a higher ideal of life and faith, a truer human brotherhood, a nobler world.

Such was the attitude of Judaism to the catastrophe of Nadab and Abihu. The Torah reveals the very heart of the matter with a single illuminating phrase: Nadab and Abihu had offered up "strange fire." The spiritual flame of their ardour was not of God; theirs was a counterfeit religion; materialism and selfishness had warped their souls.

So far the diagnosis. And the remedy? Our Sidra advances two antidotes. The first is prophylactic: Aaron must not come at all times into the holy place. The meaning, needless to say, is not that the sanctuary was a danger to be avoided. The Bible knows only one supreme goal—holiness, one single orientation—God. The basic idea is explained in the next verse (xvi, 3): the sacred fane could be entered only with sacrifice. Spiritual idealism was too precious to be preserved without cost. The price of Freedom is iron self-discipline; of Truth—inflexible honesty; of Justice—unfailing rectitude; of Brotherhood—undivided love of humanity; of Religion—selfless acceptance of God's will.

SACRIFICE was the first step. But Judaism asks for more. It calls for *positive religion*: "Ye shall therefore keep My statutes, and Mine ordinances, which if a man do, he shall *live* by them." This living religion is the true fire of God. Most modern criticism of religion is pointless, because it is misdirected. The rebuttal is simplicity itself—a clear alibi! Religion was not there. The altar-fire is accused, when it is the "strange fire" that is to blame. Lip-service, ununderstood ritualism, unmeant prayers, divergence of conduct from sanctuary professions—these do not belong to religion. They are a cruel mockery of it.

Living religion springs from the heart. Its root is in tradition, but it is vibrant with a dynamic immediacy that permeates the whole of one's life, integrates it, hallows it, annuls the distinction between sacred and profane, by dedicating everything to the service of the All-Highest. So from the conflagration that consumed Nadab and Abihu was born a new and more glorious Jewish conception of life and faith.

The story breathes an elemental and timeless spirit. It speaks to every age, not least to our own. Death has reaped a monstrous harvest in our generation. Mankind has been tragically bereaved, and Israel is the greatest mourner of all. A world of heavy hearts will greet the Yahrzeit of the cessation of hostilities. Shall we rail against Heaven? Any half-wit can do that. The Heavens are serene; they speak peace. Shall we cry: Betrayed! and turn our back on all the priceless treasures of the spirit that countless heroic ages gave us as our heritage of faith? That were indeed to play the Nazi game and provide a posthumous victory for Hitler. No! We must build anew with the very rubble of our ruins, and build better. We must realise the errors of the past, learn the lessons of our disaster, our disunity. We must relearn the meaning of Jewish solidarity, build a unified national structure; above all, we must build with faith, erect a spiritual edifice. The motive power of all our endeavours must issue from Religious Idealism, from the Sanctuary Fire that illumined and warmed the Jewish soul throughout the ages. And the difficulties, the obstacles, both external and internal?—Is there a mountain which Faith cannot move? Is there a problem which God cannot solve?

Points from Letters

J.H.C.—APPRECIATION

I should like to express, through the columns of your newspaper, my profound gratitude to the Jewish Hospitality Committee for their unstinted and devoted efforts in making this Passover an imperishable memory in the minds of Jewish Servicemen. I was privileged to spend the Seder nights at the J.H.C. Club in Nienburg. The celebrations demonstrated the strength and vitality of Judaism, and epitomised the beauty and dignity of Pesach. It is not often that we in the Services have an opportunity of recapturing the warmth and homeliness of Jewish family life. But these services did assist in obviating the inevitable nostalgia, which Jewish Service men and women deeply feel on these festive occasions. The J.H.C. should know that their work is greatly appreciated.—CPL. A. H. CASSON, B.A.O.R.

On behalf of the Jewish soldiers at present serving in Greece, we would like to express our appreciation to the Jewish Hospitality Committee for the efforts that were made to make the Seder for the troops in Greece so successful. Great credit is due to Rabbi Barzalai of Athens, and his wife, and to Lt. Gomez da Costa and Gunner Cyril Kershbaum for the tremendous enthusiasm they all displayed in helping to make the Seder such a memorable one. Some of those present travelled for over six hours by lorry across very bad mountain roads. It was well worth while.—CPL. G. STITCHER, R.E.M.E., and PRIVATE C. WARTSKI, R.A.P.C., British Forces in Greece.

DR. MATTUCK AND JUDAISM

The report in your issue of April 5 of Dr. Mattuck's address on the "observances" of Liberal Judaism reveals in unmistakable terms the gradual tendency of its chief exponents to throw off the whole "burden of the Mitzvoth" and lead inevitably to ultimate assimilation.

The following letter from my late revered father זצ"ל Rabbi Asher Grunis, then Rav of Cardiff, which you published in your issue of November 23, 1928, shows that even so long ago he realised the problem of these Jews of convenience and the inconsistency of their faith and practice. I feel it is worth quoting: "Dr. Mattuck declares that the 'Liberal' Rabbis recognise a civil decree of divorce as religiously valid, and that they do not require the 'Get.' That Dr. Mattuck is, in regard to the dietary and other religious laws, a true 'Liberal' and a follower of Paul, who was opposed to any entanglement in the yoke of Law, is a well-known fact. But in regard to the law of 'Get' he shows more 'liberalism' than even Paul himself, to whom the marriage bond was so strong and holy that he did not recognise the principle of divorce at all, as is the case with Roman Catholics of to-day. But it occurs to me as very strange and even comical that a man who does not recognise the Scriptural and Rabbinic Law should call himself 'Rabbi.' It seems that he uses this title merely as an *ignis fatuus*, to attract the ignorant. I say ignorant because an intelligent wife or husband whose heart is inspired with religious sentiment knows quite well that according to Jewish Law remarriage of a divorced woman without 'Get' amounts to adultery and the children of such a remarriage are Mamzerim. Where the couple are careless in matters religious, they would not even bother to have the sanction of the 'Liberal' Synagogue, as for them the Registry Office would be adequate."—MR. H. GRUNIS, 56, Westbury Court, S.W.4.

PRESTWICH ENTRANCE EXAMINATION

An examination for admission to the County Grammar Schools in 1946 (supplementary) will be held by the Lancashire Education Committee on Saturday, May 4, next, but the authorities have kindly agreed to hold an alternative examination for Jewish candidates in the Prestwich and Whitefield area on Friday, May 3, provided parents make immediate application stating that on religious grounds they do not desire their children to sit on the Saturday. Jewish parents are accordingly advised to apply at once to the headmaster of the school attended by their children for the appropriate form. If the form is not returned by the date therein indicated it will be assumed that the child will sit for the examination on Saturday, May 4.—THE REV. DR. I. W. SLOTKI, Talmud Torah, Bent Street, Cheetham, Manchester 8.

QUESTIONS TO A SPIRITUAL EXILE

In your issue of April 19, you report Colonel Robert Henriques as saying to the Manchester Jewish Forum that "The British Jew was a spiritual but not a political exile from Palestine"; and that "the Jewish Brigade was composed in the main of Palestinians, fifty per cent of whom were atheists—only a few attended religious services". As a Palestinian, I would ask Colonel Henriques: (1) In what sense does he regard himself and his fellow associates of the Jewish Fellowship as spiritual exiles from Palestine? (2) Whence has he derived his information regarding the atheistic character of the Jewish Brigade? (3) What available information had he consulted in arriving at the exact figure of 50 per cent? Furthermore, I would like to know whether he would say that the enormous decline in the attendance at Churches and Synagogues in this country is a result of Great Britain having become an atheistic country?—MR. J. PODHORZER, 26, Little Moor Hill, Smethwick, Birmingham.

LIBERAL JUDAISM

In your esteemed journal of April 5, the Liberal Jew, Dr. Mattuck, analyses Jewish ritual. It is necessary to issue a warning against the danger of disseminating views which are contrary to the true traditional teachings of Judaism, the teachings which the great Jewish philosophers like Maimonides wholeheartedly accepted. How a person who preaches the abolition of commandments of the Torah can at the same time maintain that he is preaching the Jewish religion is beyond my comprehension! By broadcasting such views with their subtle suggestion that Liberal Judaism is a religion of "convenience!" and not one which makes life "harder and harder," Dr. Mattuck hopes to lure into his net unsuspecting victims who might be persuaded to think that there is some truth in this "convenience" business. The fact of the matter is, however, that convenience is only a relative term. Even the crippled remains of Judaism left in Liberal Judaism appear to require some duties to be performed, and any duty must at times entail inconvenience. Actually, of course, the Torah does not make life for the Jew "harder and harder" (vide Yadaim iv. 3). It is, however, sometimes necessary to provide "fences" as a precautionary measure. If precautionary measures had been taken at the Bolton Football Ground, a few weeks ago, the terrible disaster there might have been averted. Dr. Mattuck mentions Hillel's lenient attitude towards hard laws in contrast to the attitude of the Shammai School. This is correct. Indeed the הלכה is, with very few exceptions, in accordance with Beth Hillel's view. But why is not Dr. Mattuck consistent? How wicked it is of him to indulge in the misleading insinuation that Hillel was "lenient" when it came to the fundamental laws of the Torah! Does Hillel abolish Tevilah or Ritual Immersion, or Yibum, or Halitzah and the laws relating to the Agunah? Would Hillel leave the laws of Shabbat and of Holy-days and the Dietary Laws to the tender mercies of all and sundry to please themselves? Liberal Judaism would die a natural death if proper steps were taken to bring home to Jews everywhere that it is no more Jewish than is any other non-Jewish religion. Advertising the activities of Orthodox Rabbis and Ministers side by side with Liberal Rabbis (as is frequently seen in THE JEWISH CHRONICLE) gives the dangerous impression to the masses that very little difference exists between them.

and hence that Liberal Judaism is also Judaism—a totally false suggestion! Would THE JEWISH CHRONICLE advertise that Christian missionaries to the Jews were going to speak at certain places at certain times? A completely illogical position is taken up by the Board of Deputies which accepts Liberal delegates and yet would not accept Jewish Christian missionary delegates. More astonishing still is the fact that the most strictly orthodox Jews, members of the Agudah and of the Union of Orthodox Hebrew Congregations sit side by side at the Board of Deputies with the Liberal delegates. By such association these Orthodox delegates actually give indirect help (unintentionally, of course) to Dr Mattuck in obtaining innocent victims for his un-Jewish religion.

כיון ש׳ברא הברזל, התחילו האילנות מרתתים
אמר להן מה לכם מרתתים עץ מכם אל יכנס בי
ואין אחד מכם ניזוק (בראשית רבא ה׳)

Any immediate gain derived by Orthodoxy being represented at the Board of Deputies is, in the long run outweighed by the moral loss. The Board of Deputies should be compelled to remove from its midst the polluting influence of Liberal Judaism by expelling its delegates, or, as a protest, the Orthodox delegates should withdraw, and thus give the death-blow to Liberal Judaism.—RABBI J. GOULD, President, Shomrei Torah, 45, Grange Avenue, Leeds, 7.

"WHERE IS MOSES IN THE HAGGADAH?"

May I make the following suggestion to Mr. Rashbass's inquiry: reading the Haggadah on Seder night is a Mitzvah like any other Mitzvah in the Torah, which has to be performed "Lishmah" and whose main purpose is the recognition of God. A mere glance through the pages of the Haggadah shows that historical personalities mentioned are mere incidentals and that the author of the Haggadah never intended it to be a recital of a phase in Jewish history. One might as well ask why the name of Aaron, who also played a leading part in the Jewish Liberation, is not mentioned.—M. LEVENSTEIN, 69, Pembury Close, E.5.

May I offer the explanation that Mr. Cyril Rashbass seeks as to why Moses, the hero of the Exodus story, is mentioned but once in the Haggadah? The answer is surely bound up with the reason for Moses's burial-place remaining unknown—that the Israelites might not worship him as a god. Every religion is named after a human being and leader, but not so Judaism, which does not believe in deifying even the greatest of leaders. The answer is, in fact, given in the Haggadah itself when it stresses that not an angel, nor a seraph, nor yet a messenger performed the miracles connected with the Exodus from Egypt, but God himself.—MISS AVIVA SARNA, 9, Lauderdale Mansions, W.9.

BIRMINGHAM HEBREW SCHOOL

As a member of the staff of the Birmingham Hebrew School for nearly 36 years, may I correct some of the statements that appeared in your issue of April 12. (1) You state "shrinkage in numbers is getting worse." May I point out that owing to bomb damage only two out of nine classrooms and part of the hall are at present fit for teaching. In December, 1941, when I was given charge of the school, the number on the roll was 85. Yet, in spite of the lack of accommodation it is now just over 120. There are more than 100 children, including those for the nursery class, who have enrolled for admission as soon as the building is put right. (2) You remark "the efficiency of the school has withered." If this statement be correct, how do you account for the fact that examination successes compare favourably with all other schools in the city? His Majesty's Inspectors and local inspectors have visited the school on many occasions and in every instance their criticism has always been favourable. (3) As regards educational amenities, it is true we have no gymnasium; but how many schools of a similar nature do possess a gymnasium? Two parks within a few minutes' walk from the school are used regularly for organised games. Pupils have swimming lessons in the spring and summer terms. Wireless is used on all suitable occasions. A stage for dramatics is to be erected as part of the reconstruction plan. A canteen is to be installed shortly. Free transport is now available for pupils who live at some distance from the school. In conclusion, I may quote the words of the recently appointed Jewish Education Officer: "The Jewish atmosphere in the school is one of the finest I have seen." I would add, furthermore, that all recent criticism levelled at the school emanates from individuals who have not even entered the building for the past ten years.—M. S. HARRIS, Acting Headmaster, The Hebrew School, St Lukes Road, Birmingham, 5.

THANKS TO THE YANKS!

May I, a British ex-Serviceman, convey through your paper my gratitude to the American Jewish Welfare Board for the splendid welcome they gave to Jewish troops of all nationalities serving in B.N.A.F. and C.M.F.; and for Services and refreshments on Sabbath and Holy-days. I wish to thank Chaplain Rolnicoff, Chaplain Tavel, Chaplain Goldfarb, and colleagues for their friendship and hospitality.—MR. PHILIP DORSMAN, 57, Roseville Terrace, Harehills, Leeds, 8.

THE HENRIQUES' FELLOWSHIP

I was present at the meeting of the Fellowship when Mr. Henriques spoke at Paddington. I feel it is my duty to point out the discrepancy of Mr. Isaac Dartle's letter from the truth of the proceedings that evening. Although there is truth in the fact that anti-Semitism is caused by other factors such as economic conditions, social prejudices and deliberate encouragement of racial hatred largely for political reasons and the dislike of the unlike accentuated by exaggerated nationalism and xenophobia, it is just these things that Mr. Henriques explained in his speech that the Fellowship is trying to remedy. For it is social assimilation that Mr. Henriques feels is the important thing, so that by Jews taking an active part in the welfare of the community, such evils as the dislike of the unlike, racial hatred for political reasons and economic conditions will be eradicated. But don't mistake Mr. Henriques. He is entirely and absolutely against religious assimilation. The Jew must still keep himself completely to his religious life, and that is the main reason for the Jewish Fellowship, to strengthen the religious life of the community, for the main cause of the catastrophe of the Jews throughout history has been when they have religiously assimilated. I know that Mr. Henriques would consider the condoning of inter-marriage as absolutely incompatible with the aims of the Jewish Fellowship, and any form of religious assimilation would, to Mr. Henriques, be just as unthinkable as this. During his speech, Mr. Henriques did say that the Jewish press has misrepresented the true aims of the Fellowship, and I think that having read the Jewish press regularly, this is in actual fact true. Although Mr. Churchill did support the Balfour Declaration, he also stated, when Colonial Secretary in 1922, quite definitely, that the Mandate does not envisage the creation of a Jewish State. Mr. Dartle's statement that 75 per cent of the Jewish population is Zionist is unproved, and in the course of time will have to stand the test of the community's true allegiance, and in any case, why Mr. Dartle should enter the lists in so authoritative a manner is a mystery, since he was not present at the meeting where the alleged statements were made.—F/O N. GILROY, 52, Northumberland Road, North Harrow.

It is only fair to Mr. Dartle to remind F/O Gilroy that that gentleman stated he based his criticism on the "full publicity" afforded Mr Henriques in the local non-Jewish press. Mr. Henriques's Fellowship seems doomed to moan over its treatment by the press, both Jewish and non-Jewish. As for this paper, its references to Mr. Henriques's latest activity have been principally confined to reporting his words and those of his friends. They must not "blame the reporter" when their words don't look as convincing in print as they would wish.—Ed., J.C.]

Incidentally . . .

BALFOUR'S DEFINITION

Now that, it is believed, the British Government is on the verge of declaring a Palestine policy, to follow the submission to it and to the American Government of the report of the Anglo-American Committee of Inquiry, it is pertinent to draw attention to the definition of the Balfour Declaration given by its principal begetter, the late Lord Balfour himself. This definition seems to have escaped the Committee, not to mention the successive British Governments charged with the duty of carrying out the Declaration under the 52 nations' Mandate. In a letter to THE TIMES on November 21, 1930, Colonel Meinertzhagen stated that when he took over the appointment of Chief Political Officer in Palestine in 1919, he first interviewed Lord Balfour in Paris, on July 30 in that year, and asked him for a definition of his famous Declaration and of future policy. Lord Balfour replied:

"All development, industrial schemes of all kinds, and financial assistance must be based on the principle that Jews are the most-favoured nation in Palestine. All preparatory work undertaken before the final destiny of Palestine is settled must be similarly based on this principle."

* * *

THE "UNDERGROUND RAILWAY"

Whether one agrees always or not with the young men who conduct the affairs of the American League for a Free Palestine, one has to admit that they have a flair for putting their case across to the best advantage, and there is something remarkably attractive about their press publicity. For instance, this week they have published a big advertisement in three prominent American newspapers, the NEW YORK TIMES, the NEW YORK POST, and the CHICAGO SUN, signed by those two literary lights, Ben Hecht and Louis Bromfield, and by Will Rogers, jun. In the course of their notice they state:

"Give us the money . . . We'll get them there!

"It costs $250 to move one concentration camp victim from Europe to Palestine.

"No deductions for administration or for advertising or for anything but paying the cost of moving Hebrews from Europe to Palestine.

"The underground railway is largely intact. The machinery, which in 1937-40 evacuated 40,000 Hebrews from Europe to Palestine under the noses of the Gestapo and behind the backs of the British, has been strengthened by additional guides from the Palestine Resistance forces.

"In the last fortnight three ships landed with 2,000 Hebrews in Palestine. The number who will reach Palestine next week or next month depends on you. Words won't carry Hebrews to Palestine. Ships will. Give us the money—it will get the ships."

* * *

TRIPLE MEDALLISTS

Liverpool and Southport between them seem to be acquiring a reputation to be envied for the production of Gold Medallists in the arts, to judge from the successes of the young Jewish ladies who study music and acting there. Some time ago, I recorded and commented on the musicianship of Irene Beaver, the Liverpool and Southport young pianist, and now I hear of another pianist whose academic career is equally distinguished—Doreen Davis, daughter of Mrs. Raie Davis, of Southport, who is a triple Gold Medallist of the Royal Schools of Music and holder of the Julius Scholarship at the Royal Manchester College of Music. Doreen, who is 19, is a pupil of the celebrated blind pianist, Edward Isaacs, and she has already given several highly praised public concerts.

Another triple medallist—in her case the bronze, silver, and now gold, with honours, in the Acting Examination of the London Academy of Music and Drama—is Cecilie Gilpin, whose father is Mr. Daniel Gilpin, of Southport. Cecilie, who is 17, won her three medals, two of them with honours, inside twelve months.

* * *

EXODUS II?

A joke that circulated last week in Cairo, just before the Passover began, was based on the widespread belief in Egypt that the British troops will leave that country in the near future. There would, it was said, be no Matza for the Jewish community in Egypt this year, as it had all been requisitioned by the Army authorities! CHRONICLER.

CHAPLAINS "MENTIONED"

Chaplains to the Forces who have been mentioned in dispatches include the following:

The Rev. B. M. Casper, C.F. (Senior Chaplain to the Jewish Brigade, Infantry), (Italy.) He is Minister to the Higher Broughton Hebrew Congregation, Salford, Lancs.

The Rev. A. Myerson, C.F., Minister of the Birkenhead Hebrew Congregation, for gallant and distinguished services in N.W. Europe. Mr. Myerson is the fourth Jewish Chaplain to be "mentioned."

STOKE NEWINGTON TRIBUTES

The presentation of a cheque was made last week to Miss J. Simons on her relinquishing her position as teacher at the Stoke Newington Synagogue Hebrew and Religion Classes.

Mr. S. Heiser, Chairman of the Education Committee, made the presentation. Tributes were paid to Miss Simons by the Rev. Dr M. Lew, Hon. Superintendent, and Messrs. S. Rosen, Headmaster and W. Oster, Hon. Secretary and Treasurer, for her devotion to duty. Mention was also made of the affection in which she was held by the pupils of the Classes and by her colleagues.

At a recent meeting of the Stoke Newington Synagogue Ladies' Guild, held at the Gustave Tuck Hall, Shacklewell Lane, a wireless set was presented to the retiring Hon. Secretary, Miss Hylda Solomons, in appreciation of her ten years' services. Mrs. M. Lew presided. The Rev. Dr. M. Lew paid a tribute to Miss Solomons. The following were elected: Mesdames M. Lew, Chairman; G. Cherns, Treasurer; and S. Einhorn, Hon. Secretary.

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Sports and Clubs

WEST CENTRAL SUMMER PLANS

A meeting of members of the West Central Jewish Lads' Club was held at the Club's temporary premises in Woburn House to discuss plans for the summer season.

Mr. H. R. Samson (Hon. Secretary) announced that the Club was joining the Victoria Boys' Club for a camping holiday at Nettlestone, Isle of Wight, in August.

The members were told of the difficulties that were impeding the transfer of the Club to their new home at Hanway Place. But these difficulties were being overcome.

Speaking on cricket arrangements, Mr. D. Goldstein said that the Club has hired a pitch at Boston Manor.

Mr. I. Palley, dealing with swimming, told members that the baths at Marylebone are being reserved for them every Wednesday.

Mr. L. Mintz announced that the Club's annual sports would be held at Parliament Hill Fields on June 16.

A Topical Interest Class has been formed, which pays visits to places of interest.

GRAFTON CLUB REVIVED—The Grafton Athletic Club was re-formed at a recent meeting, at which Major T. J. Phillips was again elected President, Mr. Harry Barnett was elected Treasurer, Mr. Lionel Warson (32, Gunton Road, Clapton, E.5), Secretary (pro tem.), and Mr. Kenneth Vale, Publicity Secretary. The Club has again joined the Amateur Athletic Association and, with former members now returning from the Forces, hopes to be as strong as in pre-war years, when it took part so often in open athletic meetings both over track and cross-country.

PASSOVER RELIEF FOR 400 FAMILIES

Soup Kitchen Distribution

The existence of poverty among East End Jews was evidenced by the procession of people who lined up at the Jewish Soup Kitchen in Brune Street, Spitalfields, E.1, last week for the annual Passover distribution (writes a JEWISH CHRONICLE representative).

The distribution was made in accordance with the size of the family. The smaller ones receiving a 2-lb. bag of matzo meal, 7 lb. of potatoes, 1 lb. of coffee, 1 lb. of cocoa, and any rationed goods, including tea, if the necessary points were available. The larger families were given double this quantity.

The same rule applied to the vouchers for the purchase of commodities at local grocers: a voucher for 7s. in the case of the smaller family and for 14s. for the larger one.

The distribution began at 10.30 a.m. and lasted until 3 o'clock. Those who took part in it, in addition to the staff, were the President of the Soup Kitchen, Mr. Cyril J. Ross, Mrs. Golding, Mr. M. Lush, Miss Wix, and the Secretary, Mr. J. H. Taylor.

The number of families assisted was about 400—representing about 1,600 people. All the cases relieved were Soup Kitchen cases which are periodically investigated during the year on behalf of the Kitchen by the Jewish Board of Guardians and cases which are on an approved list that is issued by the Jewish Board of Guardians.

CAREERS ADVICE

A limited number of State Scholarships, not exceeding 360 (the Ministry of Education announces in Form I U), tenable at Universities and University Colleges, will be awarded in 1946 by the Ministry to pupils in secondary schools who are nominated by the examining bodies who conduct approved second examinations. Candidates, to be eligible for an award, must be British subjects, have passed the requisite examination and be duly nominated, have been in full-time attendance at a secondary school for not less than two years immediately before the examination (with exceptions in special circumstances), and, if a boy, be under 19, or, if a girl, under 20, on July 31. The "second examinations" referred to are the various Higher School Certificate Examinations or the Higher Certificate Examinations. Candidates should, without delay, make their own arrangements for securing admission to the University they wish to enter. The value of the State Scholarship depends on the needs of the scholar. Inquiries as to eligibility to compete should be addressed to the Secretary, Ministry of Education, Awards Branch, 13, Upper Belgrave Street, London, S.W.1, and *not* to the Secretary of the Examining Body.

The Appointments Board of the University of London, which was formerly at 15, Gordon Square, London, W.C.1, has now returned to the Senate House, University of London, W.C.1 (Phone: Museum 6682-3). The Secretary is Mr. L. E. Ball, O.B.E., B.Sc.

The new premises of the Law Society's School of Law are at 33-35, Lancaster Gate, London, W.2.

Inquiries from readers who require advice relating to careers and education, in whatever branch, are invited. Letters should be addressed to:

CAREERS ADVICE, THE JEWISH CHRONICLE,
20, High Street, High Wycombe, Bucks

Do not forget to enclose a stamped addressed envelope for reply

COUNCIL OF CHRISTIANS AND JEWS

The Council has issued the April number of its occasional review, CHRISTIANS AND JEWS. Its leading article is devoted to a discussion of the forthcoming International Conference of Christians and Jews. The work of the conference, it points out, will be directed "first, to an examination of the fundamental postulates of Judaism and Christianity in relation to world order, and, secondly, to a more detailed analysis of the principles of freedom and justice and of the responsibilities they entail." Anti-Semitism will be the subject of special study by groups on the Continent, in South Africa, and in this country.

Other articles include the text of the Archbishop of Canterbury's address on the Rights of Man delivered at a meeting of the Council in October last year; a reprint of an article by Willard Johnson, of the American National Conference of Christians and Jews, on "The Crucifixion and Anti-Semitism"; a report of the work by the Council's local branches; "Some Thoughts on Youth," by the Rev. I. L. Swift; and a tribute to the late Chief Rabbi by the Rev. Henry Carter, Chairman of the Council's Executive.

Jewish Cookery

COOKING FOR ONE

(By request)

Fish Hot Pot

Fresh or smoked fillet of fish ½ lb., flour ½ oz., small carrot, 2 or 3 spring onions, 1 potato, water 1½ gills, vinegar 1 teaspoonful, chopped parsley, salt and pepper.

SLICE carrot thinly and cook gently in the water for 15 minutes. Mix flour with a spoonful of cold water and stir it in; stir till boiling, add vinegar, cut-up onions, and sliced potato, and lay fish on top, season with salt and pepper, and simmer very gently about 20 minutes. Eat with a green salad.

Note. It is a good plan to cook more fish than is wanted for one meal for it can be used up in many different ways.

(1) It makes an excellent salad mixed with a little cooked macaroni. Moisten with salad dressing, surround with grated raw carrot, with a border of shredded cabbage or lettuce. Garnish with watercress.

(2) Mix the fish with an equal quantity of cooked macaroni and moisten with curry sauce. Put this into a small mould and either steam it till hot through if you want another hot meal or just mould it and when cold turn out and eat with mixed green salad.

(3) Make into fish cakes.

(4) Flake the fish, moisten with savoury sauce, and heap up on toast.

Meat Hot Pot

Stewing steak 4 oz., mixed vegetables 4 oz., potatoes ½ lb., flour 1 teaspoonful, chopped parsley 1 tablespoonful, salt and pepper.

CUT meat into cubes and roll in seasoned flour. Put in a saucepan and cover with stock or water. Bring to the boil and simmer very gently for an hour. Add the mixed sliced vegetables and potatoes and cook for another 40 minutes. Stir in the chopped parsley just before serving.

Mock Hamburgers

Minced beef (raw) 2 oz., grated raw potato 2 oz., Worcester Sauce 1 teaspoonful, a chopped spring onion, salt, pepper, and a pinch of mustard.

MIX all ingredients together and form into 2 rounds. Fry in shallow fat about 15 minutes. Keep the frying pan covered with a saucepan lid while cooking.

Orange or Lemon Whip

Cornflour (or custard powder) 1 dessertspoonful, sugar 1 dessertspoonful, orange or lemon squash 3 dessertspoonfuls, water ¼ pint.

MIX the squash with the water and mix the dry ingredients to a smooth paste with a little of the liquid. Boil the remainder and pour it on. Stir over a gentle heat till boiling and continue stirring while it simmers for 2 or 3 minutes. Leave till cool then whisk till light and frothy.

Cream Cracker Sweets

WHERE an oven is available try these for a change. Spread the crackers with margarine and sprinkle well with sugar and bake till golden brown. Use these instead of pastry with stewed fruit; or after baking sandwich two together with jam or lemon curd.

J.C. CHILDREN'S SECTION

Young Israel

APRIL 26, 1946—NISAN 25, 5706

THE TWO BOOKS

BY AUNTIE

ONCE upon a time, so runs an old tale, there lived a poor old Jewish woman. She was very lonely and, except for the visits of two young nephews, her only interests in life were her two precious books, a Bible and a prayer-book that were both worn with age and use. She died after a short, sudden illness, leaving the two books to the young men, Reuben and Shimmon. Reuben, the elder, took the Bible home with him, and Shimmon, the younger, the prayer-book. Now these brothers were very different in character; Reuben was active and loved his work, while Shimmon was lazy and disliked work.

When he sat down to look at the Bible, Reuben found that his aunt had written a message to them on the fly-leaf: "My dear nephews, keep this Bible as a token of my love for you. Consult it always and you will find it will guide you in all difficulties and comfort you in time of trouble." Reuben was pleased to find the message and, opening the Bible, almost the first words he saw were, "In the sweat of thy face, shalt thou eat bread, till thou return unto the ground." He took this to be an encouragement for him to work harder than he ever had done.

But Shimmon turned the pages of the prayer-book over with indifference, and, playing carelessly with it, was astonished when the pages became loose and were strewn all over the floor. He picked them up and was still more astonished when he found that there were two bank-notes for £100 each among the pages. He was overjoyed at his good luck but hid his find from his brother. He stopped working and idled away the days, but the money was soon frittered away, and soon his health went. In a short time he was penniless and starving.

But it grieved Reuben to see his younger brother waste his life; in vain, he advised and warned him until Shimmon avoided him as much as he could. He only sent for Reuben when, being desperately ill, he lay dying in hospital. Reuben was stricken with sorrow at the change in his brother. The dying man confessed how he had kept the money for himself, but Reuben freely forgave him.

Reuben himself showed the advantages that come from the life of the industrious man. His life continued to be tranquil, and as he became more and more skilful at his trade, his earnings increased, as also did his savings, and he became a very prosperous man.

Good fortune did not alter his sweet character and he still worked hard. Although he and his wife lived in a beautiful house, charmingly furnished, visitors would always notice a cabinet, elegantly carved but containing only one article. And that was his aunt's Bible, that had spurred him on to work and fortune, open at the page of Genesis containing the verse which had first inspired him.

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APRIL 26, 1946.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to Rosalie Chazen (Southport), Alan Cooper (Cricklewood), Gloria Greenspan (Glasgow), Esna Kyiet (Stamford Hill), and Saunders Wiseman (Glasgow).

ROSALIE CHAZEN, Southport.—Thank you very much for your pocket-money. I hope that you will have an answer.

DAPHNE GOODMAN, Leeds.—I am glad that you have heard from a new member. You are fortunate in belonging to such a big family. Did you receive the expected gift? I want to thank you sincerely for the enclosure.

ANNE LOVESTONE, Birmingham.—There was no room for them. I am pleased that you like the certificate.

ROBIN AND BARBARA MATTHEWS, Burnt Oak.—Your gifts were truly appreciated.

GEOFFREY I. ROSS, Stamford Hill.—Have you returned to your old school? Many thanks for the good wishes and contribution.

MRS. SOBEL, Clapton.—Happily, the postal-order reached me at last and was very welcome.

MRS. G. SOLNICK, Golders Green.—I send you my sincere thanks for your generous gift.

NEVILLE H. WORTMAN, Southgate.—I was pleased to hear from you after such a long silence, and thank you very much for both enclosures.

CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Shirley Binstock, 39, Leman Street, Aldgate, London, E., aged 10 or 11, interested in Jewish subjects, books, and dancing, living anywhere in Great Britain, the Colonies, or the U.S.A.

John S. Cohen, 14, The Crescent, Dollis Hill, London, N.W.4, an American boy aged 9 or 10, interested in history and the collection of stamps.

Daniel R. Harrison, 44, Victoria Street, S.C. Road, Dublin, senior cousins living in Canada or the U.S.A., chief interest music.

David Morris, 6, Abarbanel Street, Jerusalem, Palestine, senior cousins, interested in schools and Hebrew.

Myrna Schneider, 76, Hillfield Avenue, Hendon, London, N.W.9, girl cousins 12-14 living in the same neighbourhood, with the view of friendship.

Beryl Solberg, 26, Salem Street, Sunderland, seniors, chief interest, the Habonim movement.

Stella Woolf, 29, Oakdene Park, Finchley, London, N.3, aged 10 or 11, living in the Colonies or the U.S.A.

GIFTS TO FUNDS.

Children and Youth Aliyah

The League is endeavouring to collect £75 for this movement. All readers are asked to co-operate.

Rosalie Chazen, 2s.; Robin M. Matthews, 2s. 6d.; Mrs. Sobel, 5s.; Mrs. G. Solnick, 10s. 6d.; and "X.Y.Z.," 1s. 6d.

Total to date: £27 7s. 7d.

Wireless Sets for the Blind: Barbara A. Matthews, 2s. 6d.; Mrs. Sobel, 5s.; and Neville H. Wortman, 1s.

Home for Aged Jews: Geoffrey I. Ross, 2s. 6d.

THANKS FOR HELP

Letters of thanks have been received from the Committees of the Central British Fund, Children and Youth Aliyah, Home and Hospital for Jewish Incurables, London Jewish Hospital, Jewish Committee for Relief Abroad, and the Jewish Orphanage conveying their sincere appreciation for the kind interest and continued generosity of our readers, which are so encouraging and welcome at the present difficult time.

COMPETITION

SENIORS AND JUNIORS: Prizes will be awarded in both sections for a drawing, painting, or design illustrating anyone or anything to be found in the Book of Ruth.

RULES: (1) All competitors must be members of the League—juniors being under 13; (2) entries must be headed with **full** names, address, and age of the competitor; (3) efforts must be received on or before June 3; but extra time will be allowed for Colonial entrants.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

About Books

THE SONCINO BIBLE

Five More "Books"

The Five Megilloth. Soncino Bible, Volume III. Edited by DR. A. COHEN. 1946. 10s. 6d.

Reviewed by the Rev. Dr. R. Travers Herford.

In general characteristics this volume keeps up the high standard set by the two which preceded it. The translation is clear and adequate, the commentary judicious, and the printing of the Hebrew delightful to behold. It is therefore not necessary to go over the ground covered in noticing the former volumes; and the space thus saved can be devoted to other topics. For in the present volume are included five distinct books of the Bible dealt with by four different scholars, under the general editorship of Dr. A. Cohen. This makes the task of the reviewer the less easy, if he is to do justice to each of the contributors, and to the variety of the points in their several works which deserve notice, and would receive it if the compass of the volume made it possible. If so much is not attempted by the present reviewer, it will be understood that no reflection is intended upon the work of the several contributors.

The fact that five unrelated books of the Bible are included in one volume as here presented suggests the question: How did these five books come to be included within the Canon of the Hebrew Scriptures? To all appearance, they are unrelated in subject and dissimilar in style; not one is of certain authorship or date, and every one presents a crowd of critical problems which an editor must deal with as well as limits of space allow. In the Hebrew Bible they are included in the third main division, the Kethubim; the other two being Torah and Nebiim. The Torah was finally completed in or about 400 B.C.E., either by Ezra or his early followers. The Nebiim, i.e., the Prophets, including the historical books, may have been finally collected by about 250 B.C.E.

For the collection of the third division, the Kethubim or Writings (Hagiographa), no precise date can be assigned. There does not appear to be any evidence to show that of the "Writings" there was ever an editorial collection at any definite date. If there was one, it was presumably later than 250 B.C.E.; that there was ever any date of final collection there is nothing to show. It is true that reference is usually made, by writers dealing with the subject, to what is called the Synod of Jabneh, at which certain opinions were uttered for and against the canonicity of more than one of the books of the Bible. There was certainly a meeting of Rabbis at Jabneh, after the fall of Jerusalem in 70 C.E.; but it was not a "Synod," in the sense of a meeting specially called together to decide questions of canonicity of scripture. It was just the Great Beth Din, functioning after the year 70, and continuing to meet regularly in Jabneh for at least half a century. The opinions in reference to canonicity were, to all appearance, opinions about books already and for some time looked upon as canonical. There is no evidence to show that the question discussed at Jabneh was: Shall these books be now included in the Canon. The question was: Are these books or are they not, such as ought to have been included in the Canon? And the answers recorded were such as to defend what had once been decided, not to close a question of inclusion till then undecided.

Inclusion in the Canon

No doubt some dissatisfaction was expressed at Jabneh; and this gives additional point to the question: How did these books, not so much the ones challenged at Jabneh but the Five Megilloth in particular, come to be included in the Canon? For, in regard to every one of them, it can be plausibly urged that it lies more or less apart from the general character of Hebrew Scripture. "The Song of Songs" might have a hidden allegorical meaning, but, on the face of it, it is a love-song or a group of love-songs, very vivid and natural, but not obviously religious. Ecclesiastes, too, is (or so it seems to me) the most alien from the true spirit of Judaism of all the books of the Bible. The suggestion has even been made that the book is not Jewish at all, but is a translation from some other language by a Jew who thought it deserving of attention. Yet both these books, along with the charming idyll of Ruth, the fierce nationalism of Esther, and the poignant sorrow of Lamentations, found a place in the Canon which they have always retained.

In the absence of any evidence to show how or when this was done, I would suggest that those who finally recognised the Kethubim as being included in the Canon, found these five books already in existence, and already so secure in popular favour that there could be no question of excluding them. It did not depend on authorship or date, as to which no one knew for certain and probably no one cared. These five small books, each in its very different way, appealed strongly to the readers and, so to speak, took by storm its place in the Canon. And surely no reader of the Scriptures would wish that they had been left out.

It is possible that the Scribes, who were responsible for the collection and arrangement of the Scriptures, would have preferred that one or more of these books might have been left out of the Canon. It is also possible that these same Scribes were not altogether displeased that popular feeling in this case was too strong for them, and that these remarkable writings could find shelter within the Canon. This is only a conjecture, but it seems to me not an improbable one. I give it for what it may be worth. In the meantime, I welcome this new volume of the Scriptures, and its presentation of what are not the least of the gems of the Bible.

KEEPING THE FLAG FLYING

"Fortress" of Hebrew Culture

Metsudah (Fortress). Essays and Studies. Edited by SIMON RAWIDOWICZ. *Ararat Publishing Society Limited.* 32s. 6d.

Reviewed by Dr. Bernard Lewis.

With the appearance of its double volume, 3-4, and the promise of a fifth, Dr. Rawidowicz's Metsudah may be said to have taken its place among the all too few cultural institutions of Anglo-Jewry.

Part I, "Israel in the World," contains four studies on contemporary Jewish problems, the first of them an 83-page essay by the editor in which, under the striking title "Unconditional Survival," he develops further the basic analysis of present-day Jewish life and problems and the enunciation of the first principles of a Jewish policy adumbrated in his essays in the earlier volumes of Metsudah. The significance of the title is, briefly, that however important Zionism and Palestine may be in Jewish life, we must not fall into the fatal error of pitching all our hopes and chances of survival as a people on the success of any single political programme in any single place, but must think in terms of the survival of the Jewish people as a whole, in all its scattered communities, independently of any particular party, programme, or policy, simply by virtue of the innate, human right of the Jews, as of every other entity, to fruitful survival. This innate right Dr. Rawidowicz defines as a fifth freedom to President Roosevelt's famous four—the freedom to be different "Libertas Differendi," freedom for the individual to differ from the group, freedom for the group to differ from the larger group. It is for the recognition and acceptance of this fifth which, for the author, is in reality the first, freedom, both for minority groups within the Jewish camp and for the Jews as such within the larger community, that we must make our main effort.

Dr. Tartakower on the reconstruction of European Jewry, Dr. E. Yapou on the much-debated Biltmore Programme, and Dr. J. Parkes on the Christian Missions to the Jews as seen by a Christian, complete the first part. Dr. Parkes is to be congratulated on his courage in tackling this thorny and sensitive problem. Part II, "Studies," consists of ten learned articles on different aspects of Jewish scholarship, ranging from Biblical studies to Hassidic literature by various authors. Part III, devoted to the late Saul Tschernichovsky, is, like most of the obituary literature produced since his death, disappointing. Part IV includes miscellaneous essays on various themes, mainly literary, of which one of the most interesting for the general reader is the latest instalment of the reminiscences of Professor I. D. Markon. Part V, "Surveys," consists of two sociological studies, one by Dr. Tartakower on Polish Jewry, the other by Dr. Barou on the Economic Position of British Jewry. Dr. Barou is doing pioneer work in this field, and one looks forward to reading a more detailed statement of his findings. The remainder of the volume consists of book reviews, obituary notices, etc.

An obvious criticism of the collection as a whole is the absence of a section containing belles lettres, which would probably win many new readers for a volume which, in its present form, has all the drawbacks as well as the merits of profundity and erudition. It must, however, be conceded that to obtain suitable material for a belles lettres section in England, or for that matter in Europe, would be a task of no small difficulty.

Another complaint is the high price, the ability to pay which is rarely combined with a reading knowledge of Hebrew. Since Ararat is, in any case, a non-profit-making society, could they not publish the volume at a price more within the reach of their potential readers? This might be accomplished by issuing smaller volumes, possibly at more frequent intervals.

Alternatively, a more radical solution might be found, by which the financial burden would no longer be left exclusively to the founders of Ararat, to whom we are already greatly indebted, but would be accepted by the community as a whole, or at any rate by those sections and organisations that speak so much of the Hebrew revival and often tend to claim it as their own private property. If such an arrangement could be reached without infringing the "right to be different" of Dr. Rawidowicz and his garrison, an important step forward would be taken in the development of Hebrew culture in these islands.

In whatever way, however, these and other questions may be decided, all who are concerned for Hebrew letters will join in insisting on the "unconditional survival" of this "Fortress" of Hebrew culture which Dr. Rawidowicz has for four years now so valiantly commanded from his citadel in Leeds.

REVIVING THE JEWISH LADS' BRIGADE

New Chairman Outlines Plans

Lt.-Col. Louis H. Gluckstein, K.C., the new Chairman of the Council of the Jewish Lads' Brigade, outlined plans for reviving the Brigade at a large gathering of ex-members who attended a reunion meeting held at the North London Jewish Club, 240a, Amhurst Road, E. Col. E. M. Joseph, O.B.E., presided.

Col. Gluckstein began by saying how proud he felt when Col. Halsted said he would like him to succeed him as Chairman of the Headquarters Committee. The thing which had impressed him so much about the J.L.B., went on Col. Gluckstein, was the tremendous loyalty which all the old members felt towards its past and, of course, towards its future. The J.L.B. went into cold storage at the beginning of the war, although a gallant handful had carried on in the face of tremendous difficulties with a nucleus of cadets, the A.T.C., and the Army Cadet Force.

While the war was going on there was no lack of recruits for the Cadets and for the A.T.C. But with the end of the war there had been a tendency for that interest to die away. They hoped and believed that there would be no more wars, and, therefore, pre-service training was not going as well as it might. Now the pride of the J.L.B. had always been that it combined a healthy communal spirit with a real discipline which was not to be found in certain other forms of communal activity. They wanted to revive that discipline and comradeship.

At a meeting at headquarters, that afternoon, explained the speaker, the Committee had been deliberating on the future of the J.L.B. for nearly two hours and had unanimously decided to invite their co-operation in re-starting the J.L.B. as it used to be, only brought up to date. That was to say, not purely as a club, and not as a pre-service organisation, but as the J.L.B.—an entity of that tradition with fifty years of valuable service to the community behind it.

The work would have to commence from small beginnings, said Col. Gluckstein. They could not expect a revival such as took place after the last war. After all, the great centre from which everything radiated at Camperdown House—the neighbourhood down there—had been devastated and many of the Jewish population were not there any more. So if they wanted the young people they had to go where they were. They proposed to form a committee comprising not only the headquarters committee but those who had come back from the Services, and others who would be prepared to take an active part in the work; to send out circulars to all old members; to issue a syllabus; and to make a general appeal to the Anglo-Jewish Community for support.

The gathering accepted these proposals with enthusiasm, and also one that was made by Mr. S. Honey, of the Old Boys' Club in Mile End, that the Old Comrades' Association should be restarted.

DEVOTION TO DUTY AWARD

Mr. Isadore Naftalin, of 24, Queen's Drive, Glasgow, who had served as a corporal in the R.A.M.C., has received a certificate in recognition of gallant service and devotion to duty during the campaign from Normandy to the Elbe in 1944-45, from Major-General Barber. He has also received a certificate from Field-Marshal Sir Bernard Montgomery for "outstanding good service and devotion to duty."

Before the war Mr. Naftalin took an active part in Zionist and Jewish National Fund work in Glasgow.

Two of his brothers, Dr. Sydney Naftalin and Dr. Leslie Naftalin, served with H.M. Forces as Medical Officers.

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FIRST-Class furnished apartments with board required for 3 adults: 1 double, 1 single, and sitting room; N.W. district or West End; highest references and remuneration.—Address, 6,053, Jewish Chronicle.

LADY, middle-aged, seeks home and full board with respectable family. Cricklewood district.—Address, 5,898, Jewish Chronicle.

MIDDLESBROUGH. Young traveller requires permanent board residence Middlesbrough or Stockton, from April 29 onwards.—Saunders, 38, Patterdale Road, Woodthorpe, Nottingham.

BOARD AND RESIDENCE

ACCOMMODATION in comfortably furnished modern house near bus and tube; meals optional; moderate terms.—SPEedwell 5921, (42, Ridge Hill, N.W.11.)

BOARD residence, Golders Green area; a single room on the first-floor to let; Orthodox, very good food.—Apply, 16, Portsdown Avenue, N.W.11.

LARGE ground-floor bed-sitting room, full board; all conveniences; 5 mins. East Croydon Station, 17 minutes service London Bridge or Victoria.—CRO. 7360 (13, Bisenden Road, East Croydon.)

MRS. G. LIPSON, formerly of Liverpool and 34, Bold Street, Southport, has now removed to 10, Park Avenue, Willesden Green, N.W.2; some vacancies for business or professional people.

TO LET. A comfortable and nicely furnished bed-sitting room, with full board; strictly kosher; few minutes Golders Green tube station.—Address, 5,941, Jewish Chronicle.

MEDICAL, ETC.

THE JEWISH NURSING HOME
"HOLM-ACRE," SUFFOLK ROAD, ALTHINCHAM, CHESHIRE.
Telephone, Altrincham 0352.
QUALIFIED NURSING STAFF DAY AND NIGHT
STRICTLY ORTHODOX. MRS. ANNIE KIMCHE.

BLOTCHY SKIN

RELIEF!

marred by spots, ugly rashes and pimples is cleared "like magic" by Cuticura Ointment. It cleanses pores of all impurities and assures skin health. 2/10 and 1/5 a tin at all Chemists and Stores.

Cuticura OINTMENT

'Milk of Magnesia' (Regd.) Tablets

By effectively correcting acidity 'Milk of Magnesia' Tablets give prompt relief from indigestion. Pleasantly mint-flavoured and convenient to carry, they can be taken after meals or when the need arises.

Recommended by Members of the Medical Profession

'Milk of Magnesia' is the trade mark of Phillips' preparation of magnesia.

Investments & Securities

Exceptionally active conditions are enjoyed on the London Stock Exchange. Practically all sections show to good advantage. The only notable exception among home stocks is dullness for coal and iron shares and a few other sections which are overshadowed by nationalisation prospects.

British Funds show persistent strength. Values are steadily appreciating. Demand for 3 per cent Defence Bonds is particularly keen in view of the coming withdrawal of the present issue on April 30. From May 1 interest in Defence Bonds will be 2½ per cent.

It should be recognised that those taking up Defence Bonds before the end of April will continue to receive a 3 per cent return on the holding. Only bonds purchased after the turn of this month will carry 2½ per cent interest. During last week £8,088,735 was purchased in 3 per cent Defence Bonds.

ANGLO-PALESTINE BANK

A satisfactory report for 1945 is issued by Anglo-Palestine Bank. Net profit for the year, after meeting taxation and contingencies, amounted to £152,042. Two dividends totalling 6 per cent, free of tax, have been announced on the ordinary and "A" ordinary capital, representing an increase of 1 per cent, tax free, on the previous twelve months.

The Chairman, Mr. L. Braudo, in a statement issued with the report, gives interesting details regarding the state of trade and industry in Palestine. An important feature of the balance-sheet is an expansion in the item of Loans and Advances from £3,566,465 to £7,442,296.

This, as the Chairman points out, provides signs of progress. The London offices of the bank which, since the blitz, have been in King William Street, will move to more suitable premises in Gracechurch Street towards the end of this year. The £1 "A" shares stand around 44/- xd.

A VICTORY BONUS

A 2 per cent Victory bonus is to be paid to ordinary and deferred stock and shareholders of Ever Ready Trust Co. Dividends on the ordinary for the year to March 31 last is maintained at 10 per cent, with a final of 7 per cent.

Similar distributions are announced on the deferred capital for last year. The 2 per cent Victory bonus is additional, so that total distribution is 12 per cent, less tax at 9/- in the £, against 10 per cent, less tax, previously.

Subject to audit, the revenue balance for the year is shown at £33,218 against £31,834 previously. It is expected that the accounts will be available on May 3. The £1 ordinary have a market price around 44/- each.

METROPOLITAN ELECTRIC

Dividend on Metropolitan Electric Supply ordinary capital for 1945 was, as already announced, raised from 8 to 9 per cent, less tax. The Chairman, Major H. Richardson, naturally dealt with the nationalisation subject at the annual meeting.

The details provided are well worth serious consideration by all interested in the electric power industry. The Chairman said that criticism levelled against the industry results from lack of knowledge.

This company has made a supply of electricity readily available to 92 per cent of the domestic premises in the area. It should be remembered that during the last six years the connections of domestic premises has been severely restricted under Government direction.

CITY EDITOR

At a dance held recently by the Jewish Social Society of the North Finchley and Woodside Park Congregation at the Brent Bridge Hotel, N.W., over £550 was raised in aid of the Central British Fund for Jewish Relief and Rehabilitation.

Company Meeting

Metropolitan Electric Supply

NATIONALISATION DANGERS

The fifty-ninth ordinary general meeting of the Metropolitan Electric Supply Co., Ltd., was held on April 16 in London.

Major H. Richardson, M.C., J.P. (Chairman and Managing Director), said that while in Canada in January of this year the Lord President of the Council made a statement which gave promise of a fair and unbiased consideration of the whole matter of nationalisation before a decision was made, when he said that it was up to the nationalisers to prove their case. The electricity supply industry had already proved itself and was continuing to do so, on established facts, and its results were plain for everyone to see. He did not claim that the present structure of the industry could not be improved upon, but he did say that such improvements as were needed could be obtained without nationalising the industry. The results of a nationalised industry could only be determined by making a gigantic experiment, which he made bold to say would prove to be costly to the country generally and which, in the opinion of responsible and experienced leaders in the industry, contained no hope of general reduction in the cost of electricity service. The only certain thing about it was that unless subsidised, the cost of electricity to consumers would be greater than would be the case if the industry was left in the control of experienced local authorities and companies maintaining the existing beneficial and real competition which was essential to initiative, invention, and progress.

INDUSTRY NEARING PERFECTION

It was to be hoped that the Government would fully appreciate the facts of the situation, which were simply that, when three improvements had been effected the industry would be placed in a state as near perfection as was practicable in this world. Those improvements were the standardisation of voltages and systems throughout the country, the standardisation of forms of tariffs, and the formation of fewer and larger areas of supply, some controlled by existing local authority undertakings and others by existing company undertakings.

The Company Associations had recently issued the following unanimous expression of their views: "The Electricity Supply Companies announce their determination to resist by every legitimate means the Government's declared intention to nationalise the Electricity Supply Industry. They consider that to bring electricity supply under State ownership is entirely opposed to the interests of taxpayers, electricity consumers, and employees of the industry."

It was hoped and believed that all stockholders and a great majority of consumers would be in agreement with this expression of opinion and intention and would use every endeavour to obtain the general support of these views through all available channels. In the meantime, the Company was proceeding normally with its plans, as it had done for many years past, to meet adequately the estimated demand of its consumers both existing and prospective, and although it had long been their practice to look ahead for much longer periods than the five years which was so much talked about to-day, he might say they had placed before the Electricity Commissioners a five-year estimate which involved expenditure of close on £5,000,000, though its fulfilment would naturally be subject to the availability of labour and material.

Turning to the accounts, the balance on revenue account for the London area was £167,978, an increase of £5,264 over 1944, while for the Western area, the balance was £467,803, a decrease of £49,990. The total balance on revenue account was thus £635,781, to which must be added the balance of £177,066 brought forward, as well as interest and dividends from subsidiary companies and other investments amounting to £318,530, making a total of £1,131,377. The Directors recommended the payment of a final dividend of 6 per cent on the Ordinary Stock, making a total of 9 per cent, less tax, for the year.

The report was adopted.

HOME SECTION

Women and National Service

THE conscription of women for national service even in the hour of this country's direst peril, it must be admitted, was never a popular measure, and both men and women wished to see the back of it as soon as possible. And yet, regarded purely objectively, if men are to be conscripted, is there any logical or fundamental reason why young women, supposing that they demand equality of opportunity in work and the civic sphere with young men, should not be required to give service?

The trouble starts from the conception of service as predominantly or primarily a military business, with its cramping and irritating restrictions on personal liberty and on the fullest expression of personal effort and usefulness. Yet need that be so? Could not women somehow organise a scheme of service on a more human, more individual, and more efficient model?

Of course, the aim of military regimentation is the easy handling of masses of human beings in dangerous situations.

But it seems absurd to assume that in no other circumstances than of danger could the trained and organised services of women be made available to the general community, and it seems absurd, too, to insist that any body of women organised for some constructive work in peace should be subjected to the irksome details of discipline in the services during the war years.

Institutions In Need

On the other hand, the process of reconstruction depends very much on the willing co-operation of all in the national effort, and a strong point of any social system that can evolve from the present disorder lies in the kind of help that could be given by young women. Hospitals, for example, are dreadfully in need of staff, both nursing and domestic. Now it is obvious that, to become a nurse, a girl requires to have a decided liking for the profession, if not a sense of dedication. So if young women were to be conscripted for hospital work, it should not be on compulsive lines, in which exemption should lie only in physical unfitness for the work. But it could be argued that a year's trained domestic work in a hospital would do no healthy young girl any harm.

Then there are the institutions for the care of young children and for maternity nursing. All these are in need of help on every side of their work. The laundries, too, are crying out for more help, and there are, of course, many more spheres of work both in industry and in essential institutions, to which women could easily and usefully be guided for a period of service in their early youth.

But it would be essential in tackling the matter to avoid completely the so-called military discipline and camp life during the service period. A great deal of careful planning would be necessary before a scheme of women's service could really be made to work. The right type of local official would have to be used to interview the girls and arrange for their employment, and it would have to be left entirely to the girl herself to decide, in consultation with her parents, whether she would be happier—and therefore more efficient—working from her own home or in entirely new surroundings.

MODERN JEWISH TRENDS

Orthodox and Liberal in Brains Trust

A "Brains Trust" on modern Jewish religious trends was held recently at the Anglo-Palestinian Club, the speakers being the Rev. Leslie Edgar, Minister of the Liberal Jewish Synagogue, the Rabbi Dr. E. Neufeld, Minister of the New Synagogue, Rabbi Dr. S. Schonfeld, of the Union of Orthodox Hebrew Congregations, Rabbi Dr. W. Van der Zyl, of the North-Western Reform Synagogue, and Professor Samson Wright, with the Rev. I. H. Levy as Question Master.

To a question on whether contemporary conditions demanded the relaxation of ritual restrictions, Mr. Edgar replied that he thought most people had decided that for themselves.

Dr. Neufeld said he thought the course Mr. Edgar suggested would mean that God would become subordinated to us and not we to God. He agreed that relaxation was necessary, but argued that it must be in the spirit of Jewish tradition.

Rabbi Van der Zyl said he did not think contemporary conditions demanded relaxation—most people had already relaxed. He thought relaxation could only come with a new interpretation.

"Is Jewish nationalism an integral part of Judaism?" was another question, to which Prof. Wright was emphatic in answering in the affirmative. But Mr. Edgar said he thought "it all depended what you mean by nationalism." His own belief was that the Jews were one of the few great groups which had outgrown nationalism.

Dr. Neufeld said that the trend of the history of Jewish religion left no doubt that it was impossible to divide Jewish nationalism from the conception of the Jewish religion. Rabbi Van der Zyl however, said that the word nationalism in the modern meaning was never accepted in the Jewish religion.

Dr. Schonfeld said he certainly thought that Jewish nationalism was an integral part of Judaism. It could not have a separate existence.

A question about the reason for the falling off in "Synagogue allegiance" brought some strong criticism of the Synagogue service from Prof. Wright; and advocacy of the use of English instead of Hebrew in the service from Mr. Edgar and Rabbi Van der Zyl; but Dr. Neufeld pointed out that if Mr. Edgar were right the Liberal Synagogue would have captured the Jewish masses. He pointed out, too, that the same problems were facing the Church. Dr. Schonfeld said he thought there was no falling off in Synagogue attendance, and hotly defended the use of Hebrew. "If all the Zionists gave up Palestine," he said, "the Jewish religion would not give it up; and if all the Zionists gave up Hebrew the Jewish religion would not."

CONCERTS

STOLL THEATRE, KINGSWAY
LONDON PHILHARMONIC ORCHESTRA
SUNDAY CONCERTS, Sunday next at 3 p.m.
VICTOR DE SABATA
BEETHOVEN: Symphony No. 3 ("Eroica")
KODALY: Summer Evening
RESPIGHI: The Pines of Rome
5/6 to 12/6 (unres. 2/6). HOL. 3703.

ROYAL ALBERT HALL, SUN., APRIL 28 at 7
BEETHOVEN
CONCERT
LONDON SYMPHONY ORCHESTRA
Conductor: KARL RANKL
Soloists:
LAMOND. ALFREDO CAMPOLI
Overture, Egmont, Piano Concerto No. 5 (Emperor); Concerto for Violin and Orchestra in D Major: Overture, Leonora No. 3
21/-, 12/6, 10/6, 7/6, 5/-, 2/6, from Royal Albert Hall (KEN. 8212); Chappell's 50, New Bond Street, W.1 (MAY. 7600), and Agents.

KING'S THEATRE, HAMMERSMITH
T.R.T presents a season of
ORCHESTRAL AND CHAMBER CONCERTS
MONDAY NEXT at 7
ORCHESTRAL CONCERT
London Chamber Orchestra
Conductor: **Anthony Bernard**
Soloist: JOAN CROSS
Overture, Idomeneo ..... Mozart
Two Arias (Electra) from Idomeneo .. Mozart
Sinfonietta ..... Moeran
Siegfried Idyll ..... Wagner
Symphony No. 34 in C ..... Mozart
Tickets: 8/6, 7/6, 6/6, 5/-, 4/-, 3/-, 2/6, 1/6, and full particulars from King's Theatre, Hammersmith (RIV. 5094)

ROYAL ALBERT HALL
MONDAY NEXT at 7
NATIONAL SYMPHONY ORCHESTRA
Conductor: **SIDNEY BEER**
Overture, Carnaval ..... Dvorak
Piano Concerto No. 1, B flat minor .. Tchaikovsky
CLIFFORD CURZON
Symphonic Poem Don Juan .... Richard Strauss
Symphony No. 4 in E minor ..... Brahms
Tickets, 12/6, 10/6, 7/6, 5/-, and 3/6, from Hall (KEN. 8212), usual Agents, and
IBBS & TILLETT, 124, Wigmore Street. (WEL. 8418)

ROYAL ALBERT HALL
London appearances in 1946
SCHNABEL
PIANOFORTE RECITALS
Monday, May 13 } **at 7.30**
Wednesday, May 29 }
ORCHESTRAL CONCERTS
Monday, May 20 } **at 7.30**
Monday, May 27 }
PHILHARMONIA ORCHESTRA
Subscription tickets (6 concerts): £5 5s., £3 15s., £2 12s. 6d., £1 17s. 6d., £1 5s. Single tickets: 21s., 15s., 10s. 6d., 7s. 6d., 5s. Gallery 2s. 6d. From Royal Albert Hall (KEN. 8212), Chappell's (MAY. 7600), usual Agents and
IBBS & TILLETT, 124, Wigmore Street. (WEL. 8418)

PEOPLE'S PALACE
SUNDAY, MAY 5, at 2.30
B.B.C. SYMPHONY ORCHESTRA
Symphony No. 97 in C ..... Haydn
Concerto in A minor for Violin, Violoncello, and Orchestra ..... Brahms
Symphonie Classique in D ..... Prokofiev
Suite, The Firebird ..... Stravinsky
Frederick Grinke **Douglas Cameron**
Conductor:
SIR ADRIAN BOULT
5/-, 4/-, 3/-, 2/-, 1/-, from People's Palace (ADV. 3520), and Chappell's (MAY. 7600).

HAROLD HOLT SUNDAY CONCERTS
ROYAL ALBERT HALL
THIS SUNDAY, at 3
Tchaikovsky Programme
LONDON SYMPHONY ORCHESTRA
Suite "Swan Lake"
Piano Concerto No. 1 in B Flat Minor
Symphony No. 4 in F Minor
Soloist: ISO ELINSON
Conductor: CHARLES HAMBOURG
Prices 12/-, 9/-, 7/6, 6/-, 4/-, 3/6, 2/-, at Royal Albert Hall (KEN. 8212), Agents, and Chappell's, 50, New Bond Street, W.1 (MAY. 7600).

The Federation of Jewish Youth Societies
announce that the
FINALS of the
1946 National Jewish Drama Festival
will be held on **SUNDAY, MAY 19,**
at **TOYNBEE HALL THEATRE**
Commercial Street, E.1
As no tickets will be on sale at the door, you are advised to get your tickets now from V. Binysh, Esq., 57, Leadale Road, N.16. Teams attending will represent Scotland, Ireland, N. of England, Midlands, and S. of England.

Entertainments

Theatre

EXERCISE BOWLER

Oh, these clever young men who have come bursting out of battledress—they have so much to say, the words tumble out. In this first play of the Reunion Theatre Association at the Arts Theatre the method is that of the Documentary, and the form is well and deftly exploited with slick scene changes and lighting that is welded into the action. Three soldiers clamber on to the stage to interrupt a sickly war romanticising play which has been running for five years, and then proceed to show what war really is, following this up, at the invitation of a sinister figure symbolised as the theatre manager, with a picture of the world they want to build. But something goes wrong, and blinded by their own aims of personal success, the world falls back into all its old errors, and is saved from destruction by the martyrdom of one soldier, who believes that by sacrificing himself he will prove to the others that the struggle is worth carrying on. Whilst they are dealing with the war that they knew the anonymous authors are convincing to the last syllable; but when they come to the present and the future they seem still to be influenced by the German "realists" of the nineteen-twenties, who looked upon the world as a sink of corruption which there was little chance of improving—a defeatism which has no reality in the tremendous determination and urge of to-day. It would seem that the civilian who grimly stuck it through has more contact with actuality than has the returning soldier. There was some very fine acting by William Fox, Torin Thatcher, Martin Bradley, Marjorie Stewart, and Mark Dignam.

MAN AND SUPERMAN

The Travelling Repertory Theatre has added its fourth play to the season at the King's Theatre, Hammersmith, and its reputation is enhanced by a most amusing performance of this Shaw comedy. The high level of the season is maintained, and the success of the venture should be ensured. Basil Langton, although perhaps not an ideal John Tanner, gives a very pleasing performance; Michael Goodliffe as Octavius keeps the audience rocking with laughter; Lewis Casson is a perfect Ramsden, whilst Ann Casson, playing Ann with her tongue in her cheek, looks delightful. Esmond Knight is brilliant as the Cockney chauffeur.

LES BALLETS DES CHAMPS ELYSEES

This ballet at the Adelphi Theatre is the first post-war foreign company to visit England. They will find that during the last few years there has arisen an English audience which is completely ballet-minded and discriminating. This audience will note that the present company has style, originality, and distinction; some first-class dancers, extremely clever choreography and an excellent orchestra—but it lacks first-class presentation. Jean Babilee is a dancer in the grand manner of Massine and others of the Diaghileff school; Solange Schwartz was able to show her great skill in two entirely different roles. A very young ballerina, Ilene Skorik, danced "Lac de Cygnes" with a skill which shows great promise for her future.

HERE COME THE BOYS

Jack Hulbert must surely be the world's best producer. The new musical show at the Saville Theatre moves with a grace and an ease that immediately lift the production out of the common rut. There is one scene at a railway station where the movement of the crowd is so natural that it is difficult to realise that these are only actors, and not soldiers, passengers, and newspaper girls. The stars are Jack Hulbert himself, described by his partner as "the man with a pointed chin and a clever wife"; and Bobby Howes, whose winning sympathy and gay sense of fun make him unequalled as a comedian. There is wonderful lighting, beautiful dresses, passable singing, and continual and unexpected twists of comedy, which keep the interest at the top pitch. Some of the very funny sketches by Max Kester are so clever that they bring a tear into the eye, with their biting satire of post-war conditions. C.L.

Gordon Jacob's new symphony, his second in C, will be heard on Wednesday in the Home Service in a concert given by the B.B.C. Symphony Orchestra.

Entertainments continued on next page

OPERAS AND BALLET

COVENT GARDEN
ROYAL OPERA HOUSE
SADLER'S WELLS
BALLET SEASON
Evenings 6.45. Mats. Sats. 2.30
Extended to May 25. Programme
Box Office 10 to 6 (Tem. 7961-2)

NON-STOP REVUES

WINDMILL, Picc Circ. REVUDEVILLE 15th Yr. 193rd Edn. (3rd wk.). Cont. dly. 12.15-10.35 Last perform. 9 p.m. A VIVIAN VAN DAMM PRODUCTION. **"WE NEVER CLOSED."**

THEATRES

COLISEUM CHARING CROSS TEM. 3161
Evgs. 6.30. Mats. Mon. Wed. Thurs. Sat. 2.30
Emile Littler presents
A ROBERT NESBITT PRODUCTION
"THE NIGHT AND THE MUSIC"
VIC OLIVER, Jill Manners and 150 Artistes

PHOENIX CHARING X ROAD TEM. 8611
Evgs. 6.30. Mats. Wed. & Sat. 2.15
From April 29. Evenings 7 o'clock
CICELY COURTNEIDGE in
"UNDER THE COUNTER"
CYRIL RAYMOND **THORLEY WALTERS**
Jeanne Stuart
HARTLEY POWER

STOLL Kingsway Holborn 3703
Evgs. 6.30. Wed., Thurs., Sat., 2.30
Jack Hylton presents
"FOR CRYING OUT LOUD"
NERVO & KNOX **WILL HAY**
Billy Caryll and Hilda Mundy
LAST TWO WEEKS

UNITY THEATRE
Goldington Street, N.W.1. EUS. 5391.
presents
A new play set in Palestine by David Martin
"The Shepherd and the Hunter"
Directed by Ted Willis
Members only. Minimum 2/-. Prices of seats, 2/-, 3/-, 4/-, 5/-, Tues. next, April 30. Sun. at 7.30 p.m. Extra performances Sat. and Sun. at 4.15 p.m.

ADELPHI (Tem. 7611). Jack Hylton presents **BALLET des CHAMPS-ELYSEES,** direct from Paris. Evgs. 6.30. Mats., Tues. Sat. 2.30. Limited Season only. **Solange Schwarz & Jean Babilée.**

ALDWYCH (Tem. 6404) 6.30 (from April 29, 7.0) W.S. 2.30. Shephard's **"THE HASTY HEART"** "A 'must' for everyone."—*D. Sketch.* "Audience roared with laughter."—*Evg. Stan.*

CAMBRIDGE (Tem. 6956) 6.30 (from April 29, 7.0.) Wed. Sat. 2.30. **"ARSENIC AND OLD LACE."** L. Braithwaite, M. Jerrold.

COMEDY (Whi. 2578) Evgs. 6.10. Thur. Fri. 2.45 SONIA DRESDEL in Maugham's **"THE SACRED FLAME,"** with MARY HINTON

COMEDY Evgs. 8.30. Tues. Wed. 2.45 GEORGE GEE in **"SEE HOW THEY RUN."** BERYL MASON. Second Year

DUCHESS (Tem. 8243) 7.0. Wed. Sat. 2.30. **"MAKE IT A DATE,"** with MAX WALL, Avril Angers, Marianne Davis, Leigh Stafford.

EMBASSY (Pri. 2211) Evgs. (ex. Mon.) 7. Thurs. 2.30. Sat. 4.45 & 7.45. (Sun. Club 7). Enid Bagnold's **"NATIONAL VELVET."**

GARRICK (Tem. 4601) Ev. 7. Mat. Th. 2.30. Sat. 5.30 & 8.30. BEATRICE LILLIE in a New Revue, **"BETTER LATE."** WALTER CRISHAM

GRAND PALAIS. London Yiddish Folk Theatre. 'Phone: BIS 2646. The whole Star Cast present. Sat. Sun. (J.D.S.L.) and Mon., the beautiful Operetta, **"THE GOLDEN SOLDIER."** Tues. **"BOUGHT AND PAID FOR."** Wed. **"THE FORCED WEDDING."**

HIPPODROME (Ger. 3272) 6.15. Mats. Wed. Sat. 2.15. Tom Arnold present IVOR NOVELLO in **"PERCHANCE TO DREAM."**

LYRIC (Ger. 3686) Evgs. 6.30. Mats. Weds. Sats. 2.30. Peter Glenville and Catherine Lacey in **"DUET FOR TWO HANDS."** By Mary Hayley Bell, with Elwyn Brook-Jones, Alison Leggatt

NEW YIDDISH THEATRE, Folk House (Beth Am Ltd.) Adler Street, E.1. BIS. 1320. Saturday Evg., Sun. Mat. and nightly 7.15. First appearance of the famous artists from Paris, MIRYAM KORALOVA and LEON BLUMENSON, in the Musical Comedy, **"LEA'LE LUBLINER"**

PALLADIUM, Argyll Street (Ger. 7373) Twice nightly: 6 and 8.30. Mats. Tues. Wed. 2.30. New Revue: **"HIGH TIME!"**

PLAYHOUSE (Whi. 4788) Evgs. 6.30. Mats. Th. Sat. 2.30. SOPHIE STEWART, RICHARD BIRD. **"LADY FROM EDINBURGH."** 2nd Year.

PRINCE OF WALES (Whi. 8681). Twice Daily 2.30 and 6.30. TOM ARNOLD'S Revue **"FINE FEATHERS,"** with JACK BUCHANAN

PRINCES (Tem. 6596) 6.30. Wed. & Sat. 2.30. Jack Waller's **"MERRIE ENGLAND."** Heddle Nash, Linda Gray, Dennis Noble

SAVILLE (Tem. 4011) Evgs. at 7. Mats., Th., Sat. 2.30. BOBBY HOWES AND JACK HULBERT in **"HERE COME THE BOYS."**

SAVOY (Tem. 8888) Evgs. 6.30. Mats. Wed. Sat. 2.30. **"THE FIRST GENTLEMAN"** ROBERT MORLEY and WENDY HILLER

STRAND (Tem. 2660) 6.30 (from April 29, 7.0) Thurs. & Sat. 2.30. Shephard's **"FIFTY-FIFTY,"** HARRY GREEN, Frank Pettingell. "The biggest laugh of the year."—*Daily Herald.*

ST. JAMES' (Whi. 3903) Evenings 6.45. Wed. Sat. 2.30. Basil Radford, Walter Fitzgerald, Judy Kelly, in **"THE ASTONISHED OSTRICH."**

ST. MARTIN'S (Tem. 1443) Evgs. 6.45. Sat. 7.45. Tues. Fri. 2.45. KENETH KENT in Edward Percy's thriller, **"THE SHOP AT SLY CORNER"**

UNITY THEATRE, Goldington Street, N.W.1. (Eus. 5391) presents **"THE SHEPHERD AND THE HUNTER,"** by David Martin, a new play set in Palestine. Tues. next, April 30. Suns. at 7.30 p.m. Extra perfs. Sat. Sun. at 4.15 p.m.

WHITEHALL (Whi. 6692) 6.30. Th. St. 2.30 **"WORM'S EYE VIEW."** Ronald Shiner, Jack Hobbs. Made my ribs ache.—*S. Chron.*

CINEMAS

ACADEMY CINEMA Oxford St. Are you on our mailing list? **Academy Cinema Notes** will be sent to you free for each change of programme. Write Dept. H, Academy Cinema, 167, Oxford St., W.1. Now showing, **"FRIC-FRAC"**(A).

CARLTON, Haymarket BING CROSBY, INGRID BERGMAN in Leo McCarey's **"THE BELLS OF ST. MARY'S"**(U). Weekdays Cont. 10 a.m. Sundays open 3 p.m. No advance booking

CURZON (Gro. 5737) **"LA BETE HUMAINE"**(A) 12.15, 3.10, 6.5, 9.0. **"Escape To Happiness"**(A) 1.45, 4.40, 7.35. Red. prices to 1 p.m. (Sat. exc.)

DOMINION, Tottenham Court Rd. Com. April 28 George Raft, **"WHISTLE STOP"**(A). Eddie Dean, **"SONG OF OLD WYOMING"**(U) (Tech.)

EMPIRE, Leic. Sq. (Ger. 1234) Daily from 10 a.m. Sun. from 3.30. **"ZIEGFELD FOLLIES"**(U) with 19 Great Stars. (Technicolor). 3rd week.

EMPIRE, Mile End Mon., April 29. Bette Davis, **"THE CORN IS GREEN"**(A). **"Bred In The Bone"**(U), **Walt Disney Cartoon**

GAUMONT STATE, Kilburn Cont. April 29. Judy Garland, **"The Harvey Girls"**(U) (colour). **"Scotland Yard Investigator"**(A). Etc.

GAUMONT, Haymarket (Whi. 6655) Stewart Granger, Jean Kent, Anne Crawford, in **"CARAVAN"**(A). Etc.

GOLDERS GREEN LIDO April 29, 7 days JUDY GARLAND, JOHN HODIAK in **"THE HARVEY GIRLS"**(U). Full Supporting Prog.

GOLDERS GREEN REGAL April 28, 6 days Yvonne de Carlo, **"The Bride Wasn't Willing"**(A) Charles Boyer, **"When To-morrow Comes"**(U)

LEICESTER SQ. THEATRE (Whi. 5252) Maria Montez, Robert Paige, Sabu in **"TANGIER"**(A) Progs. begin 11.55, 2.20, 4.45, and 7.15 p.m.

LONDON PAVILION Daily 10 a.m. to 11 p.m. Sun. from 3 p.m. George Sanders, Signe Hasso, Carole Landis in **"A Scandal in Paris"**(A)

MARBLE ARCH PAVILION (May. 5112) Stewart Granger, Jean Kent, Anne Crawford, in **"CARAVAN"**(A). Etc.

NEW GALLERY, Regent Street (Reg. 8080) RITA HAYWORTH, GLENN FORD, in **"G I L D A"**(A). Etc.

NEW VICTORIA (opp. Vic. Stn.) Com. April 28 George Raft, **"WHISTLE STOP"**(A). Norman Evans, **"Under New Management"**(A). Etc.

ODEON, Hendon April 29, 6 days. Yvonne de Carlo, **"The Bride Wasn't Willing"**(A) (Tech.) Charles Boyer **"When To-morrow Comes"**(U)

ODEON, Swiss Cottage April 29, 6 days. Yvonne de Carlo, **"The Bride Wasn't Willing"**(A) (Tech.) Charles Boyer, **"When To-morrow Comes"**(U)

ODEON, Marble Arch (Pad. 8011) **"CAESAR AND CLEOPATRA"**(U). Weekdays, doors open 12.30, showing at 1.5, 3.30, 5.55, 8.20. Sundays, from 3 p.m.

PLAZA, Picc. Circus Alan Ladd, Veronica Lake, William Bendix, Howard da Silva, **"THE BLUE DAHLIA"**(A). Weekdays cont. from 10 a.m. Sun. open 3 p.m.

RIALTO, Coventry Street DANNY KAYE in **"WONDER MAN"**(A) (Tech.). Monday next: Bette Davis in **"THE CORN IS GREEN"**(A)

SAVOY, Stoke Newington April 29, 6 days Bette Davis, **"THE CORN IS GREEN"**(A) **"Bred In The Bone"**(U)

STAMFORD HILL, REGENT April 29. Bette Davis, John Dall, **"THE CORN IS GREEN"**(A). Full Supporting Programme.

STOKE NEWINGTON VOGUE Sunday, April 28 4 days, Gary Cooper, George Raft in **"SOULS AT SEA"**(A). Thursday, May 2: 3 days, Claudette Colbert, Robert Young, **"I MET HIM IN PARIS"**(A). Latest Screen News in every programme. Prices 1/- and 1/9.

STUDIO ONE (12.45-10) Louis Jouvet, Victor Francen, Michel Simon **"La Fin Du Jour"**(A) (F.) and Charles Boyer, **"Together Again"**(A). Etc.

SUPER, Stamford Hill Mon., April 29. Michael Redgrave, **"THE CAPTIVE HEART"**(A). Gail Russell, **"Our Hearts Are Growing Up"**(A)

TIVOLI, Strand (Tem. 5625) RITA HAYWORTH, GLENN FORD in **"G I L D A"**(A). Etc.

TROXY, Stepney (G.B.) Commencing April 29 Cornel Wilde, **"The Bandit of Sherwood Forest"**(U) (col.): **"Life With Blondie"**(U). News

WARNER, Leicester Square (Ger. 3421) Joan Crawford, Jack Carson, Zachary Scott in **"MILDRED PIERCE"**(A) For Times of Showing See Daily Press

Soviet Film Agency presents
SIX P.M.
A musical romance (U)
LONE WHITE SAIL (A)
TATLER A Gaumont-British Theatre Charing Cross Road

Weekdays: Cont. from 10 a.m.
Sundays open 3 p.m.

Cinemas continued on next page

ENTERTAINMENTS, cont. from prev. page

Cinema

FILMS OF THE WEEK

Sentimental Journey (Odeon, Leicester Square), introduces a new child-discovery, Connie Marshall, who gives an appealing study of an orphan adopted by stage-folk John Payne and Maureen O'Hara. When Maureen dies, Connie creeps into John's heart as assuredly as she will creep into yours. Frankly, a "weepie," but an extremely good one.

Gilda (New Gallery, Regent Street and Tivoli, Strand) is an undisguised but enjoyable glorification of the roguish seductiveness of Rita Hayworth, who is involved in a grain-of-salt crook drama. The dashing hero is Glenn Ford, and the principal villain, George Macready.

Fric-Frac (Academy, Oxford Street) is a very saucy French film with some near-the-knuckle English sub-titling, in which that inimitable comic, Fernandel, gets mixed up with lady-of-easy-virtue Arletty and her small-time-crook associate Michele Simon. In the same programme is **Land of Promise**, the second factual film made by Paul Rotha. This one deals with housing.

A Scandal in Paris (London Pavilion) tells the almost unbelievable tale of a criminal who rose to be the chief of the Paris C.I.D. George Sanders gives a smooth performance as the curious character Vidocq who alternates between subtlety and a Conan Doylish sort of prescience.

There is an excellent triple-feature programme at the Tatler, Charing Cross Road. **Six p.m.** is a romantic, if rather naive, story of love and war; **Victory Parade** is a colour film of last year's grand Moscow march-past; and **Lone White Sail** a revival of a beautiful story of sea and wind. F.H.S.

Radio

Leonard Hirsch, violin leader of the Hirsch String Quartet, will broadcast with the Quartet on Monday in the Home Service programme. He will also broadcast on Tuesday in "Music in Miniature" on the same wavelength.

Michael Krein makes two broadcasts next week. On Sunday he will be conducting the London Studio Players (Home Service) and on Tuesday he will be heard with his Saxophone Quartet in the Light programme.

"Music in Miniature" will be heard again on Thursday, with Vera Kaufrofitch, violin, and John Wolfe, oboe, amongst the artists.

CINEMAS continued from previous page

Daily from 12.30 p.m. **ENVOY** Sunday from 3 p.m.
KILBURN HIGH ROAD, N.W.6 (MAI. 6767)
SUNDAY, APRIL 28 FOR SEVEN DAYS
HUMPHREY BOGART EDWARD G. ROBINSON
"THE AMAZING DR. CLITTERHOUSE" (A)
12.45, 3.25, 6.5, and 8.45. Sunday, 4.45 and 7.35
WILE HAY
"THE GOOSE STEPS OUT" (U)
2.5, 4.45, and 7.30. Sunday, 3.30 and 6.15

Daily from 12.30 p.m. **REX** Sunday from 3 p.m.
High Road, East Finchley (opp. E. Finchley Stn.) TUD 2233
SUNDAY, APRIL 28 FOR SEVEN DAYS
LADD, DONLEVY, BENDIX, FITZGERALD
"TWO YEARS BEFORE THE MAST" (A)
12.35, 3.20, 6.5, and 8.50. Sunday 4.30 and 7.20.
LEON ERROL
"MAMA LOVES PAPA" (A)
2.10, 4.55, and 7.40. Sunday, 3.30 and 6.20.

Paramount's SUSPENSE-SWEPT DRAMA
THE BLUE DAHLIA A
ALAN LADD VERONICA LAKE
WILLIAM BENDIX HOWARD DA SILVA

PLAZA PICC. CIRC. WHI. 8944 Wkdys., cont. from 10 a.m. Sundays, open 3 p.m.

"TASTE, ZEST, SPEED!"
—Helen Fletcher, Sunday Graphic
"THIS IS A PICTURE YOU MUST SEE, NO MATTER WHAT!"
—Kay Quinlan, Empire News
And such vast crowds are following this advice, that we must have a 3rd WEEK!
"ZIEGFELD FOLLIES" U
STARRING
FRED ASTAIRE, LUCILLE BALL,
LUCILLE BREMER, JUDY GARLAND,
KATHRYN GRAYSON, LENA HORNE,
GENE KELLY, RED SKELTON,
ESTHER WILLIAMS & WILLIAM POWELL,
9 OTHER STARS and
100's of GLORIFIED GIRLS
— IN TECHNICOLOR —
(A Metro-Goldwyn-Mayer Picture)
EDGWARE RD. EMPIRE LEICESTER SQUARE

Golders Green—ODEON
TEMPLE FORTUNE 'PHONE: SPE. 9741
MONDAY, APRIL 29 FOR SIX DAYS
Last complete performance 7.25
Rex Harrison, Constance Cummings, Kay Hammond
in "BLITHE SPIRIT" (A) (Tech.)
Showing at 2.45, 5.50, 8.55
"BEHIND CITY LIGHTS"
Showing at 1.20, 4.25, 7.30. News, 2.30, 5.35, 8.40

"EXCITING, ADVENTUROUS, ROMANTIC—COMEDY"
—The People
Arnold Pressburger presents
George SANDERS
Signe HASSO
Carole LANDIS in
A SCANDAL in PARIS (A)
with
Akim Tamiroff
Gene Lockhart
Directed by Douglas Sirk
Produced by Arnold Pressburger
A United Artists' Release
Cont. daily from 10 a.m. to 11 p.m.
LONDON PAVILION

The most talked-about picture in the world
Mildred Pierce A

She has more to offer in a glance than most women give in a lifetime
JOAN CRAWFORD'S
ACADEMY AWARD SENSATION
JACK CARSON ★ ZACHARY SCOTT
Directed by MICHAEL CURTIZ
Warner
Leicester Square Ger 3423

Paramount presents
ALAN LADD
BRIAN DONLEVY
WILLIAM BENDIX
BARRY FITZGERALD
HOWARD DA SILVA
"TWO YEARS BEFORE THE MAST" A
NOW WEEK
N. & E. LONDON
NEXT WEEK:
SOUTH LONDON

MONDAY NEXT
SOUTH LONDON

In Glorious Technicolor!
PAUL HENREID MAUREEN O'HARA
WALTER SLEZAK
THE SPANISH MAIN A

A Frank Borzage Production

To-day at 10.55, 1.15 3.40, 6.0, & 8.20. ODEON Leicester Square
PHONE: WHI. 6111
ROMANCE, LAUGHTER, TEARS .... the sensational beauty of Maureen O'Hara and a lovable new child star —a story to pull at the heart strings!

Maureen O'HARA · John PAYNE
William BENDIX
Directed by WALTER LANG
Produced by WALTER MOROSCO

All Next Week
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ABC THEATRES

DANCES, ETC.

Hammersmith Palais
Dancing twice daily: At 3 and 7.30 p.m.
Matinées 1/6; Evenings 2/6 (Saturdays 3/6)
Lou Preager and His Orchestra
Jack Amlot and His Band
MON. NEXT: TED HEATH and His Band in SWING SESSION 3/-
SUNDAY CLUB MEMBERS ONLY ADMITTED
AFTERNOONS 2/- EVENINGS 2/-
Subscriptions 1/- Apply Secretary.

ASTORIA DANCE SALON
CHARING CROSS ROAD
AFTERNOON: 2.45 to 6.0 — — 1/6
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Reduction for H.M. Forces
SUNDAY CLUB—MEMBERS ONLY
TWO HARRY LEADER JACK WHITE BANDS

MACCABI ASSOCIATION LONDON
73 COMPAYNE GARDENS N.W.6
SUNDAY, APRIL 28, 8 p.m.
"LIVING NEWSPAPER"
Speakers: Mr. Maurice Rosette, Dr. L. V. Snowman, Ian Mikado, M.P., Maurice Orbach, M.P., L.C.C., Dr. Nathan Morris, M.A., D.Litt. Chairman: Mrs. Elsie Janner, J.P.
MONDAY, APRIL 29, 8 p.m. Jewish Problems Study Group: "Jewish Affairs Brains Trust."
All other section meetings at usual times.

You remember the grand time you had at our Krazy Nite Dance?
The Finsbury Park Young Israel Society guarantee you a better time at the STOKE NEWINGTON TOWN HALL on THURSDAY, MAY 2
Dancing to Max Lewis and his Embassy Dance Orchestra
from 7.30 to 11 p.m. Admission 3/6 at door
Running Buffet. Spot Prizes. Licensed Bar applied for

Central London Y.I.S., Woburn House, W.C.1
presents
A GRAND DANCE
on WEDNESDAY, MAY 1
Dancing 7-11 p.m. to
ERIC LAMBERT and his All-Star Orchestra
Members 3/6. Guests 4/6. Forces (in uniform) 3/-

Central London Y.I.S., Woburn House, W.C.1
Special Attraction!
A DANCE SUPERBE
THURSDAY, MAY 2, 7-11 p.m.
Two GREAT BANDS:
ERIC LAMBERT AND HIS ALL-STAR BAND
and ERIC presents a RUMBA BAND
Members 4/6. Guests 5/6. Forces (in uniform) 4/-

FINCHLEY YOUNG ISRAEL SOCIETY
requests the pleasure of your company at a
DANCE de LUXE
at the
REFECTORY BALLROOMS
Golders Green, N.W.11
(opp. Golders Green Underground Station)
on THURSDAY, MAY 2
Dancing from 7 to 11 p.m. to
JOHNNY GERSEN AND THE MODERNAIRES
with vocalist: HARRY GEE
(Winners of the 1946 North London Dance Bands Championship)
Admission: Y.I. Members 4/-; Visitors 5/-

THE JEWISH SOCIAL CLUB
presents in the series
"Dancing with a Difference"
DANCING OFF THE RATION!!
GIRLS, IT GUARANTEES YOU PARTNERS
THURSDAY, MAY 2, 7.15 to 11 p.m.
VICTORY HOUSE BALLROOM
(over the Café L'Europe)
Leicester Square, W.1
ERIC LAMBERT'S ORCHESTRA
Members 4/-; Forces (in uniform) free; Guests 5/-

St. John's Wood Jewish Youth Centre
33/35, Abbey Road, London, N.W.8
SUNDAY, APRIL 28
DOUBLE EVENT! DOUBLE THE FUN!
9.30 a.m. Cycle run leaves from outside the Centre
8 p.m. Complete recording of the Gilbert and Sullivan comic opera
"THE MIKADO"
in the Synagogue Board Room
All other week-day meetings as usual

Central London Y.I. Society
Woburn House
TUESDAY, APRIL 30, at 8 p.m.
Debate:
"Freedom or Discipline for Youth"
THURSDAY, MAY 2, at 8 p.m.
Bring-Your-Favourite-Record Evening

Ahead of Beauty

DOUBLE VALUE . . . Two separate shampoos in each packet. Made to vitalise, lusterise and glamorise all shades of hair.
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